



1 Attorney, and any and all related documents necessary, for participation in the Los  
2 Angeles Urban County Program on behalf of the City.  
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5 APPROVED and ADOPTED this \_\_\_\_ day of June 2026.  
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8 \_\_\_\_\_  
9 FREDDY PUZA, Mayor  
10 City of Culver City, California

11 ATTEST:

12 APPROVED AS TO FORM:

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14 \_\_\_\_\_  
15 JEREMY BOCCHINO, City Clerk

16 \_\_\_\_\_  
17 HEATHER S. BAKER, City Attorney  
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