



Mike Balkman Council  
Chambers  
9770 Culver Blvd. Culver  
City, CA 90232



Mayor Dan O'Brien  
Vice Mayor Freddy Puza  
Member Bubba Fish  
Member Yasmine-Imani McMorris  
Member Albert Vera

## City Council Meeting Agenda

**REVISION #1 - Regular Meeting of the City  
Council, Successor Agency to the Culver City  
Redevelopment Agency Board, Culver City  
Parking Authority Board, Redevelopment  
Financing Authority Board, and Culver City  
Housing Authority Board**

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**7:00 PM**

**Monday, October 13, 2025**

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Please Note: Council Member Yasmine-Imani McMorris will be participating via teleconference from 802 Black Diamond Dr., McDonough, GA 30253

### **MEETING INFORMATION AND ACCOMMODATION:**

To ensure public safety during City Council meetings, beginning August 12, 2024, all persons entering the Mike Balkman Council Chambers during a City Council meeting must pass through a security screening, including a metal detector and bag inspection. Firearms, knives, weapons, and signs larger than 18 x 24 inches are prohibited from City Council Chambers and no one with any of these items will be permitted to enter. See California Penal Code §171b and City Council Policy 4008 for more information.

Complete information on how to attend and participate in a City meeting and provide public comment can be found at [www.culvercity.org/agendas](http://www.culvercity.org/agendas).

In addition to attending meetings in person, meetings may be viewed 1) live online at [www.culvercity.org/meetings](http://www.culvercity.org/meetings) by clicking on the "In Progress" link, 2) via [YouTube.com/c/CityofCulverCityGov](https://www.youtube.com/c/CityofCulverCityGov), or 3) via the Zoom meeting link at [www.culvercity.org/agendas](http://www.culvercity.org/agendas). Complete information on how to attend and participate in a City Council meeting and provide public comment can be found at [www.culvercity.org/agendas](http://www.culvercity.org/agendas). Please note that virtual attendance is a courtesy offering and that technical difficulties shall not require that a meeting be postponed. City Council meetings may also be viewed live in Culver City on Channel 35 (Spectrum subscribers), on Channel 37 (Frontier subscribers), and Channel 99 (AT&T U-Verse subscribers). Please check channel guide listings for your provider.

City Council Meeting Agenda  
Closed Session: 3:00 PM  
Recognitions: 6:30 PM  
Regular Session: 7:00 PM

**REVISION #1 - Regular Meeting of  
the City Council, Successor Agency  
to the Culver City Redevelopment  
Agency Board, Culver City Parking  
Authority Board, Redevelopment  
Financing Authority Board, and  
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Childcare is available for people attending City Council meetings. Please review information and sign up at [www.culvercity.org/meetings](http://www.culvercity.org/meetings).

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

**PUBLIC COMMENT:**

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the specific body. The body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

**WRITTEN COMMENTS:** Please provide comments via eComment at [www.culvercity.org/meetings](http://www.culvercity.org/meetings). Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Those comments received 4 hours in advance of the start time will be provided to the body members and become part of the official public record through a motion to receive and file correspondence. If you do not want your personal information included in the official record, please do not include your address, phone number or other private information in your comments. Please be advised, written comments WILL NOT be read aloud during the meeting.

**ORAL COMMENTS:** Speakers must register to speak online at [www.culvercity.org/agendas](http://www.culvercity.org/agendas). Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. Speakers will be called in chronological order, based on when they registered. At the start of each agenda item, staff will read aloud the names of those who have requested to speak on an agenda item. Requests to speak must be received before the start of the public comment period for that agenda item or will not be considered. A QR code will be available for those wishing to sign up once they arrive to the meeting. Requests to speak will no longer be accepted through Zoom chat, only by completing the online form. Those without internet should contact 310.253.5851 during business hours for help signing up to

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speak in advance or by speaking to staff upon arrival to the meeting room.

**AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

**AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF  
RESOURCES:**

The Agenda, staff reports and attachments are available online at [www.culvercity.org/agendas](http://www.culvercity.org/agendas). Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

Compliance with Government Code Section 54957.5: Any writing determined to be a public record under subdivision 54957.5(b), which relates to an agenda item for an open session of a regular meeting of the legislative body of a local agency that was distributed less than 72 hours prior to that meeting, shall be made available for public inspection at the time the writing is distributed to all, or a majority of all, of the members of the legislative body. Such documents are available at the Office of the City Clerk, City of Culver City, City Hall, 9770 Culver Boulevard, Culver City, CA 90232 and may be inspected by members of the Public during normal business hours. Such documents may also be made available on the City's Website: [www.culvercity.org](http://www.culvercity.org).

**NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.**

## **CALL TO ORDER & ROLL CALL**

### **CLOSED SESSION - 3:00 PM**

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes. The City Council shall convene in closed session to consider the following matter(s):

- CS-1.    [26-100](#)    CC: PUBLIC EMPLOYEE APPOINTMENT  
TITLE: CITY MANAGER  
PURSUANT TO GOVERNMENT CODE SECTION  
54957(B)**
- CS-2.    [26-102](#)    CC: CONFERENCE WITH LABOR NEGOTIATORS  
CITY DESIGNATED REPRESENTATIVES: JOHN  
NACHBAR, CITY MANAGER; DANA ANDERSON, HUMAN  
RESOURCES DIRECTOR; LISA SOGHOR, CHIEF  
FINANCIAL OFFICER  
EMPLOYEE ORGANIZATIONS: CULVER CITY  
EMPLOYEES ASSOCIATION; CULVER CITY  
MANAGEMENT GROUP; CULVER CITY POLICE  
OFFICERS ASSOCIATION; CULVER CITY POLICE  
MANAGEMENT GROUP; CULVER CITY FIREFIGHTERS  
ASSOCIATION; CULVER CITY FIRE MANAGEMENT  
GROUP  
PURSUANT TO GOVERNMENT CODE SECTION 54957.6**
- CS-3.    [26-103](#)    CC: CONFERENCE WITH LEGAL COUNSEL –  
ANTICIPATED LITIGATION  
RE: SIGNIFICANT EXPOSURE TO LITIGATION (1 ITEM)  
PURSUANT TO GOVERNMENT CODE SECTION  
54956.9(D)(2)**

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**CS-4.    [26-121](#)    CC: CONFERENCE WITH LEGAL COUNSEL – EXISTING  
LITIGATION  
RE: CULVER CITY COALITION V. CITY OF CULVER  
CITY, ET AL.  
CASE NO. 25SMCV03559  
PURSUANT TO GOVERNMENT CODE SECTION  
54956.9(D)(1)**

**RECOGNITION PRESENTATIONS - 6:30 PM**

**R-1.    [26-104](#)    CC - PRESENTATION OF A PROCLAMATION  
DESIGNATING OCTOBER 2025 AS NATIONAL BREAST  
CANCER AWARENESS MONTH**

**R-2.    [26-105](#)    CC - PRESENTATION OF A PROCLAMATION  
DESIGNATING OCTOBER AS DISABILITY AWARENESS  
MONTH 2025**

**R-3.    [26-106](#)    CC - PRESENTATION OF A COMMENDATION TO  
DISABILITY COMMUNITY RESOURCE CENTER FOR  
THEIR CONTRIBUTIONS TO CULVER CITY COMMUNITY  
MEMBERS WITH DISABILITIES AND THEIR FAMILIES.**

**R-4.    [26-107](#)    CC - PRESENTATION OF A COMMENDATION TO ECHO  
CENTER/ ECHO HORIZON SCHOOL FOR THEIR  
CONTRIBUTIONS TO CULVER CITY COMMUNITY  
MEMBERS WITH DISABILITIES AND THEIR FAMILIES.**

**R-5.    [26-108](#)    CC - PROCLAMATION IN RECOGNITION OF  
INDIGENOUS PEOPLES DAY 2025**

**R-6.    [26-109](#)    CC - PRESENTATION OF A PROCLAMATION IN HONOR  
OF FILIPINO AMERICAN HISTORY MONTH 2025.**

**R-7.    [26-110](#)    CC - PRESENTATION OF A PROCLAMATION  
DESIGNATING OCTOBER 19, 2025 - OCTOBER 25, 2025  
AS CULVER CITY UNITED AGAINST HATE WEEK 2025.**



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correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to [public.comment@culvercity.org](mailto:public.comment@culvercity.org)) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing up to four hours before the meeting's regular session start time on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

## ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

## CONSENT CALENDAR

Note: Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar is called by the presiding officer. Speakers will be provided one opportunity to make comments on all consent calendar items at once. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1.     [26-98](#)     CC:HA:SA - CONSENT ITEM: APPROVAL OF CASH  
DISBURSEMENTS FOR SEPTEMBER 20, 2025 TO  
OCTOBER 3, 2025.

