



# Culver CITY

MIKE BALKMAN COUNCIL CHAMBERS  
9770 CULVER BOULEVARD  
CULVER CITY, CALIFORNIA 90232-0507  
CITY HALL Tel. (310) 253-6000  
FAX (310) 253-6010

ALAN CORLIN, Mayor  
CAROL A. GROSS, Vice Mayor  
D. SCOTT MALSIN, Councilmember  
STEVEN J. ROSE, Councilmember  
GARY SILBINGER, Councilmember

Jerry B. Fulwood, City Manager

## CITY COUNCIL REGULAR AGENDA Monday, May 21, 2007

### **PUBLIC COMMENT**

The City Council will listen to the public on any item on the agenda or item of interest that is not on the agenda. The City Council cannot legally take action on any item not scheduled on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

If you wish to speak to the Council, please complete a Speaker's Card and present it to the City Clerk before the agenda item is called. You will be called to the podium by name when it is your turn to speak to the Council.

### **PUBLIC COMMENT FOR ITEMS ON THE AGENDA**

Persons wishing to speak on agenda items will be called at the time the agenda item is brought forward. Comments will generally be limited to five minutes per speaker; however, a three-minute limit may be declared by the Mayor for agenda items for which many Speaker Cards have been submitted.

### **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**

A total of twenty minutes shall be devoted to audience participation at the beginning of the agenda. Speakers will be called on in the order cards were received by the City Clerk. If additional time is needed, the Mayor will allow for same at the end of the agenda.

When the City Clerk calls your name, please advance to the podium and state your name and city of residence. Speakers must limit their comments to five minutes. A three-minute limit may be declared by the Mayor if there is a large number of individuals desiring to address the Council.

NOTE: AT OR ABOUT 11:00 P.M., COUNCILMEMBERS WILL DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

### **CELL PHONES AND OTHER DISTRACTIONS**

Use of cell phones, pagers and other communication devices is prohibited while the Council Meeting is in session. Please turn all devices off or place on silent alert and leave the Chambers to use. During the meeting, please refrain from applause or other actions that may be disruptive to the speakers or the conduct of City business.

### **MEETING INFORMATION**

City Council meetings are regularly scheduled for the second and fourth Mondays of every month. City Council Agenda information is available 72 hours before each Council meeting via a tape recorded message by calling 310-253-6020.

City Council/Agency/Commission meetings can be viewed live on Channel 35 by Time Warner subscribers. To view the Council meetings on line please visit <http://www.culvercity.org/webcast>.

### **ALD**

Assisted Listening Devices are available through the City Clerk.



Agendas are  
Available on the web at  
[www.culvercity.org](http://www.culvercity.org)

**AGENDA**  
**City Council**  
**Adjourned Regular Meeting**

Monday, May 21, 2007  
5:30 PM (Closed Session)  
7:00 PM (Regular Session)

**CALL TO ORDER & ROLL CALL:**

**Mayor Alan Corlin**  
**Vice Mayor Carol Gross**  
**Councilmember D. Scott Malsin**  
**Councilmember Steven Rose**  
**Councilmember Gary Silbiger**

**City Manager Jerry B. Fulwood**

**CLOSED SESSION - 5:30 PM**

*Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes.  
The City Council shall convene in closed session to consider the following matters*

**CS- 1. Conference with Real Property Negotiators**

Re: 3433 Wesley Street

City Negotiator: Jerry Fulwood

Other Parties' Negotiators: Velma Marshall - Metropolitan Transportation Authority Under

Negotiation: Terms and/or price

Pursuant to Government Code Section 54956.8

**REGULAR SESSION - 7:00 PM**

**INVOCATION By Jerry Fulwood, City Manager**

**PLEDGE OF ALLEGIANCE**

**PRESENTATIONS**

**P- 1.** A Commendation to Firefighter/Paramedic Steve Poelstra.

## **PUBLIC COMMENT - Items NOT On The Agenda**

## **PUBLIC COMMENT - Items On The Agenda**

## **CONSENT CALENDAR**

*Note: Consent Calendar items are considered to be routine in nature and may be approved by one motion. Public requests to discuss Consent Calendar items must be filed with the Clerk before the Consent Calendar is called*

**C- 1.** Clerk's Report.  
*Approve report.*

**C- 2.** [Adoption of a Resolution Authorizing the City Manager to Execute all Documents Necessary for Receipt of Certain Federal and State Transportation Grant Funds and Rescinding Resolution No. 2000-R017.](#)  
*Adopt resolution.*

## **ACTION ITEMS:**

*Public requests to discuss Action Items must be filed with the Clerk before the item is called*

**A- 1.** [Approval of the Final Plans and Specifications and Authorization to Advertise for Construction Bids for the Culver West Alexander Park Improvement Project \(P-835\).](#)  
*Approve plans and specifications and authorize advertisement for bids.*

**A- 2.** [Approval of the Final Plans and Specifications and Authorization for the Advertising for Bids for the Slope Repair Behind the Properties Located at 10745, 10747, 10751 Cranks Road and 5722 and 5724 Tellefson Road.](#)  
*Approve plans and specifications and authorize advertisement for bids.*

**A- 3.** [Authorization to Enter into a Professional Services Agreement with Iteris, Inc. for the Configuration and Project Management Services for the Acquisition of a Traffic Control System as part of the Fox Hills Traffic Signal Synchronization Project P-852.](#)  
*Authorize agreement, authorize City Attorney to prepare/review agreement, and authorize the City Manager to execute the agreement.*

## **PUBLIC COMMENT - Items NOT On The Agenda (Continued)**

## **RECEIPT OF CORRESPONDENCE**

## **ITEMS FROM STAFF**

## **ITEMS FROM COUNCIL**

## **ADJOURN**

**Next City Council Meeting  
May 29, 2007  
7:00 PM**

**Upcoming Public Meeting Tentative Schedule —May, 2007**

| Date                                                                                                                         | Day       | Time    | Location         |
|------------------------------------------------------------------------------------------------------------------------------|-----------|---------|------------------|
| <b>City Council</b>                                                                                                          |           |         |                  |
| May – 14                                                                                                                     | Monday    | 7:00 PM | Council Chambers |
| May – 29                                                                                                                     | Tuesday   | 7:00PM  | Council Chambers |
| <b>Redevelopment Agency</b>                                                                                                  |           |         |                  |
| May – 7                                                                                                                      | Monday    | 7:00PM  | Council Chambers |
| May – 21                                                                                                                     | Monday    | 7:00PM  | Council Chambers |
| <b>Civil Service Commission</b>                                                                                              |           |         |                  |
| May – 2                                                                                                                      | Wednesday | 7:00PM  | Council Chambers |
| <b>Cultural Affairs Commission</b>                                                                                           |           |         |                  |
| May - 8                                                                                                                      | Tuesday   | 7:00 PM | Council Chambers |
| <b>Parks &amp; Recreation Commission</b>                                                                                     |           |         |                  |
| May - 1                                                                                                                      | Tuesday   | 7:00PM  | Council Chambers |
| <b>Planning Commission</b>                                                                                                   |           |         |                  |
| May – 9                                                                                                                      | Wednesday | 7:00 PM | Council Chambers |
| <ul style="list-style-type: none"><li>• Times and dates may be changed.</li><li>• Meetings may be added or changed</li></ul> |           |         |                  |