



Mike Balkman Council
Chambers
9770 Culver Blvd. Culver
City, CA 90232



Mayor Dan O'Brien
Vice Mayor Freddy Puza
Member Bubba Fish
Member Yasmine-Imani McMorrin
Member Albert Vera

City Council Meeting Agenda

**REVISION #1 - Regular Meeting of the City
Council, Successor Agency to the Culver City
Redevelopment Agency Board, Culver City
Parking Authority Board, Redevelopment
Financing Authority Board, and Culver City
Housing Authority Board**

7:00 PM

Monday, June 23, 2025

MEETING INFORMATION AND ACCOMMODATION:

To ensure public safety during City Council meetings, beginning August 12, 2024, all persons entering the Mike Balkman Council Chambers during a City Council meeting must pass through a security screening, including a metal detector and bag inspection. Firearms, knives, weapons, and signs larger than 18 x 24 inches are prohibited from City Council Chambers and no one with any of these items will be permitted to enter. See California Penal Code §171b and City Council Policy 4008 for more information.

Complete information on how to attend and participate in a City meeting and provide public comment can be found at www.culvercity.org/agendas.

In addition to attending meetings in person, meetings may be viewed 1) live online at www.culvercity.org/meetings by clicking on the "In Progress" link, 2) via [YouTube.com/c/CityofCulverCityGov](https://www.youtube.com/c/CityofCulverCityGov), or 3) via the Zoom meeting link at www.culvercity.org/agendas. Complete information on how to attend and participate in a City Council meeting and provide public comment can be found at www.culvercity.org/agendas. Please note that virtual attendance is a courtesy offering and that technical difficulties shall not require that a meeting be postponed.

City Council meetings may also be viewed live in Culver City on Channel 35 (Spectrum subscribers), on Channel 37 (Frontier subscribers), and Channel 99 (AT&T U-Verse subscribers). Please check channel guide listings for your provider.

Childcare is available for people attending City Council meetings. Please

review information and sign up at www.culvercity.org/meetings.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at city.clerk@culvercity.org.

PUBLIC COMMENT:

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the specific body. The body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

WRITTEN COMMENTS: Please provide comments via eComment at www.culvercity.org/meetings. Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Those comments received 4 hours in advance of the start time will be provided to the body members and become part of the official public record through a motion to receive and file correspondence. If you do not want your personal information included in the official record, please do not include your address, phone number or other private information in your comments. Please be advised, written comments WILL NOT be read aloud during the meeting.

ORAL COMMENTS: Speakers must register to speak online at www.culvercity.org/agendas. Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. Speakers will be called in chronological order, based on when they registered. At the start of each agenda item, staff will read aloud the names of those who have requested to speak on an agenda item. Requests to speak must be received before the start of the public comment period for that agenda item or will not be considered. A QR code will be available for those wishing to sign up once they arrive to the meeting. Requests to speak will no longer be accepted through Webex chat, only by completing the online form. Those without internet should contact 310.253.5851 during business hours for help signing up to speak in advance or by speaking to staff upon arrival to the meeting room.

City Council Meeting Agenda
Closed Session: 5:00 PM
Recognitions: 6:45 PM
Regular Session: 7:00 PM

**REVISION #1 - Regular Meeting of
the City Council, Successor Agency
to the Culver City Redevelopment
Agency Board, Culver City Parking
Authority Board, Redevelopment
Financing Authority Board, and
Culver City Housing Authority Board**

June 23, 2025

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

**AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF
RESOURCES:**

The Agenda, staff reports and attachments are available online at www.culvercity.org/agendas. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at city.clerk@culvercity.org.