**Attachments:** [Final Cash Disbursement for City Council - 251013](#)

- C-2.     [26-99](#)     CC:HA:SA:PA - CONSENT ITEM: APPROVAL OF  
MINUTES OF THE REGULAR CITY COUNCIL MEETING  
HELD ON SEPTEMBER 29, 2025.

**Attachments:** [2025-09-29 CCCC Draft Minutes](#)

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- C-3.     [25-1584](#)   CC - CONSENT ITEM: (1) AUTHORIZATION TO ACCEPT GRANT FUNDS IN THE AMOUNT OF \$5.4 MILLION FROM CYCLE 2 OF THE MEASURE M LOS ANGELES METRO ACTIVE TRANSPORT, TRANSIT, AND FIRST/LAST MILE PROGRAM FOR THE BETTER OVERLAND PROJECT PHASE 2; AND (2) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A RELATED BUDGET AMENDMENT TO ALLOCATE AND APPROPRIATE THE GRANT FUNDS TO CIP PROJECT PS029 (OVERLAND-PLAYA PEDESTRIAN/BICYCLE IMPROVEMENTS).
- C-4.     [25-1600](#)   CC - CONSENT ITEM: (1) APPROVAL OF FINAL PLANS AND SPECIFICATIONS FOR THE MODIFIED MOVE CULVER CITY - DOWNTOWN CORRIDOR PILOT PROJECT EASTERN SEGMENT AND AUTHORIZATION TO PUBLISH A NOTICE INVITING BIDS; (2) AUTHORIZATION TO ACCEPT GRANT FUNDS FROM THE METRO MEASURE M ACTIVE TRANSPORTATION/FIRST-LAST MILE MULTI-YEAR SUBREGIONAL PROGRAM IN THE AMOUNT OF \$620,302; AND (3) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A RELATED BUDGET AMENDMENT TO APPROPRIATE THE GRANT FUNDS TO CIP PS017.
- C-5.     [25-1662](#)   CC - CONSENT ITEM: APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH NBS TO CONDUCT A REVIEW OF AN UPDATED FEE PLAN FOR THE PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT AND A FEE STUDY FOR THE CITY'S EMERGENCY MEDICAL SERVICES PROGRAM IN AN AMOUNT NOT-TO-EXCEED \$44,000.



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- C-6.     [26-18](#)     CC - CONSENT ITEM:     AWARD OF AN IN-KIND  
OFF-CYCLE SPECIAL EVENT GRANT IN THE AMOUNT  
OF \$1,000 TO MIGHTY PILATES FOR THE “CULVER  
CITY PILATES WELLNESS EVENT” AND DESIGNATE  
THE EVENT AS CITY SPONSORED.
- C-7.     [26-25](#)     CC - CONSENT ITEM: APPROVAL OF A PROFESSIONAL  
SERVICES AGREEMENT WITH ON DUTY HEALTH, PLLC  
FOR A ONE-YEAR TERM WITH AN OPTION TO AMEND  
FOR AN ADDITIONAL THREE YEARS IN AN AMOUNT  
NOT-TO-EXCEED \$75,774 ANNUALLY TO PROVIDE  
ONSITE ANNUAL PHYSICALS TO CULVER CITY FIRE  
DEPARTMENT (CCFD) FIREFIGHTERS.
- C-8.     [26-26](#)     CC - CONSENT ITEM: 1) ADOPTION OF A RESOLUTION  
ACCEPTING \$32,273 IN HOMELAND SECURITY GRANT  
PROGRAM URBAN AREA SECURITY INITIATIVE (UASI)  
FUNDS AWARDED TO THE CITY OF CULVER CITY FOR  
TACTICAL EMERGENCY MEDICAL EQUIPMENT AND  
PROVIDING PROOF OF AUTHORITY OF THE  
GOVERNING BODY AS REQUIRED BY THE CALIFORNIA  
OFFICE OF EMERGENCY SERVICES; AND 2)  
FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A  
RELATED BUDGET AMENDMENT TO RECORD THE  
REVENUE OF \$32,273 AND APPROPRIATE \$32,273 IN  
FISCAL YEAR 2025/2026 FOR THE UASI GRANT  
PROGRAM.

