



Mike Balkman Council  
Chambers  
9770 Culver Blvd. Culver  
City, CA 90232



Mayor Freddy Puza  
Vice Mayor Bubba Fish  
Member Yasmine-Imani McMorrin  
Member Dan O'Brien  
Member Albert Vera

## City Council Meeting Agenda

**Regular Meeting of the City Council,  
Successor Agency to the Culver City  
Redevelopment Agency Board, Culver City  
Parking Authority Board, Redevelopment  
Financing Authority Board, Culver City  
Housing Authority Board, & Culver City  
Public Finance Authority**

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**7:00 PM**

**Monday, April 27, 2026**

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### **MEETING INFORMATION AND ACCOMMODATION:**

To ensure public safety during City Council meetings, beginning August 12, 2024, all persons entering the Mike Balkman Council Chambers during a City Council meeting must pass through a security screening, including a metal detector and bag inspection. Firearms, knives, weapons, and signs larger than 18 x 24 inches are prohibited from City Council Chambers and no one with any of these items will be permitted to enter. See California Penal Code §171b and City Council Policy 4008 for more information.

Complete information on how to attend and participate in a City meeting and provide public comment can be found at [www.culvercity.gov/agendas](http://www.culvercity.gov/agendas).

In addition to attending meetings in person, meetings may be viewed 1) live online at [www.culvercity.gov/meetings](http://www.culvercity.gov/meetings) by clicking on the "In Progress" link, 2) via [YouTube.com/c/CityofCulverCityGov](https://www.youtube.com/c/CityofCulverCityGov), or 3) via the Zoom meeting link at [www.culvercity.gov/agendas](http://www.culvercity.gov/agendas). Complete information on how to attend and participate in a City Council meeting and provide public comment can be found at [www.culvercity.gov/agendas](http://www.culvercity.gov/agendas). Please note that virtual attendance is a courtesy offering and that technical difficulties shall not require that a meeting be postponed.

City Council meetings may also be viewed live in Culver City on Channel 35 (Spectrum subscribers), on Channel 37 (Frontier subscribers), and Channel 99 (AT&T U-Verse subscribers). Please check channel guide listings for your provider.

**City Council Meeting Agenda**  
Closed Session: 5:30 PM  
Recognitions: 6:30 PM  
Regular Session - 7:00 PM

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Redevelopment Agency Board,  
Culver City Parking Authority Board,  
Redevelopment Financing Authority  
Board, Culver City Housing  
Authority Board, & Culver City  
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Childcare is available for people attending City Council meetings. Please review information and sign up at [www.culvercity.gov/meetings](http://www.culvercity.gov/meetings).

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at [city.clerk@culvercity.gov](mailto:city.clerk@culvercity.gov).

**PUBLIC COMMENT:**

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the specific body. The body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

**WRITTEN COMMENTS:** Please provide comments via eComment at [www.culvercity.org/meetings](http://www.culvercity.org/meetings). Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Those comments received 4 hours in advance of the start time will be provided to the body members and become part of the official public record through a motion to receive and file correspondence. If you do not want your personal information included in the official record, please do not include your address, phone number or other private information in your comments. Please be advised, written comments WILL NOT be read aloud during the meeting.

**ORAL COMMENTS:** Speakers must register to speak online at [www.culvercity.gov/agendas](http://www.culvercity.gov/agendas). Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. Speakers will be called in chronological order, based on when they registered. At the start of each agenda item, staff will read aloud the names of those who have requested to speak on an agenda item. Requests to speak must be received before the start of the public comment period for that agenda item or will not be considered. A QR code will be available for those wishing to sign up once they arrive to the meeting. Requests to speak will no longer be accepted through Zoom chat, only by completing the online form. Those without internet

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should contact (310) 253-5851 during business hours for help signing up to speak in advance or by speaking to staff upon arrival to the meeting room.

#### **AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

#### **AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:**

The Agenda, staff reports and attachments are available online at [www.culvercity.gov/agendas](http://www.culvercity.gov/agendas). Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at [city.clerk@culvercity.gov](mailto:city.clerk@culvercity.gov).

