



# Culver CITY

MIKE BALKMAN COUNCIL CHAMBERS  
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CULVER CITY, CALIFORNIA 90232-0507  
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ALBERT VERA, Mayor  
GARY SILBIGER, Vice Mayor  
ALAN CORLIN, Councilmember  
CAROL A. GROSS, Councilmember  
STEVEN J. ROSE, Councilmember

## CITY COUNCIL ADJ. REGULAR MEETING AGENDA Monday, March 20, 2006

### **PUBLIC COMMENT**

The City Council will listen to the public on any item on the agenda or item of interest that is not on the agenda. The City Council cannot legally take action on any item not scheduled on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

If you wish to speak to the Council, please complete a Speaker's Card and present it to the City Clerk before the agenda item is called. You will be called to the podium by name when it is your turn to speak to the Council.

### **PUBLIC COMMENT FOR ITEMS ON THE AGENDA**

Persons wishing to speak on agenda items will be called at the time the agenda item is brought forward. Comments will generally be limited to five minutes per speaker; however, a three-minute limit may be declared by the Mayor for agenda items for which many Speaker Cards have been submitted.

### **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**

A total of twenty minutes shall be devoted to audience participation at the beginning of the agenda. Speakers will be called on in the order cards were received by the City Clerk. If additional time is needed, the Mayor will allow for same at the end of the agenda.

When the City Clerk calls your name, please advance to the podium and state your name and city of residence. Speakers must limit their comments to five minutes. A three-minute limit may be declared by the Mayor if there is a large number of individuals desiring to address the Council.

NOTE: AT OR ABOUT 11:00 P.M., COUNCILMEMBERS WILL DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

### **CELL PHONES AND OTHER DISTRACTIONS**

Use of cell phones, pagers and other communication devices is prohibited while the Council Meeting is in session. Please turn all devices off or place on silent alert and leave the Chambers to use. During the meeting, please refrain from applause or other actions that may be disruptive to the speakers or the conduct of City business.

### **MEETING INFORMATION**

City Council meetings are regularly scheduled for the second and fourth Mondays of every month. City Council Agenda information is available 72 hours before each Council meeting via a tape recorded message by calling 310-253-6020.

City Council/Agency/Commission meetings can be viewed live on Channel 35 by Comcast subscribers. To view the Council meetings on line please visit <http://www.culvercity.org/webcast>.

### **ALD**

Assisted Listening Devices are available through the City Clerk.



Agendas are  
Available on the web at  
[www.culvercity.org](http://www.culvercity.org)

**AGENDA**  
**City Council**  
**Adj. Regular Meeting**

March 20, 2006  
6:00PM (Closed Session)  
7:00PM (Regular Session)  
Mike Balkman Council Chambers

**CALL TO ORDER & ROLL CALL:**

**Mayor Albert Vera**  
**Vice Mayor Gary Silbiger**  
**Councilmember Alan Corlin**  
**Councilmember Carol Gross**  
**Councilmember Steven Rose**

**CLOSED SESSION**

1. Meet with City's Labor Negotiator  
Negotiator: Jack Hoffman  
City designated representatives: Jack Hoffman  
Employee Organization: Culver City Employees Association; Culver City Firefighters' Association;  
Culver City Fire Management Group; Culver City Management Group Employees; Culver City  
Police Officers Association; Culver City Police Management Group.  
Re: Negotiations related to Personnel, Employee Relations, Salary Survey and other matters  
Pursuant to Government Code Section 54957.6
2. Conference with Legal Counsel – Anticipated Litigation  
Re: Significant Exposure to Litigation – (1 item)  
Pursuant to Government Code Section 54956.9(b)(1)

**REGULAR SESSION - 7:00 PM**

**INVOCATION By Jerry Fulwood, CAO**

## **PLEDGE OF ALLEGIANCE**

## **PRESENTATION**

- P- 1.** Presentation of Certificates of Recognition to Visitors from Culver City's Sister City of Kaizuka, Japan who Participated in the Los Angeles Marathon.

## **PUBLIC COMMENT - Items NOT On The Agenda**

## **PUBLIC COMMENT - Items On The Agenda**

## **CONSENT CALENDAR**

*Note: Consent Calendar items are considered to be routine in nature and may be approved by one motion. Public requests to discuss Consent Calendar items must be filed with the Clerk before the Consent Calendar is called.*

- C- 1.** Clerk's Report.  
*Approve report.*

## **JOINT ITEM**

- J- 1.** [Consideration to 1\) Adopt Resolutions Approving the Acceptance of Agency Funds for Acquisition of Properties Located at 8846 National Boulevard and 4064 Colonial Avenue, and Ratification and Approval of such Acquisitions for Public Improvements; 2\) Approval of Budget Amendment Transferring Agency Funds to the City General Fund; and 3\) Approval of Letters of Acquisition in Lieu of Condemnation.](#)

*Approve budget amendment, adopt resolutions, and approve execution of letters.*

## **PUBLIC COMMENT - Items NOT On The Agenda (Continued)**

## **RECEIPT OF CORRESPONDENCE**

## **ITEMS FROM STAFF**

## **ITEMS FROM COUNCIL**

## **ADJOURN**

**Next City Council Meeting  
March 23, 2006  
10:00 A.M.**

**Upcoming Public Meeting Tentative Schedule -- March /April 2006**

| <b>Date</b>                                                                                                                  | <b>Day</b> | <b>Time</b> | <b>Location</b>  |
|------------------------------------------------------------------------------------------------------------------------------|------------|-------------|------------------|
| <b>City Council</b>                                                                                                          |            |             |                  |
| March 23                                                                                                                     | Wednesday  | 5:00PM      | Council Chambers |
| March-25                                                                                                                     | Saturday   | 10:00AM     | MOCA Gallery     |
| March-27                                                                                                                     | Monday     | 7:00 PM     | Council Chambers |
| April-3                                                                                                                      | Monday     | 7:00PM      | Council Chambers |
| April-10                                                                                                                     | Monday     | 7:00PM      | Council Chambers |
| <b>Redevelopment Agency</b>                                                                                                  |            |             |                  |
| April-3                                                                                                                      | Monday     | 7:00PM      | Council Chambers |
| <b>Civil Service Commission</b>                                                                                              |            |             |                  |
| April-5                                                                                                                      | Wednesday  | 7:00PM      | Council Chambers |
| <b>Cultural Affairs Commission</b>                                                                                           |            |             |                  |
| April-11                                                                                                                     | Tuesday    | 7:00PM      | Council Chambers |
| <b>Parks &amp; Recreation Commission</b>                                                                                     |            |             |                  |
| April-4                                                                                                                      | Tuesday    | 7:00PM      | Council Chambers |
| <b>Planning Commission</b>                                                                                                   |            |             |                  |
| March-22                                                                                                                     | Wednesday  | 7:00PM      | Council Chambers |
| April- 12                                                                                                                    | Wednesday  | 7:00PM      | Council Chambers |
| <ul style="list-style-type: none"><li>• Times and dates may be changed.</li><li>• Meetings may be added or changed</li></ul> |            |             |                  |