



Mike Balkman Council
Chambers
9770 Culver Blvd.
Culver City, CA 90232



Mayor Freddy Puza
Vice Mayor Bubba Fish
Member Yasmine-Imani McMorrin
Member Dan O'Brien
Member Albert Vera

City Council Meeting Agenda

**Regular Meeting of the City Council,
Successor Agency to the Culver City
Redevelopment Agency Board, Culver City
Parking Authority Board, Redevelopment
Financing Authority Board, and Culver City
Housing Authority Board**

7:00 PM

Monday, April 13, 2026

MEETING INFORMATION AND ACCOMMODATION:

To ensure public safety during City Council meetings, beginning August 12, 2024, all persons entering the Mike Balkman Council Chambers during a City Council meeting must pass through a security screening, including a metal detector and bag inspection. Firearms, knives, weapons, and signs larger than 18 x 24 inches are prohibited from City Council Chambers and no one with any of these items will be permitted to enter. See California Penal Code §171b and City Council Policy 4008 for more information.

Complete information on how to attend and participate in a City meeting and provide public comment can be found at www.culvercity.gov/agendas.

In addition to attending meetings in person, meetings may be viewed 1) live online at www.culvercity.gov/meetings by clicking on the "In Progress" link, 2) via [YouTube.com/c/CityofCulverCityGov](https://www.youtube.com/c/CityofCulverCityGov), or 3) via the Zoom meeting link at www.culvercity.gov/agendas. Complete information on how to attend and participate in a City Council meeting and provide public comment can be found at www.culvercity.gov/agendas. Please note that virtual attendance is a courtesy offering and that technical difficulties shall not require that a meeting be postponed.

City Council meetings may also be viewed live in Culver City on Channel 35 (Spectrum subscribers), on Channel 37 (Frontier subscribers), and Channel 99 (AT&T U-Verse subscribers). Please check channel guide listings for your provider.

Childcare is available for people attending City Council meetings. Please review information and sign up at www.culvercity.gov/meetings.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at city.clerk@culvercity.gov.

PUBLIC COMMENT:

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the specific body. The body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

WRITTEN COMMENTS: Please provide comments via eComment at www.culvercity.gov/meetings. Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Those comments received 4 hours in advance of the start time will be provided to the body members and become part of the official public record through a motion to receive and file correspondence. If you do not want your personal information included in the official record, please do not include your address, phone number or other private information in your comments. Please be advised, written comments WILL NOT be read aloud during the meeting.

ORAL COMMENTS: Speakers must register to speak online at www.culvercity.gov/agendas. Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. Speakers will be called in chronological order, based on when they registered. At the start of each agenda item, staff will read aloud the names of those who have requested to speak on an agenda item. Requests to speak must be received before the start of the public comment period for that agenda item or will not be considered. A QR code will be available for those wishing to sign up once they arrive to the meeting. Requests to speak will no longer be accepted through Zoom chat, only by completing the online form. Those without internet should contact (310)-253-5851 during business hours for help signing up to speak in advance or by speaking to staff upon arrival to the meeting room.

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all

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April 13, 2026

persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

The Agenda, staff reports and attachments are available online at www.culvercity.gov/agendas. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at city.clerk@culvercity.gov.

Compliance with Government Code Section 54957.5: Any writing determined to be a public record under subdivision 54957.5(b), which relates to an agenda item for an open session of a regular meeting of the legislative body of a local agency that was distributed less than 72 hours prior to that meeting, shall be made available for public inspection at the time the writing is distributed to all, or a majority of all, of the members of the legislative body. Such documents are available at the Office of the City Clerk, City of Culver City, City Hall, 9770 Culver Boulevard, Culver City, CA 90232 and may be inspected by members of the Public during normal business hours. Such documents may also be made available on the City's Website: www.culvercity.gov.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

CALL TO ORDER & ROLL CALL

CLOSED SESSION - 5:30 PM

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes. The City Council shall convene in closed session to consider the following matter(s):