Compliance with Government Code Section 54957.5: Any writing determined to be a public record under subdivision 54957.5(b), which relates to an agenda item for an open session of a regular meeting of the legislative body of a local agency that was distributed less than 72 hours prior to that meeting, shall be made available for public inspection at the time the writing is distributed to all, or a majority of all, of the members of the legislative body. Such documents are available at the Office of the City Clerk, City of Culver City, City Hall, 9770 Culver Boulevard, Culver City, CA 90232 and may be inspected by members of the Public during normal business hours. Such documents may also be made available on the City's Website: www.culvercity.org.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

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June 23, 2025

CALL TO ORDER & ROLL CALL

CLOSED SESSION - 5:00 PM

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes. The City Council shall convene in closed session to consider the following matter(s):

- CS-1. [25-1311](#) CC - CONFERENCE WITH LEGAL COUNSEL – EXISTING
LITIGATION
RE: GARY M. ZEISS V. CITY OF CULVER CITY, ET AL.
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(1)**
- CS-2. [25-1298](#) CC - PUBLIC EMPLOYEE APPOINTMENT
TITLE: CITY MANAGER
PURSUANT TO GOVERNMENT CODE SECTION
54957(B)**
- CS.3 [25-1335](#) CC:HA – CONFERENCE WITH LEGAL COUNSEL –
ANTICIPATED LITIGATION
RE: INITIATION OF LITIGATION (1 MATTER)
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(4)**

RECOGNITION PRESENTATIONS - 6:45 PM

- R-1. [25-1329](#) CC - PRESENTATION OF THE 2025 FOURTH ANNUAL
INNOVATION AND PERFORMANCE AWARDS, CREATED
BY THE FINANCE ADVISORY COMMITTEE, TO
RECOGNIZE NINE CULVER CITY STAFF MEMBERS FOR
THEIR FISCAL YEAR 2024-2025 PROJECTS THAT
MAKE LIFE BETTER IN CULVER CITY.**

REGULAR SESSION - 7:00 PM

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

REPORT ON ACTION TAKEN IN CLOSED SESSION

COMMUNITY ANNOUNCEMENTS BY MEMBERS/UPDATES FROM COMMISSION, BOARDS AND/OR COMMITTEES/INFORMATION ITEMS FROM STAFF

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

- I-1. [25-1170](#) CC – UPDATE ON HOMELESSNESS EMERGENCY INCLUDING PROJECT HOMEKEY, SAFE CAMPING, AND OTHER HOUSING PROGRAMS (THIS UPDATE IS MADE PURSUANT TO THE REQUIREMENTS OF GOVERNMENT CODE SECTION 8630(C) REQUIRING A PERIODIC REVIEW OF THE LOCAL EMERGENCY).

PRESENTATIONS TO CITY COUNCIL

- P-1. [25-1228](#) PRESENTATION OF THE FY22/23 AND FY23/24 EQUAL EMPLOYMENT OPPORTUNITY PLAN (EEOP) OVERVIEW

JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length. Ceding of time to another speaker is not permitted for comments made on Items NOT on the Agenda.

RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to public.comment@culvercity.org) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing up to four hours before the meeting's regular session start time on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

CONSENT CALENDAR

Note: Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar is called by the presiding officer. Speakers will be provided one opportunity to make comments on all consent calendar items at once. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1. [25-1327](#) CC:HA:SA - CONSENT ITEM: APPROVAL OF CASH
DISBURSEMENTS FOR MAY 31, 2025 - JUNE 13, 2025.

Attachments: [Final Cash Disbursements for City Council - 250623.pdf](#)

- C-2. [25-1328](#) CC:HA:SA:PA - CONSENT ITEM: APPROVAL OF
MINUTES OF THE SPECIAL CITY COUNCIL MEETING
HELD ON JUNE 2, 2025 AND THE REGULAR CITY
COUNCIL MEETING HELD ON JUNE 9, 2025.

