

1 RESOLUTION NO. 2024-R_____

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3 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
4 CULVER CITY, CALIFORNIA, APPROVING THE
5 ASSESSMENT ENGINEER'S REPORT, DECLARING ITS
6 INTENTION TO ORDER THE ANNUAL LEVY AND
7 COLLECTION OF ASSESSMENTS FOR THE BENEFIT
8 ASSESSMENT DISTRICT WEST WASHINGTON
9 BOULEVARD NO. 2, AND SETTING A TIME AND PLACE
10 FOR A PUBLIC HEARING THEREON

11 WHEREAS, the City Council previously initiated proceedings in
12 accordance with the provisions of Chapter 15.01 of the Culver City Municipal Code
13 ("CCMC") for the levy and collection of annual assessments for Benefit Assessment
14 District West Washington Boulevard No. 2 (the "District") and ordered the preparation of
15 an Assessment Engineer's Report (the "Engineer's Report") thereon; and

16 WHEREAS, the City Council desires to declare its intention to provide for
17 the levy and collection of annual assessments for Fiscal Year 2024-2025, to provide for
18 the costs and expenses necessary to pay for the maintenance and servicing of the
19 improvements (defined below) within the District; and,

20 WHEREAS, the Engineer's Report has been prepared and filed with the
21 City Clerk and submitted to the City Council in accordance with Sections 15.01.055 and
22 15.01.070 of the CCMC; and,

23 WHEREAS, the City Council has carefully examined and reviewed the
24 Engineer's Report as presented and is preliminary satisfied with the proposed report,
25 each and all of the budget items and documents as set forth therein and is satisfied that
26 the levy amounts, on a preliminary basis, have been spread in accordance with the
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1 special benefit received from the improvements, operation, maintenance and services
2 within the District as set forth in the Engineer's Report.

3 NOW, THEREFORE, the City Council of the City of Culver City, DOES
4 HEREBY RESOLVE as follows:

5 1. The Engineer's Report as presented, consisting of the following: a
6 description of improvements, the estimated costs of improvements, a diagram of the
7 District and the District assessment roll containing the Fiscal Year 2024-2025 levy for
8 each Assessor's parcel within the District, is hereby approved on a preliminary basis
9 and ordered to be filed in the Office of the City Clerk as a permanent record and to
10 remain open for public inspection.
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12 2. It is the intention of the City Council to levy and collect
13 assessments within the District to pay the annual costs and expenses for the
14 maintenance and servicing of the improvements authorized to be maintained and
15 serviced for the fiscal year commencing July 1, 2024 and ending June 30, 2025. The
16 improvements are generally described as: three medians, landscaping, lighting,
17 irrigation and appurtenant facilities including any other improvements authorized by the
18 CCMC within the boundaries of the District. Services provided include all necessary
19 service, operations, administration and maintenance required to keep the improvements
20 in a healthy, vigorous and satisfactory condition, including power washing of sidewalks
21 within the District. There are no other items being added to the list of improvements
22 previously approved at the formation of the District, nor are there any changes to
23 existing improvements.
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1 3. The District is located generally west of Centinela Avenue, east of
2 Wade Street, and along West Washington Boulevard. The District is designated by the
3 name of "Benefit Assessment District West Washington Boulevard No. 2."

4 4. The Engineer's Report, as preliminary approved by the City
5 Council, is on file with the City Clerk and open for public inspection. Reference is made
6 to the Engineer's Report for a full detailed description of the improvements to be
7 maintained, the boundaries of the District and the proposed assessments upon
8 assessable lots and parcels of land within the District.
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10 5. The maximum assessment is not proposed to increase from the
11 previous year above that previously approved by the property owners (as "increased
12 assessment" is defined in Section 54954.6 of the California Government Code).

13 6. Notice is hereby given that a Public Hearing is scheduled to be held
14 on June 10, 2024 at 7:00pm, or as soon thereafter as the matter may be heard, in the
15 Mike Balkman Council Chambers at City Hall and via video conference. Instructions on
16 how to attend this hearing will be included in the published notice. All interested
17 persons, prior to the conclusion of the hearing, shall be afforded the opportunity to hear
18 and be heard. The City Council shall consider all oral statements or written
19 communication made or filed by any interested person.
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