



# Culver CITY

MIKE BALKMAN COUNCIL CHAMBERS  
9770 CULVER BOULEVARD  
CULVER CITY, CALIFORNIA 90232-0507  
CITY HALL Tel. (310) 253-6000  
FAX (310) 253-6010

ALBERT VERA, Mayor  
GARY SILBIGER, Vice Mayor  
ALAN CORLIN, Councilmember  
CAROL A. GROSS, Councilmember  
STEVEN J. ROSE, Councilmember

## CITY COUNCIL REGULAR MEETING AGENDA Monday, March 25, 2006

### **PUBLIC COMMENT**

The City Council will listen to the public on any item on the agenda or item of interest that is not on the agenda. The City Council cannot legally take action on any item not scheduled on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

If you wish to speak to the Council, please complete a Speaker's Card and present it to the City Clerk before the agenda item is called. You will be called to the podium by name when it is your turn to speak to the Council.

### **PUBLIC COMMENT FOR ITEMS ON THE AGENDA**

Persons wishing to speak on agenda items will be called at the time the agenda item is brought forward. Comments will generally be limited to five minutes per speaker; however, a three-minute limit may be declared by the Mayor for agenda items for which many Speaker Cards have been submitted.

### **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**

A total of twenty minutes shall be devoted to audience participation at the beginning of the agenda. Speakers will be called on in the order cards were received by the City Clerk. If additional time is needed, the Mayor will allow for same at the end of the agenda.

When the City Clerk calls your name, please advance to the podium and state your name and city of residence. Speakers must limit their comments to five minutes. A three-minute limit may be declared by the Mayor if there is a large number of individuals desiring to address the Council.

NOTE: AT OR ABOUT 11:00 P.M., COUNCILMEMBERS WILL DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

### **CELL PHONES AND OTHER DISTRACTIONS**

Use of cell phones, pagers and other communication devices is prohibited while the Council Meeting is in session. Please turn all devices off or place on silent alert and leave the Chambers to use. During the meeting, please refrain from applause or other actions that may be disruptive to the speakers or the conduct of City business.

### **MEETING INFORMATION**

City Council meetings are regularly scheduled for the second and fourth Mondays of every month. City Council Agenda information is available 72 hours before each Council meeting via a tape recorded message by calling 310-253-6020.

City Council/Agency/Commission meetings can be viewed live on Channel 35 by Comcast subscribers. To view the Council meetings on line please visit <http://www.culvercity.org/webcast>.

### **ALD**

Assisted Listening Devices are available through the City Clerk.



# *Culver*

---

## **CITY**

Agendas are  
Available on the web at  
[www.culvercity.org](http://www.culvercity.org)

**AGENDA**  
**City Council**  
**Adj. Regular Meeting**  
March 25, 2006  
6:00PM (Closed Session)  
7:00PM (Regular Session)  
Mike Balkman Council Chambers

**CALL TO ORDER & ROLL CALL:**

**Mayor Albert Vera**  
**Vice Mayor Gary Silbiger**  
**Councilmember Alan Corlin**  
**Councilmember Carol Gross**  
**Councilmember Steven Rose**

**CLOSED SESSION - 5:00 PM**

*Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes. The City Council shall convene in closed session to consider the following matters:*

**CS- 1.** This is a closed item

**CS- 2.**

We would like to discuss

**CS- 3.**

some stuff

**REGULAR SESSION - 7:00 PM**

**INVOCATION By Jerry Fulwood, CAO**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT - Items NOT On The Agenda**

**PUBLIC COMMENT - Items On The Agenda**

**LEGISLATION AND LEAGUE OF CALIFORNIA CITIES PRIORITY FOCUS**

**ACTION ITEMS:**

*Public requests to discuss Action Items must be filed with the Clerk before the item is called.*

**A- 1.** This is an action

**A- 2.**

I will put a return here

**A- 3.**

This ia another action

**PUBLIC COMMENT - Items NOT On The Agenda (Continued)**

**RECEIPT OF CORRESPONDENCE**

**ITEMS FROM STAFF**

**Upcoming Public Meeting Tentative Schedule -- March 2006**

| <b>Date</b>                                                                                                                                | <b>Day</b>       | <b>Time</b>    | <b>Location</b>         |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|-------------------------|
| <b>City Council</b>                                                                                                                        |                  |                |                         |
| <i>March-13</i>                                                                                                                            | <i>Monday</i>    | <i>7:00PM</i>  | <i>Council Chambers</i> |
| <i>March-20</i>                                                                                                                            | <i>Monday</i>    | <i>7:00 PM</i> | <i>Council Chambers</i> |
| <b>Redevelopment Agency</b>                                                                                                                |                  |                |                         |
| <i>March-20</i>                                                                                                                            | <i>Monday</i>    | <i>7:00PM</i>  | <i>Council Chambers</i> |
| <b>Cultural Affairs Commission</b>                                                                                                         |                  |                |                         |
| <i>March-14</i>                                                                                                                            | <i>Tuesday</i>   | <i>7:00PM</i>  | <i>Council Chambers</i> |
| <b>Parks &amp; Recreation Commission</b>                                                                                                   |                  |                |                         |
| <i>March-7</i>                                                                                                                             | <i>Tuesday</i>   | <i>7:00PM</i>  | <i>Council Chambers</i> |
| <b>Planning Commission</b>                                                                                                                 |                  |                |                         |
| <i>March-8</i>                                                                                                                             | <i>Wednesday</i> | <i>7:00PM</i>  | <i>Council Chambers</i> |
| <i>March-22</i>                                                                                                                            | <i>Wednesday</i> | <i>7:00PM</i>  | <i>Council Chambers</i> |
| <ul style="list-style-type: none"><li>• <i>Times and dates may be changed.</i></li><li>• <i>Meetings may be added or changed</i></li></ul> |                  |                |                         |