

1 RESOLUTION NO. 2025-R \_\_\_\_\_

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3 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
4 CULVER CITY, CALIFORNIA, INITIATING PROCEEDINGS  
5 FOR THE LEVY AND COLLECTION OF ASSESSMENTS FOR  
6 THE BENEFIT ASSESSMENT DISTRICT WEST WASHINGTON  
BOULEVARD NO. 2 AND ORDERING THE PREPARATION OF  
AN ASSESSMENT ENGINEER'S REPORT

7 WHEREAS, the City Council previously completed its proceedings pursuant to  
8 the provisions of Chapter 15.01 of the Culver City Municipal Code ("CCMC") for the formation  
9 of a benefit assessment district known and designated as the "City of Culver City Benefit  
10 Assessment District West Washington Boulevard No. 2" (hereinafter referred to as the  
11 "District"); and  
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13 WHEREAS, these proceedings for the annual levy of assessments shall relate  
14 to the fiscal year commencing July 1, 2025 and ending June 30, 2026 and

15 WHEREAS, the consulting firm of NBS is assisting the City with the annual levy  
16 of assessments and preparation of an Assessment Engineer's Report (the "Engineer's  
17 Report"), to be filed with the City Clerk in accordance with CCMC Section 15.01.055 and  
18 15.01.070.  
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20 NOW, THEREFORE, the City Council of the City of Culver City, DOES  
21 HEREBY RESOLVE as follows:  
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23 1. The City Council hereby orders the preparation of the Engineer's Report  
24 in accordance with the requirements of CCMC Sections 15.01.055 and 15.01.070, to be filed  
25 with the City Clerk for submission to the City Council. The Engineer's Report shall be  
26 prepared by NBS and approved by the City Engineer prior to filing with the City Clerk.  
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1                   2.     There are no other items being added to the list of services or  
2 improvements previously approved at the formation of the District or during subsequent fiscal  
3 years, nor are there any changes to existing services or improvements.

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5                   APPROVED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_ 2025.  
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8 \_\_\_\_\_  
9 DAN O'BRIEN, Mayor  
City of Culver City, California

10 ATTEST:

11 APPROVED AS TO FORM:

12 \_\_\_\_\_  
13 JEREMY BOCCHINO, City Clerk

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15 \_\_\_\_\_  
16 HEATHER BAKER, City Attorney  
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