Compliance with Government Code Section 54957.5: Any writing determined to be a public record under subdivision 54957.5(b), which relates to an agenda item for an open session of a regular meeting of the legislative body of a local agency that was distributed less than 72 hours prior to that meeting, shall be made available for public inspection at the time the writing is distributed to all, or a majority of all, of the members of the legislative body. Such documents are available at the Office of the City Clerk, City of Culver City, City Hall, 9770 Culver Boulevard, Culver City, CA 90232 and may be inspected by members of the Public during normal business hours. Such documents may also be made available on the City's Website: [www.culvercity.gov](http://www.culvercity.gov).

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**NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.**

## CALL TO ORDER & ROLL CALL

### CLOSED SESSION - 5:30 PM

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes. The City Council shall convene in closed session to consider the following matter(s):

- CS-1.    [26-789](#)    CC - CONFERENCE WITH LABOR NEGOTIATORS  
CITY DESIGNATED REPRESENTATIVES: DANA  
ANDERSON, CHIEF HUMAN RESOURCES OFFICER;  
STEPHEN AGOSTINI, CHIEF FINANCIAL OFFICER  
UNREPRESENTED EMPLOYEE: CITY MANAGER  
PURSUANT TO GOVERNMENT CODE SECTION 54957.6**
- CS-2.    [26-805](#)    CC - CONFERENCE WITH LABOR NEGOTIATORS  
CITY DESIGNATED REPRESENTATIVES: ODIS JONES,  
CITY MANAGER; DANA ANDERSON, CHIEF HUMAN  
RESOURCES OFFICER; STEPHEN AGOSTINI, CHIEF  
FINANCIAL OFFICER  
EMPLOYEE ORGANIZATIONS: CULVER CITY  
EMPLOYEES ASSOCIATION; CULVER CITY  
MANAGEMENT GROUP; CULVER CITY POLICE  
OFFICERS ASSOCIATION; CULVER CITY POLICE  
MANAGEMENT GROUP; CULVER CITY FIREFIGHTERS  
ASSOCIATION; CULVER CITY FIRE MANAGEMENT  
GROUP  
PURSUANT TO GOVERNMENT CODE SECTION 54957.6**

### RECOGNITION PRESENTATIONS - 6:30 PM

- R-1.    [26-790](#)    CC - PRESENTATION OF A COMMENDATION TO THE  
FRIENDS OF THE DOG PARK IN CELEBRATION OF THE  
20TH ANNIVERSARY OF "THE BONEYARD" DOG PARK.**

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- R-2. [26-784](#) CC - PRESENTATION OF A PROCLAMATION  
DESIGNATING MAY 2026 AS SMALL BUSINESS MONTH  
IN CULVER CITY.
- R-3. [26-759](#) CC - PRESENTATION OF A PROCLAMATION  
DESIGNATING MAY 2026 AS NATIONAL BIKE MONTH IN  
CULVER CITY.

REGULAR SESSION - 7:00 PM

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

REPORT ON ACTION TAKEN IN CLOSED SESSION

COMMUNITY ANNOUNCEMENTS BY MEMBERS/UPDATES FROM  
COMMISSION, BOARDS AND/OR COMMITTEES/INFORMATION ITEMS FROM  
STAFF

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

CITY MANAGER UPDATE

- CM-1. [26-797](#) CC - UPDATE RELATED TO THE BUDGET DISCUSSION  
AGENDA ITEMS A-1 AND A-2 AT THE APRIL 27, 2026  
CITY COUNCIL MEETING.