- CS-1. [26-748](#) CC - CONFERENCE WITH LABOR NEGOTIATORS
CITY DESIGNATED REPRESENTATIVES: ODIS JONES,
CITY MANAGER; DANA ANDERSON, CHIEF HUMAN
RESOURCES OFFICER; STEPHEN AGOSTINI, CHIEF
FINANCIAL OFFICER
EMPLOYEE ORGANIZATIONS: CULVER CITY
EMPLOYEES ASSOCIATION; CULVER CITY
MANAGEMENT GROUP; CULVER CITY POLICE
OFFICERS ASSOCIATION; CULVER CITY POLICE
MANAGEMENT GROUP; CULVER CITY FIREFIGHTERS
ASSOCIATION; CULVER CITY FIRE MANAGEMENT
GROUP
PURSUANT TO GOVERNMENT CODE SECTION 54957.6**
- CS-2. [26-749](#) CC - PUBLIC EMPLOYEE PERFORMANCE EVALUATION
TITLE: CITY MANAGER
PURSUANT TO GOVERNMENT CODE SECTION 54957**

RECOGNITION PRESENTATIONS - 6:30 PM

- R-1. [26-755](#) CC - PRESENTATION OF A CERTIFICATE OF
RECOGNITION TO MRS. JUDITH BOLING- BAZAR FOR 59
YEARS OF SERVICE TO THE CULVER CITY COMMUNITY.**
- R-2. [26-752](#) CC - PRESENTATION OF A COMMENDATION TO NO
LIMITS FOR DEAF CHILDREN IN RECOGNITION OF ITS
30TH ANNIVERSARY.**
- R-3. [26-754](#) CC - A PROCLAMATION DECLARING APRIL 22, 2026 AS
EARTH DAY IN CULVER CITY.**

R-4. [26-753](#) **CC - A PROCLAMATION DECLARING APRIL 24, 2026 AS
ARBOR DAY IN CULVER CITY.**

REGULAR SESSION - 7:00 PM

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

REPORT ON ACTION TAKEN IN CLOSED SESSION

**COMMUNITY ANNOUNCEMENTS BY MEMBERS/UPDATES FROM
COMMISSION, BOARDS AND/OR COMMITTEES/INFORMATION ITEMS FROM
STAFF**

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to public.comment@culvercity.gov) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing up to four hours before the meeting's regular session start time on the meeting date will be distributed to the City Council Members and become part of the official

record of the meeting.

ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

CONSENT CALENDAR

Note: Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar is called by the presiding officer. Speakers will be provided one opportunity to make comments on all consent calendar items at once. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1. [26-750](#) **CC:HA:SA - CONSENT ITEM: APPROVAL OF CASH DISBURSEMENTS FOR MARCH 7, 2026 TO APRIL 3, 2026.**
Attachments: [Final Cash Disbursements for City Council - 260413a](#)
- C-2. [26-751](#) **CC:HA:SA:PA - CONSENT ITEM: APPROVAL OF MINUTES OF THE REGULAR CITY COUNCIL MEETINGS HELD ON MARCH 9, 2026 AND MARCH 16, 2026.**
Attachments: [2026-03-09 CCCC Draft Minutes](#)
[2026-03-16 CCCC Draft Minutes](#)
- C-3. [26-21](#) **CC - CONSENT ITEM: ADOPTION OF A RESOLUTION (1) APPROVING THE ENGINEER'S REPORT FOR THE SOLID WASTE RATE STUDY; (2) DECLARING THE INTENTION TO ORDER THE SOLID WASTE FEES FOR FISCAL YEARS 2026-27 THROUGH 2030-31, AND (3) SETTING THE DATE, TIME AND PLACE FOR PUBLIC HEARING.**

Attachments: [2026-04-13-CC-ATT-Resolution of Intention \(Solid Waste Fees\)](#)
[2026-04-13-CC-ATT-Solid Waste Rate Study-Engineers Report.pdf](#)