**Attachments:** [2025-10-13 ATT Proposed Resolution UASI 2024](#)

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- C-9. [26-35](#) CC - CONSENT ITEM: (1) APPROVAL OF THE CULVER CITY ARTS DISTRICT BUSINESS IMPROVEMENT DISTRICT ANNUAL WORK PLAN AND BUDGET; AND (2) ADOPTION OF A RESOLUTION DECLARING INTENT TO LEVY THE CULVER CITY ARTS DISTRICT BUSINESS IMPROVEMENT DISTRICT ASSESSMENT FOR 2026 AND SETTING A PUBLIC HEARING ON OCTOBER 27, 2025.

**Attachments:** [2025-10-13 ATT 1 CCAD Proposed Budget 2026 Work Plan](#)  
[2025-10-13 ATT 2 Resolution of Intent \(CCAD 2026\).pdf](#)

- C-10. [26-36](#) CC - CONSENT ITEM: APPROVAL OF AN GENERAL SERVICES AGREEMENT WITH AMERICAN RESTORE IN THE AMOUNT OF \$425,763 TO INSTALL CONCRETE OVERLAY ON THE TRANSFER STATION TIPPING FLOOR.

**Attachments:** [2025-09-16-ATT-CC-Sole Source Letter-American Restore](#)

- C-11. [26-37](#) CC - CONSENT ITEM: APPROVAL OF SUBMITTING AN APPLICATION FOR LOS ANGELES COUNTY REGIONAL PARKS & OPEN SPACE DISTRICT (RPOSD) PLANNING AND DESIGN GRANT.

- C-12. [26-38](#) CC - CONSENT ITEM: APPROVAL OF FINAL PLANS AND SPECIFICATIONS AND AUTHORIZATION TO PUBLISH A NOTICE INVITING BIDS FOR THE SLOPE REPAIR PROJECT BEHIND 9530 JEFFERSON BOULEVARD, CIP PP022.

**Attachments:** [2025 10 13 ATT 1 - Plans](#)  
[2025 10 13 ATT 2 - Specifications](#)

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C-13. [26-40](#) CC - CONSENT ITEM: (1) AWARD OF A CONSTRUCTION CONTRACT TO ESTATE DESIGN AND CONSTRUCTION AS THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, IN THE AMOUNT OF \$505,700 FOR THE POLICE DEPARTMENT RESTROOM RENOVATION PROJECT, PF-020; (2) AUTHORIZATION TO THE PUBLIC WORKS DIRECTOR / CITY ENGINEER TO APPROVE CHANGE ORDERS TO THE CONTRACT IN AN AMOUNT NOT-TO-EXCEED \$101,140 TO COVER CONTINGENCY COSTS (20%); (3) AWARD A TASK ORDER TO RTI CONSULTING INC IN THE AMOUNT OF \$48,965 FOR THE POLICE DEPARTMENT RESTROOM RENOVATION PROJECT, PF-020; AND (4) AUTHORIZATION TO THE PUBLIC WORKS DIRECTOR TO APPROVE CHANGE ORDERS TO THE TASK ORDER IN AN AMOUNT NOT-TO-EXCEED \$5,000 TO COVER CONTINGENCY COSTS (10%).

C-14. [26-48](#) CC - CONSENT ITEM: ADOPT A RESOLUTION ACCEPTING GRANT FUNDS IN THE AMOUNT OF \$565,707 FROM THE CALTRANS SUSTAINABLE TRANSPORTATION PLANNING GRANT PROGRAM TO DEVELOP COMPLETE STREETS IMPLEMENTATION PROCEDURES AND UPDATE THE CITY'S BICYCLE AND PEDESTRIAN ACTION PLAN.