*Attachments:* [4.23.26 Memo - CM Jones Budget Discussion](#)

PRESENTATIONS TO CITY COUNCIL

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P-1. [26-793](#) **CC - PRESENTATION TO THE CITY COUNCIL BY LOS ANGELES COUNTY'S DEPARTMENT OF PUBLIC SOCIAL SERVICES (DPSS) REGARDING MAY IS CALFRESH AWARENESS MONTH.**

**JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)**

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

**RECEIPT AND FILING OF CORRESPONDENCE**

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to [public.comment@culvercity.gov](mailto:public.comment@culvercity.gov)) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing up to four hours before the meeting's regular session start time on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

**ORDER OF THE AGENDA**

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

**CONSENT CALENDAR**

Note: Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar is

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called by the presiding officer. Speakers will be provided one opportunity to make comments on all consent calendar items at once. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1.     [26-791](#)     **CC:HA:SA - CONSENT ITEM: APPROVAL OF CASH DISBURSEMENTS FOR APRIL 4, 2026 TO APRIL 17, 2026.**  
*Attachments:* [Final Cash Disbursements for City Council - 260427a](#)
- C-2.     [26-792](#)     **CC:HA:SA:PA - CONSENT ITEM: APPROVAL OF MINUTES OF THE REGULAR CITY COUNCIL MEETING HELD ON APRIL 13, 2026.**  
*Attachments:* [2026-04-13 CCCC Draft Minutes](#)
- C-3.     [26-635](#)     **CC - CONSENT ITEM: ADOPTION OF A RESOLUTION APPROVING A GENERAL SERVICES AGREEMENT WITH THE COUNTY OF LOS ANGELES FOR THE PERIOD JULY 1, 2026 THROUGH JUNE 30, 2031.**  
*Attachments:* [1.2026-04-27 – ATT Proposed Resolution.pdf](#)  
[2.2026-04-27 – ATT General Services Agreement – July 1, 2026 through June 30, 2031.pdf](#)

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- C-4.     [26-676](#)     **CC - CONSENT ITEM: (1) AUTHORIZATION OF A TASK ORDER IN AN AMOUNT NOT-TO-EXCEED \$135,694 WITH RTI CONSULTING, INC. FOR ENGINEERING DESIGN AND CONSTRUCTION MANAGEMENT SERVICES FOR THE REPLACEMENT OF THE ROOF AND HEATING, VENTILATION, AND AIR CONDITIONING (HVAC) SYSTEM AT THE TEEN CENTER, PURSUANT TO THE CITY'S ON-CALL AGREEMENT WITH RTI CONSULTING, INC.; AND (2) AUTHORIZATION TO THE PUBLIC WORKS DIRECTOR/CITY ENGINEER TO APPROVE AMENDMENTS TO THE TASK ORDER IN AN AMOUNT NOT-TO-EXCEED \$30,000 TO COVER CONTINGENCY COSTS.**
- C-5.     [26-685](#)     **CC - CONSENT ITEM: (1) APPROVAL OF PURCHASE ORDERS WITH EPLUS TECHNOLOGY INC., DELL, LENOVO, SUPER MICRO OR THROUGH ONE OF THE APPROVED RESELLERS AND SHI INTERNATIONAL CORP. IN A COMBINED AMOUNT NOT-TO-EXCEED \$800,000 FOR PROCUREMENT AND IMPLEMENTATION OF A MODERN, FULLY SUPPORTED ENTERPRISE DATA CENTER HARDWARE AND SOFTWARE TO REPLACE AGING AND UNSUPPORTED INFRASTRUCTURE SUPPORTING THE TRANSPORTATION DEPARTMENT AND CITYWIDE SYSTEMS; AND (2) WAIVER OF COMPETITIVE BIDDING REQUIREMENTS FOR THE PROCUREMENT OF THE SERVER EQUIPMENT PURSUANT TO CULVER CITY MUNICIPAL CODE SECTION 3.07.075.F.3.**