- C-4. [26-594](#) CC - CONSENT ITEM: (1) APPROVAL OF A MEMORANDUM OF UNDERSTANDING WITH THE CULVER CITY ARTS FOUNDATION RELATIVE TO THE IMPLEMENTATION OF A 2028 OLYMPIC AND PARALYMPIC GAMES FUNDRAISING STRATEGY; (2) APPROVAL OF RELATED CITY PROVIDED SPONSORSHIP BENEFITS; (3) APPROVAL OF THE PROPOSED OLYMPIC AND PARALYMPIC GAMES CULTURAL FRAMEWORK; AND (4) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [Proposed 2028 Cultural Program Framework](#)

- C-5. [26-595](#) CC - CONSENT ITEM: (1) APPROVAL OF A THREE-YEAR PROFESSIONAL SERVICES AGREEMENT WITH GO2ZERO STRATEGIES FOR SB 1383 ORGANICS/RECYCLING CONSULTANT SERVICES IN AN AMOUNT NOT-TO-EXCEED \$175,000 ANNUALLY; AND (2) AUTHORIZATION TO THE CITY MANAGER TO APPROVE TWO ADDITIONAL ONE-YEAR TERMS IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$175,000 ANNUALLY.
- C-6. [26-607](#) CC - CONSENT ITEM: (1) WAIVER OF COMPETITIVE BIDDING REQUIREMENTS, PURSUANT TO CULVER CITY MUNICIPAL CODE SECTION 3.07.075.F.3; AND (2) APPROVAL OF AMENDMENT TO THE EXISTING AGREEMENT WITH FLEMING ENVIRONMENTAL, INC. FOR UNDERGROUND STORAGE TANK (UST) OPERATOR SERVICES AND ENVIRONMENTAL COMPLIANCE TESTING AT CITY FUEL SITES TO EXTEND THE AGREEMENT THROUGH FISCAL YEARS 2026-2027 AND 2027-2028 IN AN ADDITIONAL AGGREGATE AMOUNT NOT-TO-EXCEED \$200,000.

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- C-7. [26-621](#) **CC - CONSENT ITEM: (1) ADOPTION OF A RESOLUTION APPROVING A THREE (3) YEAR MASTER MEMORANDUM OF UNDERSTANDING (MOU) WITH THE CULVER CITY FIRE MANAGEMENT GROUP BEGINNING RETROACTIVELY ON JULY 1, 2025 AND ENDING JUNE 30, 2028; AND (2) ADOPTION OF A RESOLUTION APPROVING A THREE (3) YEAR MASTER MEMORANDUM OF UNDERSTANDING (MOU) WITH THE CULVER CITY FIREFIGHTER'S ASSOCIATION BEGINNING RETROACTIVELY ON JULY 1, 2025 AND ENDING JUNE 30, 2028.**

Attachments: [2026-04-13 ATT Resolution Adopting CCFMG MOU Eff July 2025.pdf](#)
[2026-04-13 ATT Resolution Adopting CCFFA MOU Eff July 2025.pdf](#)
[2026-04-13 ATT CCFMG MOU Eff July 2025 redline.pdf](#)
[2026-04-13 ATT CCFFA MOU Eff July 2025 redline.pdf](#)

- C-8. [26-661](#) **CC - CONSENT ITEM: (1) AWARD OF CONSTRUCTION CONTRACT TO BLACKPOINTE GROUP CONSTRUCTION & MANAGEMENT, INC. AS THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, IN THE AMOUNT OF \$164,223.50 FOR THE ADA SIDEWALK REPAIR PROJECT, PS-011 (CDBG PROJECT NO. 602758-25); AND (2) AUTHORIZATION FOR THE PUBLIC WORKS DIRECTOR TO APPROVE CHANGE ORDERS TO THE CONTRACT IN AN AMOUNT NOT-TO-EXCEED \$32,844.00 TO COVER CONTINGENCY COSTS (20%).**

- C-9. [26-672](#) **CC - CONSENT ITEM: APPROVAL OF FINAL PLANS AND SPECIFICATIONS AND AUTHORIZATION TO PUBLISH A NOTICE INVITING BIDS FOR THE CONSTRUCTION OF THE OCEAN DRIVE SIDEWALK PROJECT, PS-037.**

Attachments: [2026-04-13-ATT 1 PS037 Plans and Specifications](#)

C-10. [26-673](#) CC - CONSENT ITEM: (1) APPROVAL OF A THREE-YEAR PROFESSIONAL SERVICE AGREEMENT WITH FIRE ROVER LLC FOR AN EARLY FIRE DETECTION MONITORING SYSTEM WITH EMERGENCY DISPATCH FOR THE CITY'S TRANSFER STATION IN AN AMOUNT NOT-TO-EXCEED \$100,000; AND (2) AUTHORIZATION TO THE CITY MANAGER TO APPROVE TWO ADDITIONAL ONE-YEAR TERMS IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$17,000 ANNUALLY.

