



Mike Balkman  
Council Chambers  
9770 Culver Blvd.  
Culver City, CA 90232  
(310) 253-5851



Mayor Yasmine-Imani McMorrin  
Vice Mayor Dan O'Brien  
Member Goran Eriksson  
Member Freddy Puza  
Member Albert Vera

## City Council Meeting Agenda

### **REVISION #3 Regular Meeting of the City Council, Successor Agency to the Culver City Redevelopment Agency Board, Culver City Parking Authority, Redevelopment Financing Authority, and Culver City Housing Authority Board**

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**7:00 PM**

**Monday, October 28, 2024**

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#### **MEETING INFORMATION AND ACCOMMODATION:**

To ensure public safety during City Council meetings, beginning August 12, 2024, all persons entering the Mike Balkman Council Chambers during a City Council meeting must pass through a security screening, including a metal detector and bag inspection. Firearms, knives, weapons, and signs larger than 18 x 24 inches are prohibited from City Council Chambers and no one with any of these items will be permitted to enter. See California Penal Code §171b and City Council Policy 4008 for more information.

Complete information on how to attend and participate in a City meeting and provide public comment can be found at [www.culvercity.org/agendas](http://www.culvercity.org/agendas).

In addition to attending meetings in person, meetings may be viewed 1) live online at [www.culvercity.org/meetings](http://www.culvercity.org/meetings) by clicking on the "In Progress" link, 2) via [YouTube.com/c/CityofCulverCityGov](https://www.youtube.com/c/CityofCulverCityGov), or 3) via the Webex meeting link at [www.culvercity.org/agendas](http://www.culvercity.org/agendas). Complete information on how to attend and participate in a City Council meeting and provide public comment can be found at [www.culvercity.org/agendas](http://www.culvercity.org/agendas). Please note that virtual attendance is a courtesy offering and that technical difficulties shall not require that a meeting be postponed.

City Council meetings may also be viewed live in Culver City on Channel 35 (Spectrum subscribers), on Channel 37 (Frontier subscribers), and Channel 99 (AT&T U-Verse subscribers). Please check channel guide listings for your provider.

Childcare is now available for people attending City Council meetings through

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2024. Please review information and sign up at [www.culvercity.org/meetings](http://www.culvercity.org/meetings).

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

**PUBLIC COMMENT:**

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the specific body. The body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

**WRITTEN COMMENTS:** Please provide comments via eComment at [www.culvercity.org/meetings](http://www.culvercity.org/meetings). Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Those comments received 4 hours in advance of the start time will be provided to the body members and become part of the official record through a motion to receive and file correspondence. If you do not want your personal information included in the official record, please do not include your address, phone number or other private information in your comments. Please be advised, written comments **WILL NOT** be read aloud during the meeting.

**ORAL COMMENTS:** Speakers must register to speak online at [www.culvercity.org/agendas](http://www.culvercity.org/agendas). Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. Speakers will be called in chronological order, based on when they registered. At the start of each agenda item, staff will read aloud the names of those who have requested to speak on an agenda item. Requests to speak must be received before the start of the public comment period for that agenda item or will not be considered. A QR code will be available for those wishing to sign up once they arrive to the meeting. Requests to speak will no longer be accepted through Webex chat, only by completing the online form. Those without internet should contact 310.253.5851 during business hours for help signing up to speak in advance or by speaking to staff upon arrival to the meeting room.

**AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

**AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:**

The Agenda, staff reports and attachments are available online at [www.culvercity.org/agendas](http://www.culvercity.org/agendas). Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

Compliance with Government Code Section 54957.5: Any writing determined to be a public record under subdivision 54957.5(b), which relates to an agenda item for an open session of a regular meeting of the legislative body of a local agency that was distributed less than 72 hours prior to that meeting, shall be made available for public inspection at the time the writing is distributed to all, or a majority of all, of the members of the legislative body. Such documents are available at the Office of the City Clerk, City of Culver City, City Hall, 9770 Culver Boulevard, Culver City, CA 90232 and may be inspected by members of the Public during normal business hours. Such documents may also be made available on the City's Website: [www.culvercity.org](http://www.culvercity.org).

**NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.**

**CALL TO ORDER & ROLL CALL**

**CLOSED SESSION - 6:00 PM**

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes. The City Council shall convene in closed session to consider the following matter(s):

**CS-1. [25-443](#) CC - CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
RE: SIGNIFICANT EXPOSURE TO LITIGATION (1 ITEM)  
PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(2)**

**CS-2. [25-458](#) CC - CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
RE: SIGNIFICANT EXPOSURE TO LITIGATION (1 ITEM)  
PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(2)**

**Attachments:** [CS-2 2024-10-15 Lozeau Drury Letter.pdf](#)

**RECOGNITION PRESENTATIONS - 6:30 PM**

**R-1. [25-444](#) CC - PRESENTATION OF A PROCLAMATION IN HONOR OF WOMEN IN BUSINESS WEEK 2024 IN CULVER CITY.**

**R-2. [25-447](#) CC - PRESENTATION OF A COMMENDATION CELEBRATING OLYMPIC GOLD MEDALIST, LASHINDA DEMUS.**

**R-3. [25-445](#) CC - PRESENTATION OF A COMMENDATION TO THE SHAY HOTEL IN RECOGNITION OF ITS 3RD ANNIVERSARY.**

**R-4. [25-446](#) CC - PRESENTATION OF A COMMENDATION TO UNITY OF THE WESTSIDE IN CELEBRATION OF 75 YEARS IN CULVER CITY.**

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- R-5. [25-439](#) CC - PRESENTATIONS OF COMMENDATIONS TO FORMER ADVISORY COMMITTEE ON HOUSING AND HOMELESSNESS COMMITTEE MEMBERS DANIEL BEHRENDT, RACHEL FELDSTEIN AND LEONARDO WILBORN IN RECOGNITION OF THEIR SERVICE TO THE CULVER CITY COMMUNITY.
- R-6. [25-448](#) CC - RECOGNITION OF AND PRESENTATION BY CULVER CITY ACADEMY OF BALLET IN HONOR OF WORLD BALLET DAY 2024.

**REGULAR SESSION - 7:00 PM**

**PLEDGE OF ALLEGIANCE**

**LAND ACKNOWLEDGEMENT**

**REPORT ON ACTION TAKEN IN CLOSED SESSION**

**COMMUNITY ANNOUNCEMENTS BY MEMBERS/UPDATES FROM COMMISSION, BOARDS AND/OR COMMITTEES/INFORMATION ITEMS FROM STAFF**

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

**PRESENTATIONS TO CITY COUNCIL**

- P-1. [25-449](#) CC - PRESENTATION BY INSTITUTE FOR PUBLIC STRATEGIES (IPS) ENTITLED "UNDERSTANDING THE FENTANYL EPIDEMIC."

**JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)**

Note: All requests to address the City Council (and all other bodies in session)

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on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

### **RECEIPT AND FILING OF CORRESPONDENCE**

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to [public.comment@culvercity.org](mailto:public.comment@culvercity.org)) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing up to four hours before the meeting's regular session start time on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

### **ORDER OF THE AGENDA**

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

### **CONSENT CALENDAR**

Note: Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

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C-1. [25-437](#) CC:HA:SA - CONSENT ITEM: APPROVAL OF CASH  
DISBURSEMENTS FOR OCTOBER 5, 2024 TO  
OCTOBER 18, 2024.

**Attachments:** [Final Cash Disbursements for City Council - 241028.pdf](#)

C-2. [25-438](#) CC:HA:SA:DC:PA - CONSENT ITEM: APPROVAL OF  
MINUTES OF THE REGULAR CITY COUNCIL MEETING  
HELD ON OCTOBER 14, 2024.

**Attachments:** [2024-10-14 CCCC Draft Minutes.pdf](#)

C-3. [25-401](#) CC:SA:HA - CONSENT ITEM: ADOPTION OF  
RESPECTIVE RESOLUTIONS AUTHORIZING  
DESIGNATED REPRESENTATIVES TO DEPOSIT AND  
WITHDRAW FUNDS AS WELL AS MAKE ACCOUNT  
CHANGES WITH THE STATE LOCAL AGENCY  
INVESTMENT FUND ON BEHALF OF THE CULVER CITY,  
THE SUCCESSOR AGENCY TO THE CULVER CITY  
REDEVELOPMENT AGENCY AND THE CULVER CITY  
HOUSING AUTHORITY.