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- C-6.     [26-706](#)     CC - CONSENT ITEM: AUTHORIZATION FOR THE CITY TO APPLY FOR A GRANT OPPORTUNITY THROUGH LOWE’S COMPANIES, INC. FOR UP TO \$300,000 TO INSTALL A COMMUNITY GARDEN AT VETERAN’S MEMORIAL PARK.
- C-7.     [26-713](#)     CC - CONSENT ITEM: ADOPTION OF A RESOLUTION INITIATING PROCEEDINGS TO LEVY AND COLLECT ANNUAL ASSESSMENTS FOR THE WEST WASHINGTON BENEFIT ASSESSMENT DISTRICT NO. 1 AND ORDERING THE PREPARATION OF THE ENGINEER’S REPORT THEREON FOR FISCAL YEAR 2026/2027.
- Attachments:*   [1. 2026-04-27 - ATT Proposed Resolution of Initiation Washington Boulevard No. 1](#)
- C-8.     [26-714](#)     CC - CONSENT ITEM: ADOPTION OF A RESOLUTION INITIATING PROCEEDINGS TO LEVY AND COLLECT ANNUAL ASSESSMENTS FOR THE WEST WASHINGTON BENEFIT ASSESSMENT DISTRICT NO. 2 AND ORDERING THE PREPARATION OF THE ENGINEER’S REPORT THEREON FOR FISCAL YEAR 2026/2027.
- Attachments:*   [1.2026-04-23 – ATT – Proposed Resolution of Initiation – Washington Boulevard No. 2.pdf](#)
- C-9.     [26-716](#)     CC - CONSENT ITEM: ADOPTION OF A RESOLUTION INITIATING PROCEEDINGS TO LEVY AND COLLECT ANNUAL ASSESSMENTS FOR THE WEST WASHINGTON BENEFIT ASSESSMENT DISTRICT NO. 3 AND ORDERING THE PREPARATION OF THE ENGINEER’S REPORT THEREON FOR FISCAL YEAR 2026/2027.
- Attachments:*   [1.2026-04-27 – ATT - Proposed Resolution of Initiation – Washington Boulevard No. 3.pdf](#)

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C-10. [26-728](#) CC - CONSENT ITEM: APPROVAL OF FINAL PLANS AND SPECIFICATIONS AND AUTHORIZATION TO PUBLISH A NOTICE INVITING BIDS FOR THE SIDEWALK, CURB RAMP AND DRIVEWAY APPROACH PROJECT, PZ-428.

*Attachments:* [1.2026-04-27 – ATT PZ428 Specifications.pdf](#)

C-11. [26-737](#) CC - CONSENT ITEM: (1) APPROVAL OF A GENERAL SERVICES AGREEMENT WITH DISCOUNT INSTALLATION SERVICES IN THE AMOUNT OF \$93,004 FOR THE TRANSPORTATION DEPARTMENT EXTERIOR PEDESTRIAN DOOR REPLACEMENT PROJECT; AND (2) AUTHORIZATION TO THE CHIEF TRANSPORTATION OFFICER TO APPROVE AMENDMENTS TO THE AGREEMENT IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$18,600 TO COVER CONTINGENCY COSTS.

C-12. [26-738](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION (1) APPROVING THE ENGINEER'S REPORT FOR HIGUERA STREET LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT; (2) DECLARING THE INTENTION TO ORDER THE LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2026/2027; AND (3) SETTING THE DATE, TIME, AND PLACE OF THE PUBLIC HEARING.

*Attachments:* [1. 2026-04-27-ATT CC-Engineer's Report Higuera Street.pdf](#)  
[2. 2026-04-27-ATT CC-Resolution of Approval Higuera.pdf](#)

C-13. [26-739](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION (1) APPROVING THE ENGINEER'S REPORT FOR LANDSCAPE MAINTENANCE DISTRICT NUMBER 1; (2) DECLARING THE INTENTION TO ORDER THE LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2026/2027; AND (3) SETTING THE DATE, TIME, AND PLACE FOR THE PUBLIC HEARING.

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**Attachments:** [1. 2026-04-27-ATT CC-Engineer's-Report\\_LMD 1 .pdf](#)  
[2. 2026-04-27-ATT CC-Resolution of Approval-LMD 1.pdf](#)

- C-14. [26-740](#) CC - CONSENT ITEM: (1) ADOPTION OF A RESOLUTION TO ACCELERATE THE DECARBONIZATION OF INDUSTRIAL BOILERS AND POLLUTING EQUIPMENT TO IMPROVE AIR QUALITY AND PUBLIC HEALTH IN CULVER CITY AND URGE THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) TO AMEND RULES 1146 AND 1146.1; AND (2) DIRECTION TO DISTRIBUTE THE RESOLUTION TO SCAQMD AND THE SIERRA CLUB.