Attachments: [2025-06-02 CCCC Draft Minutes.pdf](#)
[2025-06-09 CCCC Draft Minutes.pdf](#)

- C-3. [25-1222](#) CC:HA - CONSENT ITEM: - (1) WAIVER OF FORMAL COMPETITIVE BIDDING PROCEDURES PURSUANT TO CULVER CITY MUNICIPAL CODE SECTION 3.07.075.E.3; AND (2) APPROVAL OF AN AMENDMENT TO THE EXISTING PROFESSIONAL SERVICES AGREEMENT WITH ST. JOSEPH'S CENTER TO PERFORM CASE MANAGEMENT, NEEDS ASSESSMENT, JOB DEVELOPMENT SERVICES AND SUPPORTIVE SERVICE REFERRALS FOR THE FAMILY SELF-SUFFICIENCY PROGRAM THROUGH JUNE 30, 2028 IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$163,808 FOR FISCAL YEAR 2025-2026, \$168,726 FOR FISCAL YEAR 2026-2027, AND \$173,788 FOR FISCAL YEAR 2027-2028.
- C-4. [25-1252](#) CC:HA - CONSENT ITEM: APPROVAL OF AN AMENDMENT TO THE EXISTING PROFESSIONAL SERVICES AGREEMENT WITH UPWARD BOUND HOUSE FOR HOMELESS OUTREACH AND CASE MANAGEMENT FOR HOMELESS CHILDREN AND THEIR FAMILIES, EXTENDING THE AGREEMENT FOR AN ADDITIONAL THREE- YEAR TERM IN AN AMOUNT NOT-TO- EXCEED \$184,361 FOR FISCAL YEAR 2025-2026; \$189,892 FOR FISCAL YEAR 2026-2027; AND \$195,589 FOR FISCAL YEAR 2027-2028.

Attachments: [2025-06-23-ATT No 1. UBH Stats 22-25.pdf](#)

- C-5. [25-1086](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION IN SUPPORT OF CALIFORNIA SENATE BILL 630 AND ASSEMBLY BILL 1138 (2025 LEGISLATIVE SESSION) TO EXPAND AND MODERNIZE CALIFORNIA'S FILM AND TELEVISION TAX CREDIT PROGRAM.

Attachments: [2025-06-23 ATT Bill Text SB 630 \(Allen\) Income and corporate taxes tax credits motion pictures. \(Amended – 05-29-2025\).pdf](#)
[2025-06-23 ATT Bill Text AB 1138 \(Zbur\) Income and corporate taxes tax credits motion pictures. \(Amended - 06-02-2025\).pdf](#)
[2025-06-23 ATT Resolution Supporting SB 630 and AB 1138 re CA Film and Television Tax Credit Program.pdf](#)

- C-6. [25-1148](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION TO INCLUDE BUCKINGHAM PARKWAY, BETWEEN GREEN VALLEY CIRCLE AND HANNUM AVENUE, ON THE LIST OF PROJECTS TO BE FUNDED BY THE 2017 ROAD REPAIR AND REHABILITATION ACT'S ROAD MAINTENANCE AND REHABILITATION ACCOUNT FOR FISCAL YEAR 2025-2026.

Attachments: [2025-06-23 ATT Resolution FY 25-26 SB 1 Funded Projects FINAL.pdf](#)

- C-7. [25-1198](#) CC - CONSENT ITEM: APPROVAL OF A FIVE-YEAR GENERAL SERVICES AGREEMENT WITH ODYSSEY POWER TO PERFORM ON-CALL REPAIRS TO THE CITY'S BACKUP POWER GENERATORS IN AN AMOUNT NOT-TO-EXCEED \$50,000 ANNUALLY FOR AN AGGREGATE AMOUNT NOT-TO-EXCEED \$250,000 OVER THE FIVE-YEAR TERM OF THE AGREEMENT.

- C-8. [25-1207](#) CC - CONSENT ITEM: RECEIPT AND FILING OF MEASURE CC AND MEASURE C SALES TAX STATUS REPORTS (FY 2024-2025, SECOND QUARTER) AND REAL PROPERTY TRANSFER TAX STATUS REPORT (FY 2024-2025, THIRD QUARTER), AS APPROVED BY THE FINANCE ADVISORY COMMITTEE.