**Attachments:** [2024 10 28 - LAIF Resolution Update City](#)  
[2024 10 28 - LAIF Resolution Update HA](#)  
[2024 10 28 - LAIF Resolution Update SA](#)

C-4. [25-252](#) CC - CONSENT ITEM: AWARD OF \$3,000 OFF-CYCLE  
SPECIAL EVENTS GRANT TO THE HERO WORKSHOP  
AND DESIGNATE THE "HERO FAIRE" A  
CITY-SPONSORED EVENT.

C-5. [25-324](#) CC - CONSENT ITEM: APPROVAL OF A COMMINGLED  
RECYCLABLES PROCESSING AGREEMENT WITH  
CR&R INCORPORATED.

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- C-6. [25-328](#) CC - CONSENT ITEM: (1) APPROVAL OF AN AMENDMENT TO THE CITY'S AGREEMENT WITH TYLER TECHNOLOGIES FOR THE ONGOING ANNUAL MAINTENANCE OF TYLER PAYMENTS AND RELATED SOFTWARE INTEGRATION IN THE AMOUNT OF \$7,500 ANNUALLY SUBJECT TO A 5% ANNUAL INCREASE UNTIL SUBSTANTIALLY CHANGED OR SUPERSEDED; AND (2) AUTHORIZATION OF ANNUAL EXPENDITURES WITH TYLER TECHNOLOGIES AND CHASE PAYMENTECH FOR PAYMENT OF CREDIT CARD PROCESSING FEES FOR CREDIT CARD TRANSACTIONS PROCESSED BY TYLER PAYMENTS UP TO THE ANNUAL BUDGET ESTABLISHED FOR NON-DEPARTMENTAL CREDIT CARD FEES UNTIL SUBSTANTIALLY CHANGED OR SUPERSEDED.
- C-7. [25-341](#) CC - CONSENT ITEM: (1) APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH STUDIO ONE ELEVEN TO PREPARE A FOX HILLS SPECIFIC PLAN IN AN AMOUNT NOT TO EXCEED \$800,000; AND (2) APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH AECOM TO PREPARE A HAYDEN TRACT SPECIFIC PLAN IN AN AMOUNT NOT TO EXCEED \$500,000.
- C-8. [25-353](#) CC - CONSENT ITEM: (1) ADOPTION OF A RESOLUTION TO AUTHORIZE ACCEPTANCE OF GRANT FUNDS FROM THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS IN THE AMOUNT OF \$505,000 FOR THE FOX HILLS SPECIFIC PLAN PROJECT AND EXECUTE ANY DOCUMENTS NECESSARY TO RECEIVE THE FUNDS; AND (2) FOUR-FIFTHS VOTE REQUIREMENT - APPROVAL OF A RELATED BUDGET AMENDMENT TO APPROPRIATE THE GRANT FUNDS.



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**Attachments:** [2024-10-28 - ATT 1 Proposed Resolution.pdf](#)

- C-9. [25-368](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION APPROVING THE FINAL MAP FOR TRACT NUMBER 83093 CONSISTING OF THE CREATION OF SIX RESIDENTIAL AIR SPACE UNITS ON AN EXISTING LOT FOR CONDOMINIUM PURPOSES FOR THE PROJECT LOCATED AT 3808 COLLEGE AVENUE.

**Attachments:** [2024-10-28-ATT 1-CC-Resolution Approving Final Tract Map 83093](#)

- C-10. [25-376](#) CC - CONSENT ITEM: APPROVAL OF A MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF CULVER CITY AND THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES AND LOS ANGELES COUNTY FLOOD CONTROL DISTRICT REGARDING THE ADMINISTRATION AND COST SHARING FOR IMPLEMENTING THE COORDINATED INTEGRATED MONITORING PROGRAM (CIMP) AND WATERSHED MANAGEMENT PROGRAM (WMP) FOR THE MARINA DEL REY WATERSHED.