Attachments: [2026-04-13 - ATT Fire Rover Sole Source Letter](#)

C-11. [26-677](#) CC - CONSENT ITEM: APPROVAL OF THE RENEWAL OF A TEMPORARY USE AGREEMENT WITH LUX BUS AMERICA CO. FOR THE TEMPORARY USE OF A SHARED BUS STOP BY APPLE'S COMMUTER SHUTTLE.

Attachments: [2026-04-13-ATT-Private Commuter Shuttle Stop Sharing Agreement FY26 Update.pdf](#)

C-12. [26-679](#) CC - CONSENT ITEM: (1) ADOPTION OF A RESOLUTION AUTHORIZING THE CITY TO ENTER INTO AN AMENDMENT TO THE AGREEMENT WITH THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT (LACFCD) FOR THE TRANSFER OF SAFE CLEAN WATER FUNDS FOR WASHINGTON BOULEVARD STORMWATER DIVERSION PROJECT (PR-001) FOR FISCAL YEAR 25-26; AND (2) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF RELATED BUDGET AMENDMENTS.

Attachments: [2026-04-13-ATT1- Transfer Agreement 2020RPCSMB07 Addendum 3 - Washington Boulevard Stormwater and Urban Runoff Diversion Project.pdf](#)
[2026-04-13-ATT2-Resolution to Amend Agreement with LA County Flood Control District.pdf](#)

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- C-13. [26-695](#) CC - CONSENT ITEM: (1) APPROVAL OF A THREE-YEAR PROFESSIONAL SERVICES AGREEMENT WITH LA COMPOST FOR COMPOST HUB MANAGEMENT AND EDUCATION SERVICES IN AN AMOUNT NOT-TO-EXCEED \$45,000 ANNUALLY; AND (2) AUTHORIZATION TO THE CITY MANAGER TO APPROVE TWO ADDITIONAL ONE-YEAR TERMS IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$45,000 ANNUALLY.
- C-14. [26-758](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION DECLARING AN END TO THE FISCAL EMERGENCY DECLARED ON APRIL 4, 2025.

Attachments: [2026-04-13 ATT Resolution Declaring End to Fiscal Emergency.pdf](#)

PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

ACTION ITEMS

- A-1. [26-701](#) CC:HA - ACTION ITEM: (1) APPROVALS BY THE CITY AND THE HOUSING AUTHORITY OF THE JOINT EXERCISE OF POWERS AGREEMENT BETWEEN THE CITY AND THE HOUSING AUTHORITY FOR THE FORMATION OF THE CULVER CITY PUBLIC FINANCE AUTHORITY, INCLUDING ADOPTION OF RESPECTIVE RELATED RESOLUTIONS; AND (2) OTHER DIRECTION TO THE CITY MANAGER/EXECUTIVE DIRECTOR AS DEEMED APPROPRIATE.

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Closed Session: 5:30 PM
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Regular Session - 7:00 PM

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Attachments: [2026-04-13 ATT 1 City Resolution Authorizing JPA Agreement.pdf](#)
[2026-04-13 ATT 2 Housing Authority Resolution Authorizing JPA Agreement.pdf](#)
[2026-04-13 ATT 3 JPA Agreement Between the City and Housing Authority.pdf](#)
[2026-04-13 ATT 4 - Presentation regarding JPA and Lease Revenue Bonds](#)