Attachments: [2025-06-23 ATT 1 - Measures CC & C Status Report Q2 FY25.pdf](#)
[2025-06-23 ATT 2 - Real Property Transfer Tax Status Report Q3 FY25.pdf](#)

- C-9. [25-1219](#) CC - CONSENT ITEM: (1) APPROVAL OF A PURCHASE ORDER WITH RAY GASKIN SERVICE, AUTHORIZED EXTENSION OF CURBTENDER, FOR THE PURCHASE OF A CURBTENDER 2025 TOMCAT MODEL COLLECTION VEHICLE IN AN AMOUNT OF \$207,317.79; AND (2) AUTHORIZATION TO THE PURCHASING OFFICER TO APPROVE CHANGE ORDERS TO THE PURCHASE ORDER IN AN ADDITIONAL AMOUNT OF \$20,000 FOR A TOTAL AMOUNT NOT-TO-EXCEED \$227,317.79.

- C-10. [25-1220](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION APPROVING THE 2025 UPDATE TO THE SEWER SYSTEM MANAGEMENT PLAN (SSMP).

Attachments: [2025-06-23 ATT Resolution Approving 2025 SSMP Update.pdf](#)

- C-11. [25-1221](#) CC- CONSENT ITEM - (1) APPROVAL OF A ONE-YEAR GENERAL SERVICES AGREEMENT WITH FOODCYCLE FOR EDIBLE FOOD RECOVERY AND COMMUNITY COMPOSTING SERVICES IN AN AMOUNT NOT-TO-EXCEED \$130,000; AND (2) AUTHORIZATION TO THE CITY MANAGER TO APPROVE TWO ADDITIONAL ONE-YEAR TERMS IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$80,000 ANNUALLY.

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- C-12. [25-1224](#) CC - CONSENT ITEM: APPROVAL OF ANNUAL INSURANCE POLICY RENEWALS FOR THE CITY'S INSURANCE PORTFOLIO FOR FISCAL YEAR 2025 - 2026 WITH A PREMIUM OF APPROXIMATELY \$3,982,989, AS PRESENTED BY CITY'S INSURANCE BROKER ALLIANT INSURANCE SERVICES, INC.
- C-13. [25-1229](#) CC - CONSENT ITEM: APPROVAL OF AN AMENDMENT TO THE EXISTING GENERAL SERVICES AGREEMENT WITH SOUTHLAND INDUSTRIES TO INCREASE THE NOT-TO-EXCEED AMOUNT FROM \$1,150,367 TO \$1,335,381 TO PERFORM ADDITIONAL WORK FOR THE CITY YARD HVAC REPLACEMENT PROJECT.
- C-14. [25-1230](#) CC - CONSENT ITEM: (1) APPROVAL OF THE CONTINUATION OF CERTAIN COMPONENTS OF THE MOTEL MASTER LEASING AND NUTRITION PROGRAM; (2) APPROVAL OF AN AMENDMENT TO THE EXISTING OCCUPANCY AGREEMENT WITH CULVER CITY HOSPITALITY, DBA (RODEWAY INN) FOR AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$893,748 THROUGH JUNE 30, 2026; (3) APPROVAL OF AN AMENDMENT TO THE EXISTING OCCUPANCY AGREEMENT WITH DEEROS LLC, (DBA PARADISE INN AND SUITES) IN AN AMOUNT NOT-TO-EXCEED \$1,026,562 THROUGH JUNE 30, 2026; AND (4) APPROVAL OF AN AMENDMENT TO THE EXISTING GENERAL SERVICES AGREEMENT WITH EVERYTABLE FOR AN AMOUNT NOT-TO-EXCEED \$400,000 THROUGH JUNE 30, 2026.

