



Mike Balkman  
Council Chambers  
9770 Culver Blvd.  
Culver City, CA 90232  
(310) 253-5851



Chair Nancy Barba  
Vice Chair Ed Ogosta  
Commissioner Jen Carter  
Commissioner Stephen Jones  
Commissioner Andrew Reilman

## PLANNING COMMISSION

**Special Adjourned Meeting**  
**MEMBERS OF THE PUBLIC MAY ATTEND**  
**IN-PERSON OR UTILIZE THE COURTESY**  
**VIRTUAL OPTION**

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**6:00 PM**

**Wednesday, October 19, 2022**

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### MEETING INFORMATION

Indoor masking is highly recommended, but not required, at City Council, Commission, Board, and Committee meetings.

Complete information on how to attend and participate in a City meeting and provide public comment can be found at [www.culvercity.org/agendas](http://www.culvercity.org/agendas).

In addition to attending meetings in person, all meetings may be viewed via Webex. Find the link to join a meeting via Webex, once in progress at [www.culvercity.org/agendas](http://www.culvercity.org/agendas). Please note that virtual attendance is a courtesy offering and that technical difficulties shall not require that a meeting be postponed.

City Council and Commission meetings may also be viewed live online at [www.culvercity.org/meetings](http://www.culvercity.org/meetings) by clicking "In Progress"; and 2) on the Culver City YouTube channel.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

### PUBLIC COMMENT

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the specific meeting body. The Body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

Go to [www.culvercity.org/agendas](http://www.culvercity.org/agendas) for complete information on how to provide

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written and oral comments.

**WRITTEN COMMENTS:** Please provide comments via eComment at [www.culvercity.org/meetings](http://www.culvercity.org/meetings). Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Those comments received 4 hours in advance of the start time will be provided to the body members and become part of the official record through a motion to receive and file correspondence. Please be advised, written comments **WILL NOT** be read aloud during the meeting.

**ORAL COMMENTS:** Speakers must register to speak online at [www.culvercity.org/agendas](http://www.culvercity.org/agendas). Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. Speakers will be called in chronological order, based on when they registered. At the start of each agenda item, staff will read aloud the names of those who have requested to speak on an agenda item. Requests to speak must be received before the start of the public comment period for that agenda item or will not be considered. A QR code will be available for those wishing to sign up once they arrive to the meeting. Requests to speak will no longer be accepted through Webex chat, only by completing the online form. Those without internet should contact 310.253.5851 for help signing up to speak in advance or by speaking to staff upon arrival to the meeting room.

**AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board, or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the meeting.

**AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:**

The Agenda, staff reports and attachments are available online at [www.culvercity.org/meetings](http://www.culvercity.org/meetings). Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any

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regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

**NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE**

**CALL TO ORDER AND ROLL CALL**

**REGULAR SESSION**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT - Items NOT On The Agenda**

Note: All requests to address the meeting body on items of interest to the public that are within the subject matter jurisdiction of the meeting body and NOT on the agenda must be submitted to staff prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length

**RECEIPT OF CORRESPONDENCE**

**ORDER OF THE AGENDA**

Note: At any time, the presiding officer may consider reordering the sequence in which items appearing on the agenda.

**PUBLIC HEARINGS**

- PH-1. [23-256](#) PC - PUBLIC HEARING: CONSIDERATION OF A SITE PLAN REVIEW TO ALLOW THE DEMOLITION OF AN EXISTING ONE-STORY AND TWO-STORY OFFICE BUILDING AND SURFACE PARKING LOTS AND THE CONSTRUCTION OF A NEW FOUR STORY, 145,751 SQUARE FOOT OFFICE BUILDING WITH THREE SUBTERRANEAN PARKING LEVELS AT 3817-3855 WATSEKA AVENUE (PROJECT).

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**Attachments:** [2022-10-19 ATT-1 Proposed Planning Commission Resolution No. 2022-P018.pdf](#)  
[2022-10-19 ATT-2 Project Summary.pdf](#)  
[2022-10-19 ATT-3 Vicinity Map.PDF](#)  
[2022-10-19 ATT-4 Preliminary Development Plans dated August 2022.PDF](#)  
[2022-10-19 ATT-5 CEQA Class 32 Exemption Report dated March 4, 2022.pdf](#)  
[2022-10-19 ATT-6 CEQA Attachment A, Class 32 Report Transportation Assessment.pdf](#)  
[2022-10-19 ATT-7 CEQA Attachment B, Class 32 Report Noise & Vibration Study .pdf](#)  
[2022-10-19 ATT-8 CEQA Attachment C, Class 32 Report Air Quality Study .pdf](#)  
[2022-10-19 ATT-9 CEQA Attachment D, Class 32 Report Water Quality Memorandum .pdf](#)  
[2022-10-19 ATT-10 CEQA Attachment E, Class 32 Report Utility Will Serve Letters .pdf](#)  
[2022-10-19 ATT-11 CEQA Attachment F, Class 32 Historical Resource Technical Report.pdf](#)  
[2022-10-19 ATT-12 Preliminary Construction Management Plan.pdf](#)  
[2022-10-19 ATT-13 Community Meeting Notes.pdf](#)  
[2022-10-19 ATT-14 Transportation Assessment and Response.PDF](#)  
[2022-10-19 ATT-15 Transportation Demand Management Plan.PDF](#)  
[2022-10-19 ATT-16 Parking Operations Plan.PDF](#)

**PUBLIC COMMENT - Items NOT On The Agenda (Continued)**

**ITEMS FROM MEMBERS/STAFF**

**ADJOURN**