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- A-2. [25-1594](#) **CC:SA:HA:PA - ACTION ITEM: (1) RECEIPT AND FILING OF THE FISCAL YEAR 2023-2024 ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR); (2) RECEIPT AND FILING OF THE FISCAL YEAR 2023-2024 POPULAR ANNUAL FINANCIAL REPORT (PAFR); (3) RECEIPT AND FILING OF THE FISCAL YEAR 2024-2025 ACFR; (4) RECEIPT AND FILING OF METRO CITY OF CULVER CITY ANNUAL FINANCIAL REPORT FOR FISCAL YEARS ENDED JUNE 30, 2025 AND 2024; (5) RECEIPT AND FILING OF COMMUNICATION LETTER FROM THE CITY'S AUDITORS, LANCE, SOLL AND LUNGHARD LLP (LSL); (6) RECEIPT AND FILING OF LSL'S INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING; (7) RECEIPT OF PRESENTATION FROM LSL; (8) APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH LSL CONSULTING & ADVISORY DEPARTMENT IN AN AMOUNT NOT-TO-EXCEED \$50,000 TO ASSIST WITH ESTABLISHING BEST PRACTICES; (9) APPROVAL OF AN AMENDMENT TO THE CITY'S EXISTING PROFESSIONAL SERVICES AGREEMENT WITH LSL ASSURANCE DEPARTMENT FOR ADDITIONAL AUDIT SERVICES FOR THE FISCAL YEAR 2025-2026 AUDIT AND THE TRANSPORTATION DEPARTMENT IN AN AMOUNT NOT-TO-EXCEED \$50,000; AND (10) ADOPTION OF RESOLUTION AMENDING CITY COUNCIL POLICY 5002, FINANCIAL POLICIES TO ESTABLISH A REQUIREMENT TO PROVIDE CITY COUNCIL WITH A REPORT ON THE ACFR BY MARCH 31 EACH YEAR.**

Attachments: [2026-04-13 ATT2 FY 2023-2024 ACFR](#)
[2026-04-13 ATT2 FY 2023-2024 PAFR](#)
[2026-4-13 ATT3 FY 2024-2025 ACFR](#)
[2026-4-13 ATT4 LSL's Communication Letter](#)
[2026-4-13 ATT5 LSL's Independent Auditor's Report on
Internal Control Over Financial Reporting](#)
[2026-4-13 ATT6 Metro - City of Culver City Annual Financial
Report for Fiscal Years ended June 30, 2025 and 2024](#)
[2026-04-13 ATT7 Resolution Amending Council Policy
5002.pdf](#)
[2026-4-13 ATT8 LSL's Presentation](#)

A-3. [26-549](#) **CC - ACTION ITEM: DISCUSSION OF MODIFICATIONS TO THE SPECIAL EVENTS GRANT POLICY 2502 AND DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.**

Attachments: [CC Policy 2502 Special Events Grant Program](#)

A-4. [26-597](#) **CC - ACTION ITEM: (1) RECEIPT AND REVIEW OF THE DOWNTOWN CULVER CITY ENTERTAINMENT ZONE MANAGEMENT PLAN; (2) INTRODUCTION OF AN ORDINANCE AMENDING CULVER CITY MUNICIPAL CODE (CCMC) BY ADDING A NEW CHAPTER 11.35 AND AMENDING SECTION 13.03.025; AND (3) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.**

Attachments: [2026-04-13 ATT 1 Proposed Downtown Culver City
Entertainment Zone Management Plan FINAL.pdf](#)
[2026-04-13 ATT 2 Map of Downtown CC Boundary](#)
[2026-04-13 ATT 3 Letters of Support](#)
[2026-04-13 ATT 4 Entertainment Zone Ordinance.pdf](#)
[2026-04-13 ATT 5 Presentation of Entertainment Zone](#)

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A-5. [26-602](#) **CC - ACTION ITEM: (1) DISCUSSION OF PROFESSIONAL SERVICES AGREEMENT WITH GOOD GUARD SECURITY, INC. FOR SECURITY SERVICES AT CITY COUNCIL MEETINGS, AND POTENTIAL ALTERNATIVE USES FOR THE FUNDING ALLOCATED TO THAT AGREEMENT; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.**

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)