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- C-15. [25-1231](#) CC - CONSENT ITEM: APPROVAL OF AMENDMENT TO EXISTING PROFESSIONAL SERVICES AGREEMENT WITH URBAN ALCHEMY IN AN AMOUNT NOT-TO EXCEED \$4,217,139 FOR THE PERIOD OF JULY 1, 2025 THROUGH JUNE 30, 2026 FOR: (1) CONTINUATION AS THE LEAD OPERATOR AND SERVICE PROVIDER FOR WELLNESS VILLAGE (SAFE SLEEP); AND (2) EXPANSION OF THE PROVISION OF SUPPORTIVE SERVICE AND CARE AS A PART OF THE MOTEL MASTER LEASING AND NUTRITION PROGRAM.
- C-16. [25-1235](#) CC - CONSENT ITEM: APPROVAL OF A FIVE-YEAR PROFESSIONAL SERVICES AGREEMENT WITH SHIELD TELEHEALTH MEDICAL SERVICES TO PROVIDE IN-HOUSE MEDICAL SERVICE PROVISIONS FOR ARRESTEES (PRE-BOOKING MEDICAL CLEARANCES) AND MANAGE THE POLICE DEPARTMENT'S NALOXONE HCI (NARCAN) PROGRAM IN AN AMOUNT NOT-TO-EXCEED \$504,000.
- C-17. [25-1236](#) CC - CONSENT ITEM: AUTHORIZATION OF THE RELEASE OF A REQUEST FOR PROPOSALS FOR HIGH-MAST LIGHTING RETROFIT SOLUTIONS AT VARIOUS CULVER CITY PARKS.
- C-18. [25-1237](#) CC - CONSENT ITEM: APPROVAL OF AN AGREEMENT WITH SAFEFLEET IN AN AMOUNT NOT-TO-EXCEED \$149,659 (\$131,159 BASE PROPOSAL PLUS \$18,500 IN CONTINGENCY AUTHORITY) FOR ACQUISITION AND INSTALLATION OF ON-VEHICLE VIDEO SURVEILLANCE EQUIPMENT AND ASSOCIATED HARDWARE FOR CULVER CITYBUS.

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- C-19. [25-1239](#) CC - CONSENT ITEM: APPROVAL OF A SECOND AMENDMENT TO AN EXISTING GENERAL SERVICES AGREEMENT WITH AVALON TENT & PARTY RENTAL CORPORATION FOR TENTS AND STAGING FOR FIESTA LA BALLONA, IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$57,386 IN YEAR TWO AND A 4% INCREASE NOT-TO-EXCEED \$59,681 IN YEAR THREE.
- C-20. [25-1242](#) CC - CONSENT ITEM: (1) APPROVAL OF A THREE-YEAR PROFESSIONAL SERVICES AGREEMENT WITH SAFETY RESEARCH CONSULTANTS, INC. (SRC) FOR SAFETY TRAINING CONSULTANT SERVICES IN AN AMOUNT NOT-TO-EXCEED \$110,000 ANNUALLY; AND (2) AUTHORIZATION TO THE CITY MANAGER TO APPROVE TWO ADDITIONAL ONE-YEAR TERMS IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$110,000 ANNUALLY.
- C-21. [25-1243](#) CC - CONSENT ITEM: (1) APPROVAL OF FIVE-YEAR AGREEMENTS WITH CLARKE CONTRACTING CORPORATION, POWERS BROS. MACHINE INC., AND UNITED STORM WATER INC. FOR ON-CALL MAINTENANCE AND OPERATIONS SERVICES FOR CULVER CITY STORMWATER SYSTEMS FOR \$300,000 PER AGREEMENT; AND (2) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A RELATED BUDGET AMENDMENT APPROPRIATING \$900,000 FROM CLEAN WATER/CLEAN BEACH (FUND 434) FUND BALANCE.
- C-22. [25-1251](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION (1) ADOPTING THE COMPLETE STREETS DESIGN STANDARDS AND (2) FINDING THE COMPLETE STREETS DESIGN STANDARDS ARE EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA).