**Attachments:** [2026-04-27 ATT 1 Resolution to Accelerate Decarbonization of Industrial Boilers and Polluting Equipment.pdf](#)  
[2026-04-27-ATT 2-Standing Sustainability Subcommittee Meeting 2026-01-08 Agenda A1 Staff Report](#)

- C-15. [26-741](#) CC - CONSENT ITEM: APPROVAL OF AN APPLICATION FOR \$19,070.00 IN GRANT FUNDS THROUGH THE FY 2025 US DEPARTMENT OF JUSTICE, EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM LOCAL SOLICITATION TO PARTIALLY FUND PURCHASE OF 3D LASER SCANNER FOR DOCUMENTATION OF TRAFFIC COLLISIONS AND FORENSIC CRIME SCENES.

**Attachments:** [1. 2026-04-27 - ATT FY 2025 US Department of Justice, Edward Byrne Memorial Justice Assistance Grant \(JAG\) Program Local Solicitation Grant Application](#)  
[2. 2026-04-27 – ATT Edward Byrne Memorial Justice Assistance Grant Program FY 2025 Local Solicitation Certifications and Assurances by the Chief Executive of the Applicant Government](#)

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- C-16. [26-745](#) CC - CONSENT ITEM: APPROVAL OF ADDITIONAL TEMPORARY SUBSIDIES ON FILM PERMIT APPLICATION FEES TO INCENTIVIZE PRODUCTION ACTIVITY IN CULVER CITY.
- C-17. [26-760](#) CC - CONSENT ITEM: (1) AUTHORIZATION OF A SIX-YEAR RENEWAL OF ENTERPRISE AGREEMENT WITH ACCELA INC. FOR CULVER CITY'S PERMITTING SYSTEM NOT-TO-EXCEED THE AMOUNT OF \$1,166,079.30 DURING THE TERM OF THE AGREEMENT; AND (2) AUTHORIZATION TO THE CITY MANAGER TO APPROVE AMENDMENT(S) TO THE AGREEMENT IN AN ADDITIONAL AMOUNT OF 10% PER YEAR FOR THE TERM OF THE AGREEMENT FOR UNANTICIPATED COSTS.

**Attachments:** [2026-04-27 ATT Renewal Order Form \(2027-2032\) - Culver City, CA.pdf](#)

## PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

## ACTION ITEMS

- A-1. [26-787](#) CC - ACTION ITEM: (1) PRESENTATION OF THE STRATEGIC PLANNING RETREAT SUMMARY FROM GORMAN PARTNERS, LLC; AND (2) RATIFICATION OF THE CITY COUNCIL 2026 STRATEGIC PRIORITIES AND KEY INDICATORS.

**Attachments:** [City Council Retreat Summary Report Presentation on City Council Retreat Summary](#)

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- A-2.     [26-788](#)     **CC:PFA - ACTION ITEM: (1) CULVER CITY PUBLIC FINANCE AUTHORITY BOARD ADOPTION OF A RESOLUTION CONFIRMING THE BOARD OF DIRECTORS; ESTABLISHING DATES, TIME AND PLACE OF ITS REGULAR MEETINGS; AND ADOPTING A CONFLICT OF INTEREST CODE; (2) CULVER CITY PUBLIC FINANCE AUTHORITY BOARD AND CITY COUNCIL CONSIDERATION OF THE USES FOR THE BOND PROCEEDS RESULTING FROM BOND ISSUANCE WHICH MAY BE ISSUED FOR AN AMOUNT NOT TO EXCEED \$48,000,000, OF WHICH THE CITY MANAGER IS RECOMMENDING A TOTAL OF \$39,420,000 (NET PROCEEDS OF \$36,900,000) BE ISSUED; (3) CITY COUNCIL DIRECTION TO THE CITY MANAGER TO INCORPORATE THESE BOND PROCEED USES IN THE PROPOSED CULVER CITY FISCAL YEAR 2026-2027 BUDGET; AND (4) OTHER DIRECTION TO THE CITY MANAGER/EXECUTIVE DIRECTOR AS DEEMED APPROPRIATE.**