**Attachments:** [2024-10-28 – ATT MdR CIMP WMP MOA for 2024-29.pdf](#)

- C-11. [25-377](#) CC - CONSENT ITEM: (1) AWARD OF A CONSTRUCTION CONTRACT IN THE AMOUNT OF \$533,762 TO CJ CONCRETE CONSTRUCTION, INC., AS THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, FOR THE CONSTRUCTION OF SIDEWALK, CURB RAMP AND DRIVEWAY APPROACH REPLACEMENT PROJECT, PZ-428 AND PCC PAVEMENT REPLACEMENT PROJECT, PS-001; AND (2) AUTHORIZATION TO THE PUBLIC WORKS DIRECTOR TO APPROVE CHANGE ORDERS IN AN AMOUNT NOT-TO-EXCEED \$133,440.

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C-12. [25-379](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION AUTHORIZING THE CALIFORNIA STATEWIDE COMMUNITIES DEVELOPMENT AUTHORITY TO OFFER PROPERTY ASSESSED CLEAN ENERGY FINANCING TO REDCAR PROPERTIES AT 3590-3620 EASTHAM DRIVE AND 8432 STELLAR DRIVE.

**Attachments:** [2024-10-28 – ATT Proposed Resolution to Authorize the CSCDA Open PACE Program Relative to Specific Redcar Properties](#)

C-13. [25-384](#) CC - CONSENT ITEM: APPROVAL OF AN AGREEMENT WITH ST. NICK'S CHRISTMAS LIGHTING AND DÉCOR FOR TREE LIGHTS IN MEDIA PARK IN AN AMOUNT NOT-TO-EXCEED \$60,000.

C-14. [25-412](#) CC - CONSENT ITEM: RECEIPT AND FILING OF MEASURE CC AND MEASURE C SALES TAX STATUS REPORTS (FY 2023-2024, THIRD QUARTER) AND REAL PROPERTY TRANSFER TAX STATUS REPORT (FY 2023-2024, FOURTH QUARTER), AS APPROVED BY THE FINANCE ADVISORY COMMITTEE.

**Attachments:** [2024 10 28 ATT 1 - Measure CC & C Status Report FY 24 Q3.pdf](#)  
[2024 10 28 ATT 2 - Real Property Transfer Tax Q4 FY 23-24.pdf](#)

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- C-15. [25-418](#) CC - CONSENT ITEM: (1) APPROVAL OF AN AGREEMENT WITH SOUTH COAST FIRE EQUIPMENT FOR THE PURCHASE OF ONE NEW AERIAL APPARATUS FOR THE CULVER CITY FIRE DEPARTMENT IN AN AMOUNT NOT-TO-EXCEED \$1,974,817 FOR THE PRE-PAYMENT OF VEHICLE BUILD AND ASSEMBLY; (2) AUTHORIZATION TO THE CHIEF TRANSPORTATION OFFICER TO APPROVE AMENDMENT(S) TO THE AGREEMENT IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$103,215 TO COVER CONTINGENCY COSTS (5%); AND (3) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A RELATED BUDGET AMENDMENT APPROPRIATING \$538,032 FROM THE EQUIPMENT REPLACEMENT FUND BALANCE TO CIP #PE004.
- C-16. [25-419](#) CC - CONSENT ITEM: APPROVAL OF A FIVE-YEAR PROFESSIONAL SERVICES AGREEMENT WITH NBS GOVERNMENT FINANCE GROUP FOR THE DEVELOPMENT OF ADMINISTRATIVE OVERHEAD COST ALLOCATION PLANS FOR A TOTAL AMOUNT NOT TO EXCEED \$70,500.
- C-17. [25-436](#) CC - CONSENT ITEM: APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH UNITED STORM WATER, INC. FOR THE CULVER BOULEVARD STORMWATER SYSTEM MAINTENANCE IN AN AMOUNT NOT-TO-EXCEED \$177,000

## PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

## PUBLIC HEARINGS

- PH-1. [25-357](#) CC - PUBLIC HEARING - (1) CONDUCT A PUBLIC HEARING PURSUANT TO THE REQUIREMENTS OF TAX AND EQUITY FISCAL RESPONSIBILITY ACT (TEFRA) AND THE INTERNAL REVENUE CODE OF 1986, AS AMENDED; (2) ADOPTION OF A RESOLUTION TO APPROVE THE ISSUANCE OF REVENUE BONDS BY THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY TO ASSIST IN THE FINANCING OR REFINANCING OF THE 4464 SEPULVEDA BLVD. L.P. LOCATED IN CULVER CITY, CALIFORNIA; AND (3) APPROVAL OF THE DEPOSIT OF APPROXIMATELY \$19,183.40 IN ISSUANCE FEES TO THE GENERAL FUND.

**Attachments:** [2024-10-28 TEFRA Resolution Jubilo Village v.2](#)  
[2024-10-28 Proof of Publication \(Jubilo Village\)](#)

## ACTION ITEMS

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- A-1. [25-383](#) CC - ACTION ITEM: (1) CONSIDERATION OF AN INTERACTIVE DIGITAL KIOSK PROGRAM WITH COMMERCIAL ADVERTISING, ALONG CITY SIDEWALKS AND PUBLIC RIGHT-OF-WAY (PROGRAM), INCLUDING CONSIDERATION OF SUBMITTED RESPONSES TO THE CITY'S REQUEST FOR PROPOSALS FOR A POTENTIAL VENDOR FOR THE PROGRAM; (2) IF DESIRED, APPROVAL OF AN AGREEMENT WITH THE SELECTED VENDOR FOR THE PROGRAM; (3) IF DESIRED, CREATION OF A CITY COUNCIL AD HOC SUBCOMMITTEE FOR THE PURPOSE OF NEGOTIATING THE TERMS OF AN AGREEMENT WITH THE SELECTED VENDOR AND APPOINTMENT OF TWO CITY COUNCIL MEMBERS THERETO; AND (4) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

**Attachments:** [2024-10-28 – ATT IKE Smart City Proposal - Redacted.pdf](#)  
[2024-10-28 – ATT Success Mantra Proposal.pdf](#)  
[2024-10-28 – ATT Digital Kioks Proposal Summaries.pdf](#)

- A-2. [25-226](#) SA - ACTION ITEM: APPROVAL OF AN AMENDMENT TO THE DISPOSITION AND DEVELOPMENT AGREEMENT BY AND BETWEEN THE SUCCESSOR AGENCY TO THE CULVER CITY REDEVELOPMENT AGENCY AND CULVER PUBLIC MARKET, LLC, RELATED TO A COMMERCIAL PROJECT AT WASHINGTON BOULEVARD AND CENTINELA AVENUE (CULVER PUBLIC MARKET) LOCATED AT 12337 - 12423 WASHINGTON BOULEVARD, 4061 - 4063 CENTINELA AVENUE, AND 4064 COLONIAL AVENUE.

**Attachments:** [Proposed Amendment to Disposition and Development Agreement.pdf](#)  
[Anticipated Project Tax Projections](#)

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A-3. [25-336](#) CC - ACTION ITEM: (1) REPORT AND PRESENTATION ON THE CITY'S USER FEE STUDY; AND (2) DIRECTION TO THE CITY MANAGER ON THE COST RECOVERY GOALS AND PROPOSED FEE UPDATES.

**Attachments:** [ATT 1 2024 10 28 Citywide User Fee Study](#)  
[ATT 2 2024 10 28 Summary Cost Recovery Table](#)  
[ATT 3 2024 10 28 Summary of Fees Recommended for Subsidy](#)

A-4. [25-331](#) CC - ACTION ITEM: DISCUSSION AND DIRECTION OF A POTENTIAL TRANSPARENCY ORDINANCE REQUIRING CONSTRUCTION CONTRACTORS AND SUBCONTRACTOR DISCLOSURES.

**Attachments:** [ATT 1 City of Carson Ordinance](#)  
[ATT 2 City of Irvine Ordinance](#)  
[ATT 3 City of Riverside Ordinance](#)  
[ATT 4 City of San Diego Ordinance](#)  
[ATT 5 City of Santa Ana Ordinance](#)  
[ATT 6 San Diego County Ordinance](#)

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)