Attachments: [2025-06-23 ATT Resolution Adopting Complete Streets Design Standards.pdf](#)

- C-23. [25-1254](#) CC - CONSENT ITEM: (1) AUTHORIZATION TO SUBMIT APPLICATIONS TO THE LOW OR NO EMISSION GRANT PROGRAM AND/OR THE GRANTS FOR BUSES AND BUS FACILITIES COMPETITIVE PROGRAM FOR THE CULVER CITY BUS REPLACEMENT PROJECT, WITH A TOTAL 15% LOCAL MATCH COMMITMENT IN THE AMOUNT OF \$2,550,000; AND (2) APPROVAL OF A LETTER IN SUPPORT OF THE APPLICATIONS TO BE SIGNED BY THE MAYOR.
- C-24. [25-1258](#) CC - CONSENT ITEM: (1) ACCEPTANCE OF A GRANT IN AN AMOUNT UP TO \$164,000 FROM THE CLEAN POWER ALLIANCE OF SOUTHERN CALIFORNIA TO SUPPORT A PORTABLE BATTERY FLEET PROJECT TO PURCHASE OR LEASE PORTABLE BATTERY SYSTEMS TO REPLACE USE OF FOSSIL-FUEL POWERED GENERATORS BY MULTIPLE CITY DEPARTMENTS AND BY COMMUNITY VENDORS AND SPECIAL EVENT ORGANIZERS; AND (2) APPROVAL OF A NEW CIP PROJECT TO IMPLEMENT THE PORTABLE BATTERY FLEET PROJECT; AND (3) AUTHORIZATION TO THE CITY MANAGER TO APPROVE THE GRANT PARTICIPATION AGREEMENT AND ANY SUBSEQUENT AMENDMENTS; AND (4) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF RELATED BUDGET AMENDMENT TO APPROPRIATE THE GRANT FUNDS FOR THE CREATION OF A NEW CAPITAL IMPROVEMENT PROJECT TO PURCHASE OR LEASE PORTABLE BATTERY SYSTEMS.

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- C-25. [25-1260](#) CC - CONSENT ITEM: (1) AUTHORIZATION TO ACCEPT GRANT FUNDS FROM THE CALTRANS HIGHWAY SAFETY IMPROVEMENT PROGRAM (HSIP) CYCLE 12 IN THE AMOUNT OF \$349,920 FOR NEW BIKEWAYS AS PART OF THE SAFER FOX HILLS PROJECT; (2) AUTHORIZATION TO ACCEPT GRANT FUNDS FROM HSIP CYCLE 12 IN THE AMOUNT OF \$349,110 FOR PEDESTRIAN CROSSING ENHANCEMENTS AS PART OF THE SAFER FOX HILLS PROJECT; AND (3) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A RELATED BUDGET AMENDMENT TO ALLOCATE THE GRANT FUNDS AND APPROPRIATE LOCAL MATCHING FUNDS TOTALING \$77,610 FROM THE MOBILITY IMPROVEMENT FUND (FUND 437) TO CIP PROJECT PZ923 (SAFER FOX HILLS).
- C-26. [25-1261](#) CC - CONSENT ITEM: APPROVAL OF A PURCHASE ORDER WITH ECONOLITE CONTROL PRODUCTS FOR EIGHT TRAFFIC SIGNAL VIDEO DETECTION SYSTEMS IN AN AMOUNT NOT-TO-EXCEED \$211,904.45.
- C-27. [25-1283](#) CC - CONSENT ITEM: FOUR-FIFTHS VOTE REQUIREMENT: AWARD OF AN ADDITIONAL \$10,000 OFF-CYCLE SPECIAL EVENTS GRANT TO LOS ANGELES COUNTY BICYCLE COALITION FOR THE 2025 CULVER CITY PRIDE RIDE AND FESTIVAL AND APPROPRIATE FUNDING FROM THE GENERAL FUND UNASSIGNED FUND BALANCE.

PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

PUBLIC HEARINGS

- PH-1. [25-732](#) CC - PUBLIC HEARING - ADOPTION OF A RESOLUTION CONFIRMING THE ASSESSMENT AND ORDERING THE LEVY FOR THE SEWER USER'S SERVICE CHARGE FOR FISCAL YEAR 2025/2026.

