

Mike Balkman Council Chambers 9770 Culver Blvd. Culver City, CA 90232 (310) 253-5851



Vice Mayor Göran Eriksson
Council Member Alex Fisch
Council Member Daniel Lee
Council Member Thomas Small

Mayor Meghan Sahli-Wells

City Council Meeting Agenda

Special Meeting of the City Council, Successor Agency to the Culver City Redevelopment Agency Board, and Culver City Housing Authority Board

8:00 PM

Thursday, April 2, 2020

MEETING INFORMATION AND ACCOMMODATION:

To combat the spread of COVID-19, the City issued a "Safer at Home" emergency order on March 20, 2020, ordering all residents of the City of Culver City to stay inside their residences and to immediately limit all movement outside of their homes beyond what is absolutely necessary to take care of essential needs. The Los Angeles County Department of Public Health issued a Revised Order on March 21, 2020 which prohibits all public and private group events and gatherings and requires all persons to remain in their homes (except as otherwise provided in the Order for essential activities). The Governor of California issued Executive Orders N-25-20 and N-29-20, which waived certain Brown Act meeting requirements, including any requirements to make a physical meeting location available to the public; and, most recently, the March 19, 2020 Executive Order N-33-22, which ordered all residents to stay at As such, the City will provide the following ways for Members of the home. Public to participate in the meeting remotely: City Council meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Frontier FIOS subscribers and, for AT&T Uverse subscribers, by to Channel 99. Additionally, going you may access http://www22.verizon.com/residential/fiostv/channels.htm and enter your code to see the channel listing. Meetings can also be viewed live online by going to http://www.culvercity.org/agendas and clicking on the "In Progress" meeting or by viewing on the City of Culver City youtube channel at youtube.com/CityofCulverCityGov.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or via email at mailto:city.clerk@culvercity.org.

PUBLIC COMMENT:

A Local and National Emergency has been declared regarding Coronavirus (COVID-19). Members of the public are able to submit their comments to the

City Council via email to public.comment@culvercity.org.

The City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

For specific items listed on the agenda, all emailed requests to address the City Council must be made prior to the calling for a vote on that particular item by the presiding officer. Each speaker may address the City Council for up to three minutes. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the City Council.

PC -1 <u>20-900</u> PUBLIC COMMENTS RECEIVED FOR ALL ITEMS ON THE AGENDA

Attachments: WEBSITE WITH LINKS - Public Comments REDACTED.pdf

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

The Agenda, staff reports and attachments are available online at www.culvercity.org/agendas. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-58591 or email at city.clerk@culvercity.org.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

CALL TO ORDER & ROLL CALL:

REGULAR SESSION - 8:00 PM

PLEDGE OF ALLEGIANCE

REPORT ON ACTION TAKEN IN CLOSED SESSION

COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM STAFF

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must file a speaker's card with the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each speaker may address the City Council (and all other bodies in session) for up to three minutes. Speakers who have filed a speaker's card requesting to speak but are unable to be accommodated at this time may be accommodated at a second public comment period at the end of the meeting as announced by the presiding officer.

RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent city.clerk@culvercity.org) on subjects not appearing on the agenda that were received by the City Clerk's Office no later than 4:00 PM on the day of the Comments received in writing will be distributed to the City Council Members before consideration of an item on the agenda and become part of the official record of the meeting.

ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

ACTION ITEMS

A-1. 20-882

CC - ADOPTION OF A RESOLUTION CONFIRMING THE MARCH 27, **2020 SECOND** SUPPLEMENT TO **PUBLIC** ORDER ISSUED BY THE CITY MANAGER, AS DIRECTOR EMERGENCY SERVICES, UNDER CITY OF **CULVER** CITY **EMERGENCY AUTHORITY. EXPANDING** THE RESIDENTIAL **TENANT EVICTION MORATORIUM** TO **PROHIBIT** ALL **EVICTIONS** OF RESIDENTIAL **TENANTS** THROUGH MAY 2020, **SUBJECT** TO 31, CERTAIN **EXCEPTIONS.** DUE TO **CORONAVIRUS** LIMITED RESPIRATORY DISEASE (COVID-19) PANDEMIC.

Attachments: 2020-04-02 ATT 2 Ordinance No. 2010-004.pdf

2020-04-02 ATT 1 Resolution March 27 Order Residential

Tenant Eviction Moratorium.pdf

A-2. 20-887

CC - ADOPTION OF A RESOLUTION CONFIRMING THIRD SUPPLEMENT TO PUBLIC ORDER ISSUED ON APRIL 1. 2020 BY THE DIRECTOR OF **EMERGENCY** SERVICES. **ALLOWING FIREARMS** RETAILERS TO CONDUCT BUSINESS. INCLUDING **NEW SALES AND** TRANSFERS, DURING THE COVID-19 LOCAL EMERGENCY, CONSISTENT WITH U.S. DEPARTMENT OF **HOMELAND CYBERSECURITY** SECURITY & **INFRASTRUCTURE** SECURITY (CISA) ADVISORY AGENCY GUIDANCE AND COUNTY THE LOS **ANGELES POSITIONS** REGARDING FIREARMS RETAILERS.

Attachments: 2020-04-02 ATT 1 March 20 Order.pdf

2020-04-02 ATT 2 CISA Guidance.pdf

2020-04-02 ATT 3 Resolution April 1 Order Firearms

Retailers.pdf

2020-04-02 ATT 4 Ordinance No. 2010-004.pdf

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)