



CITY OF CULVER CITY
9770 CULVER BOULEVARD, CULVER CITY, CALIFORNIA 90232-0507

**REGULAR MEETING
COMMITTEE ON PERMITS AND LICENSES
WEDNESDAY, JULY 30, 2008
10:00 A.M.
CITY HALL, MIKE BALKMAN COUNCIL CHAMBERS
AGENDA**

1. **ROLL CALL**
2. **RECEIVE AND FILE SECRETARY'S REPORT – POSTING OF AGENDA**
3. **APPROVAL OF MINUTES OF JULY 2, 2008**
4. **AUDIENCE PARTICIPATION FOR ITEMS THAT ARE NOT ON THE AGENDA**
ANYONE WISHING TO ADDRESS THE COMMITTEE ON PERMITS AND LICENSES REGARDING A SPECIFIC AGENDA ITEM SHOULD COMPLETE A SPEAKER'S CARD AND PRESENT IT TO THE SECRETARY BEFORE THE AGENDA ITEM IS CALLED. SPEAKER'S CARDS MAY BE OBTAINED AT THE ENTRANCE TO THE COUNCIL CHAMBERS.
5. **INFORMATION CARD**
Notice of Intention to Appeal or Solicit submitted by Rogelio Perez-Guizar, Representative of ***TEEN CHALLENGE OF SOUTHERN CALIFORNIA***, for an Information Card for door-to-door, store-front donations/funds, and solicitation of funds via ticket sales and donations to a pancake breakfast/BBQ dinner, from August 1, 2008, until August 1, 2009, for the purpose of supporting their residential drug recovery home facilities in Southern California. Applicant has previously provided a copy of their letter of determination as a tax-exempt entity from the Internal Revenue Service. Previous Information Cards have been issued.

6. **LECTURE/LIMITED TIME PERFORMANCE**

Ratification of the approval for permit given on July 2, 2008 by the Assistant City Manager and Treasury Division Manager, pursuant to C.C.M.C. Section 11.01.515, to Joset Roberts, President of ***FREEDOM ASSEMBLY***, to conduct a fundraiser-selling household items, open to the public, with vendors, at the Veterans' Memorial Building, on Wednesday, July 2, 2008, Thursday, July 3, 2008, Tuesday, July 8, 2008, Friday, July 11, 2008, Tuesday, July 15, 2008, Friday, July 18, 2008, Tuesday, July 22, 2008, Friday, July 25, 2008, and Tuesday, July 29, 2008, from 2:00 p.m. to 6:00 p.m., *provided that* all terms and conditions set forth by the Veterans' Memorial Complex Management are met and adhered to at all times. Approximately 300 people are expected to attend. Previous permits have been issued.

7. **LECTURE/LIMITED TIME PERFORMANCE**

Ratification of the approval for permit given on July 3, 2008 by the Assistant City Manager and Treasury Division Manager, pursuant to C.C.M.C. Section 11.01.515, to Lawrence Matthew Costa, C.E.O. of ***BEYOND MARKETING GROUP***, to conduct an Art Opening Reception, open to the public, valet service and alcohol will be served, at the commercial location of 3521 Helms Ave., on Saturday, July 12, 2008, from 7:00 p.m. to 10:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, Engineering Division, and Fire Prevention Bureau, are met and adhered to at all times. Applicant has provided a site plan approved by Culver City Police Department, Planning Division, Engineering Division, and Fire Prevention Bureau. Approximately 200 customers are expected to attend. Previous permits have been issued.

8. **LECTURE/LIMITED TIME PERFORMANCE**

Ratification of the approval for permit given on July 22, 2008 by the City Manager and Treasury Division Manager, pursuant to C.C.M.C. Section 11.01.515, to Lawrence Matthew Costa, C.E.O. of ***BEYOND MARKETING GROUP***, to conduct an Art Opening Reception, open to the public, valet service and alcohol will be served, at the commercial location of 3521 Helms Ave., on Saturday, August 2, 2008, from 7:00 p.m. to 10:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, Engineering Division, and Fire Prevention Bureau, are met and adhered to at all times. Applicant has provided a site plan approved by Culver City Police Department, Planning Division, Engineering Division, and Fire Prevention Bureau. Approximately 200 customers are expected to attend. Previous permits have been issued.

9. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Lori Gay, Executive Director of ***LOS ANGELES NEIGHBORHOOD HOUSING SERVICES, INC.***, to conduct free foreclosure information and counseling seminar, open to the public, on Saturday, August 2, 2008, from 9:00 a.m. to 2:00 p.m., at the Veterans' Memorial Building, *provided that* all terms and conditions set forth by the Veterans' Memorial Complex Management are met and adhered to at all times. Approximately 200 customers are expected to attend. This is the first application for a permit.