**Attachments:** [2025-10-13 ATT1 Resolution \(Caltrans Grant\).pdf](#)

C-15. [26-54](#) CC- CONSENT ITEM: (1) APPROVAL OF THE DOWNTOWN CULVER CITY BUSINESS IMPROVEMENT DISTRICT ADVISORY BOARD'S ("DCCBID") ANNUAL WORK PLAN AND BUDGET; (2) ADOPTION OF A RESOLUTION DECLARING THE INTENT TO LEVY THE DCCBID'S ASSESSMENT FOR 2026 AND SETTING A PUBLIC HEARING FOR OCTOBER 27, 2025.

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**Attachments:** [2025-10-13 ATT 1 CCBID Work Program 2026 Packet.pdf](#)  
[2025-10-13 ATT 2 Resolution of Intention.pdf](#)

## PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

## PUBLIC HEARINGS

PH-1. [25-1613](#) CC - PUBLIC HEARING: (1) INTRODUCTION OF AN ORDINANCE AMENDING AND RESTATING SECTIONS 9.02.005-9.02.060 AND ADDING SECTION 9.02.065 ("CALIFORNIA FIRE CODE ADOPTION AND AMENDMENTS") OF CHAPTER 9.02 OF TITLE 9 OF THE CULVER CITY MUNICIPAL CODE, AND ADOPTING BY REFERENCE THE 2025 CALIFORNIA FIRE CODE WITH LOCAL AMENDMENTS; AND (2) ADOPTION OF A RESOLUTION MAKING EXPRESS FINDINGS FOR THE MODIFICATIONS TO THE 2025 CALIFORNIA FIRE CODE BASED ON LOCAL CLIMATIC, GEOLOGICAL, AND TOPOGRAPHICAL CONDITIONS.

**Attachments:** [2025-10-13 ATT 1 Proposed Ordinance re Fire Code Update.pdf](#)  
[2025-10-13 ATT 2 Proposed Resolution of Local Findings re Fire Code Modifications.pdf](#)  
[2025-10-13 ATT 3 Culver City Municipal Code Chapter 9.02 \(Current Version\)](#)  
[2025-10-13 ATT 4 Public Notice](#)

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- PH-2. [26-41](#) CC - PUBLIC HEARING: (1) INTRODUCTION OF AN ORDINANCE: (A) REPEALING AND REPLACING CULVER CITY MUNICIPAL CODE SUBCHAPTER 15.02.100, OF CHAPTER 15.02, "ADOPTION OF STATE CODES", (B) REPEALING AND REPLACING CULVER CITY MUNICIPAL CODE SUBCHAPTER 15.02.1100, OF CHAPTER 15.02, "LOCAL AMENDMENTS TO THE GREEN BUILDING STANDARDS CODE, BUILDING CODE AND RESIDENTIAL BUILDING CODE, TO ESTABLISH REACH CODE STANDARDS" AND (C) ADOPTING BY REFERENCE THE 2025 CALIFORNIA ADMINISTRATIVE CODE, 2025 CALIFORNIA BUILDING CODE WITH LOCAL AMENDMENTS, 2025 CALIFORNIA RESIDENTIAL BUILDING CODE WITH LOCAL AMENDMENTS, 2025 CALIFORNIA ELECTRICAL CODE, 2025 CALIFORNIA MECHANICAL CODE WITH LOCAL AMENDMENTS, 2025 CALIFORNIA PLUMBING CODE WITH LOCAL AMENDMENTS, 2025 CALIFORNIA ENERGY CODE, 2025 CALIFORNIA WILDLAND URBAN INTERFACE CODE WITH LOCAL AMENDMENTS, 2025 CALIFORNIA HISTORICAL BUILDING CODE, 2025 CALIFORNIA EXISTING BUILDING CODE WITH LOCAL AMENDMENTS, 2025 CALIFORNIA GREEN BUILDING STANDARDS CODE WITH LOCAL AMENDMENTS, AND 2025 CALIFORNIA REFERENCE STANDARDS CODE; 2024 INTERNATIONAL PROPERTY MAINTENANCE CODE WITH LOCAL AMENDMENTS; AND (2) ADOPTION OF A RESOLUTION OF EXPRESS FINDINGS PERTAINING TO LOCAL CLIMATIC, GEOLOGICAL, OR TOPOGRAPHICAL CONDITIONS.