Attachments: [2025-06-23-ATT- Engineer's Report-SUSC.pdf](#)
[2025-06-23-ATT Resolution Levying SUSC 2025-2026.pdf](#)

- PH-2. [25-1215](#) CC - PUBLIC HEARING: ADOPTION OF A RESOLUTION APPROVING AND ADOPTING UPDATES TO THE COMPREHENSIVE FEE SCHEDULE FOR FISCAL YEAR 2025-2026.

Attachments: [ATTACHMENT 1 - Resolution - Fee Schedule Updte.pdf](#)
[ATTACHMENT 2 - LA County Ambulance Fees FY 2025-26.pdf](#)

- PH-3. [25-1255](#) CC - PUBLIC HEARING: ADOPTION OF A RESOLUTION APPROVING THE ANNUAL ASSESSMENT LEVY FOR BENEFIT ASSESSMENT DISTRICT WEST WASHINGTON BOULEVARD NO. 1 FOR FISCAL YEAR 2025/2026.

Attachments: [2025-06-23-ATT W. Washington Assessment District No.1 FY 2025-26 Engineers Report.pdf](#)
[2025-06-23-ATT Reso Levying the Assessment.pdf](#)

- PH-4. [25-1256](#) CC - PUBLIC HEARING: ADOPTION OF A RESOLUTION APPROVING THE ANNUAL ASSESSMENT LEVY FOR BENEFIT ASSESSMENT DISTRICT WEST WASHINGTON BOULEVARD NO. 2 FOR FISCAL YEAR 2025/2026.

Attachments: [2025-06-23-ATT W. Washington Assessment District No.2 FY 2025-26 Engineers Report.pdf](#)
[2025-06-23-ATT Reso Levying the Assessment.pdf](#)

PH-5. [25-1257](#) CC - PUBLIC HEARING: ADOPTION OF A RESOLUTION APPROVING THE ANNUAL ASSESSMENT LEVY FOR BENEFIT ASSESSMENT DISTRICT WEST WASHINGTON BOULEVARD NO. 3 FOR FISCAL YEAR 2025/2026.

Attachments: [2025-06-23-ATT W. Washington Assessment District No.3 FY 2025-26 Engineers Report.pdf](#)
[2025-06-23-ATT Reso Levying the Assessment.pdf](#)

ACTION ITEMS

A-1. [25-1259](#) CC - ACTION ITEM: (1) DISCUSSION OF THE PROCLAMATION OF A LOCAL EMERGENCY ON HOMELESSNESS; AND (2) DIRECTION TO THE CITY MANAGER AS DESIRED.

Attachments: [2025-06-23 ATT Proclamation of Local Emergency on Homelessness.pdf](#)
[2025-06-23 ATT Resolution 2023-R001.pdf](#)
[2025-06-23 ATT January 9 2023 Staff Report.pdf](#)

A-2. [25-1102](#) CC - ACTION ITEM: INTRODUCTION OF AN ORDINANCE ADOPTING VERY HIGH, HIGH, AND MODERATE FIRE HAZARD SEVERITY ZONES BY AMENDING AND RESTATING IN ITS ENTIRETY SECTION 9.02.400 OF THE CULVER CITY MUNICIPAL CODE REGARDING THE DESIGNATION OF VERY HIGH, HIGH, AND MODERATE FIRE HAZARD SEVERITY ZONES.

Attachments: [2025-06-23 ATT 1 Office of the State Fire Marshal 2025 Recommended Local Responsibility Area](#)
[2025-06-23 ATT 2 Culver City Fire Department 2025 Recommended Local Responsibility Area](#)
[2025-06-23 ATT 3 Ordinance Amending and Restating CCMC Section 9.02.400 - Designating Very High, High, and Moderate Fire Hazard Severity Zones.pdf](#)

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

City Council Meeting Agenda

Closed Session: 5:00 PM

Recognitions: 6:45 PM

Regular Session: 7:00 PM

**REVISION #1 - Regular Meeting of
the City Council, Successor Agency
to the Culver City Redevelopment
Agency Board, Culver City Parking
Authority Board, Redevelopment
Financing Authority Board, and
Culver City Housing Authority Board**

June 23, 2025

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)