**Attachments:** [2026-04-27 ATT 1 Public Finance Authority Resolution Appointing Board, Establishing Meeting Dates, and Adopting COI Code.pdf](#)  
[2026-04-27 ATT 2 Preliminary Financing Schedule for Lease Revenue Bonds](#)

- A-3.     [26-744](#)     **CC - ACTION ITEM: (1) APPROVAL OF A COLLABORATION WITH THE AFRO VILLAGE + BAHATI HOUSE SPORTS LAB RELATIVE TO THE WORLD CUP SCREENING IN DOWNTOWN CULVER CITY ON JULY 19, 2026; (2) UPDATE ON THE CITY'S 2028 OLYMPICS PLANNING EFFORTS; AND (3) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.**

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**Attachments:** [2026-04-27 ATT Afro Village + Bahati House Sports Lab - World Cup Proposal.pdf](#)

- A-4. [26-782](#) CC - ACTION ITEM: (1) DISCUSSION AND RECONSIDERATION OF THE COMPOSITION OF THE AD HOC MINIMUM WAGE SUBCOMMITTEE; (2) DISCUSSION AND RECONSIDERATION OF THE COMPOSITION OF THE AD HOC INTERACTIVE DIGITAL KIOSK PROGRAM SUBCOMMITTEE, AND RELATED DIRECTION REGARDING THE PROCESS FOR CONSIDERATION OF THE DIGITAL KIOSK SITING PLAN; (3) IF DESIRED, DISSOLVE OR CHANGE THE COMPOSITION OF THE SUBCOMMITTEES; AND/OR (4) OTHER DIRECTION TO THE CITY CLERK AS DEEMED APPROPRIATE.

**Attachments:** [2026-04-27 ATT FPPC Advice Letter A-26-023](#)

- A-5. [26-746](#) CC - ACTION ITEM: DISCUSSION AND DIRECTION REGARDING TRANSITIONING THE STANDING CITY COUNCIL POLICE SUBCOMMITTEE TO A STANDING CITY COUNCIL PUBLIC SAFETY SUBCOMMITTEE AND THE DISCONTINUATION OF THE GENERAL PLAN SUBCOMMITTEE.
- A-6. [26-613](#) CC - ACTION ITEM: (1) DISCUSSION AND, IF DESIRED, RECOMMENDATION OF A CITY COUNCIL POSITION ON SB 747 (WIENER) CIVIL RIGHTS: DEPRIVATION OF FEDERAL CONSTITUTIONAL RIGHTS, PRIVILEGES, AND IMMUNITIES; AND (2) DIRECTION TO DISTRIBUTE THE CITY'S POSITION LETTER TO STATE LEGISLATORS.

**Attachments:** [1.2026-04-27 – ATT SB 747 \(Wiener\) Civil rights: deprivation of federal constitutional rights, privileges, and immunities. \(Amended – 1/22/2026\).pdf](#)

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A-7.     [26-636](#)     CC - ACTION ITEM: (1) DISCUSSION AND, IF DESIRED,  
RECOMMENDATION OF A CITY COUNCIL POSITION ON  
AB 1537 (BRYAN) PEACE OFFICERS: SECONDARY  
EMPLOYMENT. (INTRODUCED - 1/5/2026) ; AND (2)  
DIRECTION TO DISTRIBUTE THE CITY'S POSITION  
LETTER TO STATE LEGISLATORS.

*Attachments:* [1.2026-04-27 – ATT SB 1537 \(Bryan\) Peace officers:  
secondary employment. \(Introduced - 1/5/2026\).pdf](#)

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)