10. **LECTURE/LIMITED TIME PERFORMANCE**

Application by D'Edra Hurst, Chairperson of ***COCAINE ANONYMOUS LOS ANGELES***, to conduct a comedy extravaganza, open to the public, live music, dancing, caterer, and an entrance fee, at the Veterans' Memorial Building, on Saturday, October 11, 2008, from 6:00 p.m. to 12:00 p.m., *provided that* all terms and conditions set forth by the Veterans' Memorial Complex Management are met and adhered to at all times. Approximately 400 customers are expected to attend. Previous permits have been issued.

11. **IMPORT/EXPORT**

Application by Rick Soloman, President of **NEW CHARTER USA**, to conduct an import apparel clothing business, from the commercial location of 8460 Higuera St., *provided* the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. Applicant has provided the Seller's permit. This is the first application for a permit.

12. **BONIFIDE RESTAURANT-NO ENTERTAINMENT**

Application by Paul LaRocco, President of **LAROCO PIZZERIA**, to conduct a restaurant serving beer and wine, with no entertainment from the commercial location of 3819 Main St., *provided* that the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. Applicant has provided a copy of ABC License, the Seller's permit and Health Certificate. This is the first application for a permit.

13. **MASSAGE FACILITY**

Application by Taweechok Pimonjinda, President of **SWANYA**, to conduct a business of massage facility from the commercial location of 4324 Sepulveda Blvd. This application represents a *change of entity from a sole proprietorship to a corporation* only. Previous permits have been issued.

14. **MASSAGE TECHNICIAN**

Application by Pranee Vallone, Owner/Technician, **PRANEE VALLONE**, to conduct a business of massage technician from the commercial location of 4349 1/2 Sepulveda Blvd. (Thai Yoga Bodywork). Applicant has passed the Los Angeles County Health Department's Massage Technician Examination, has provided a physician's statement of health, and the required identification photographs. Applicant has been provided a copy of the "Rules and Regulations Governing Massage Businesses and Technicians". This is her first application for permit.

15. **EMPLOYMENT/STAFFING AGENCY**

Application by Jaime Markham, Partner of **ASSISTANTS BY DESIGN**, to conduct a business of employment/staffing agency from the *office use only* residential location of 4165 Jackson Ave., *provided* the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. This is the first application for a permit.

16. **BONIFIDE RESTAURANT-NO ENTERTAINMENT**

Application by Les Surfas, Managing Member of **CULINARY CAFÉ, LLC DBA CAFÉ SURFAS**, to conduct a restaurant serving beer and wine, with no entertainment from the commercial location of 8777 Washington Blvd., *provided* that the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. Applicant has provided a copy of ABC License, the Seller's permit and Health Certificate. This is the first application for a permit.

17. **RENTAL-PERSONAL PROPERTY**

Application by Edward Hanley, President of **TSS APPAREL, LLC DBA SPORTSROBE**, to conduct a business of rental of sports apparel and prop wardrobe for movie entertainment industry from the commercial location of 8654 Hayden Pl., *provided* that the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. This is the first application for a permit.

18. **EMPLOYMENT/STAFFING AGENCY**

Application by Philipp Czernin, Controller/CFO of ***NUNOSCALE STAFFING SOLUTIONS, LLC***, to conduct a business of employment/staffing agency serving start up and R & D Firms in the biotech industry from the commercial location of 6140 Bristol Pkwy., *provided* that the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. This is the first application for a permit.

19. **IMPORT-EXPORT**

Application by Essam Ismail, President of ***MEH INTERNATIONAL***, to export plastic resin, color concentrates and pigments to Egypt, no storage of inventory on site from the commercial location of 6220 Bristol Pkwy. #319, *provided* that the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. Previous permits have been issued. This is the first application for a permit.

20. **ITEMS FROM COMMITTEE MEMBERS AND STAFF**

21. **ADJOURNMENT**

SECRETARY'S REPORT
POSTING OF AGENDA

On Friday, July 25, 2008, at 5:30 p.m., the agenda for the regular meeting of the Committee on Permits and Licenses scheduled for Wednesday, July 30, 2008, was posted at City Hall, 9770 Culver Boulevard, Culver City, California.

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed this Twenty-fifth Day of July, Two Thousand Eight, in Culver City, California.

Respectfully submitted,

Rosie Lagassé, Secretary