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**Attachments:** [2025-10-13 ATT 1 Proposed Ordinance](#)  
[2025-10-13 ATT 2 Resolution of Express Findings- 2025](#)  
[amendment](#)  
[2025-10-13 ATT 3 Chapter 15.02 Buildings, Structures and](#)  
[Equipment Track Changes](#)  
[2025-10-13 ATT 4 Building Code Public Hearing Notice](#)

PH-3. [25-1377](#) CC - PUBLIC HEARING: APPEAL OF THE PLANNING COMMISSION'S DECISION TO ADOPT RESOLUTION NO. 2024-P007, APPROVING CONDITIONAL USE PERMIT MODIFICATION, P2021-0135-CUP/M AND A CLASS 32 CATEGORICAL EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FOR THE RELOCATION AND EXPANSION OF AN EXISTING COSTCO FUELING STATION AT 13431-13463 WASHINGTON BLVD.

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**Attachments:** [2025-08-11 ATT 1 Proposed City Council Resolution 13431-13463 Washington CUPM Appeal](#)  
[2025-10-13 ATT 2 Appellant Letter and Subsequent Email, August 8, 2024](#)  
[2025-10-13 ATT 3 Applicant Response to Appellant Letter and Email Comments, September 26, 2024](#)  
[2025-10-13 ATT 4 Vicinity Map](#)  
[2025-10-13 ATT 5 Planning Commission Resolution No. 2024-007 with Exhibit A and B, July 24, 2024](#)  
[2025-10-13 ATT 6 Planning Commission Staff Report \(without attachments\), July 24, 2024](#)  
[2025-10-13 ATT 7 Planning Commission Project Summary, July 24, 2024](#)  
[2025-10-13 ATT 8 CEQA Class 32 Report \(including all attachments\), June 28, 2024](#)  
[2025-10-13 ATT 9 Planning Commission Meeting Minutes, July 24, 2024](#)  
[2025-10-13 ATT 10 Preliminary Development Plans, February 7, 2024](#)  
[2025-10-13 ATT 11 Peer Review Memorandum \(by ESA\), July 7, 2025](#)  
[2025-10-13 ATT 12 Public Comments](#)

**ACTION ITEMS**

A-1. [25-1627](#) CC - ACTION ITEM: CONSIDERATION OF AN ENTERTAINMENT ZONE FOR DOWNTOWN CULVER CITY AND PROVIDE DIRECTION TO THE CITY MANAGER'S OFFICE AS DEEMED APPROPRIATE.

**Attachments:** [2025-10-13 ATT 1 Attachment MAP.pdf](#)  
[2025-10-13 ATT 2 Letters of Support Packet.pdf](#)  
[2025-10-13 ATT 3 EZ Cost Breakdown.pdf](#)

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- A-2. [25-1346](#) CC - ACTION ITEM: (1) DISCUSSION OF RECOMMENDATIONS FROM THE SUSTAINABILITY SUBCOMMITTEE TO REGULATE SINGLE-USE PLASTIC BEVERAGE BOTTLES, BALLOONS, SMOKING, SINGLE-USE BAGS NOT EXEMPTED BY CALIFORNIA PUBLIC RESOURCES CODE AND ASTROTURF; AND (2) DIRECTION TO CITY MANAGER AS DEEMED APPROPRIATE.

**Attachments:** [2025-10-13 ATT 4B Survey Results and Analysis](#)

- A-3. [25-1439](#) CC - ACTION ITEM: INTRODUCTION OF AN ORDINANCE AMENDING CHAPTER 9.01, ANIMALS AND FOWL, OF THE CULVER CITY MUNICIPAL CODE TO ADD A NEW SUBCHAPTER 9.01.800, ET SEQ., PROHIBITING THE SALE AND USE OF GLUE TRAPS.

**Attachments:** [2025-10-13 ATT Proposed Ordinance Prohibiting the Sale and Use of Glue Traps.pdf](#)

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)