

1 **RESOLUTION NO. 2021-R**

2
3 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
4 CULVER CITY, CALIFORNIA, APPROVING APPLICATIONS
5 FOR GRANT FUNDS FROM THE SOUTH COAST AIR
6 QUALITY MANAGEMENT DISTRICT (AQMD) AND THE
7 MOBILE SOURCE REDUCTION COMMITTEE (MSRC) TO
8 JUNE 30, 2022.

9 WHEREAS, the City of Culver City, situated in the South Coast Region of
10 California, is mandated to comply with State and local clean air rules for municipal fleets, as
11 administered by the South Coast Air Quality Management District (AQMD); and;

12 WHEREAS, every year, the AQMD and the Mobile Source Reduction
13 Committee (MSRC) allocate discretionary funds for clean air projects to assist local
14 fleets in meeting these mandates; and

15 WHEREAS, the City and the Transportation Department have committed to
16 the use of Electricity and Renewable Compressed Natural Gas (RCNG) as the alternative
17 fuels of choice for our fleet, and receives AB2766 Subvention Funds to establish the City's
18 eligibility to participate in Local Government Match Programs offered annually by the
19 MSRC; and

20 WHEREAS, the City's application for grant funds from the AQMD and the
21 MSRC is consistent with the City's mission to expand its alternative fuel fleet and reduce
22 harmful emissions in the South Coast region.

23
24 NOW, THEREFORE, the City Council of the City of Culver City, DOES
25 HEREBY RESOLVE as follows:
26
27
28

1 1. Approves the filing of grant applications to the AQMD and the MSRC to
2 June 30, 2022, as funding opportunities become available from these sources;

3 2. Appoints the City Manager, or designee, as agent to conduct all
4 negotiations, execute and submit all documents including, but not limited to, application,
5 agreements and payment requests, which may be necessary for the completion of the
6 aforementioned grant applications.
7

8
9 APPROVED and ADOPTED this _____ day of July, 2021.

10
11
12 _____
13 ALEX FISCH, Mayor
14 City of Culver City, California

15 ATTEST:

16 APPROVED AS TO FORM:

17 _____
18 JEREMY GREEN
19 City Clerk

20 
21 _____
22 CAROL A. SCHWAB
23 City Attorney

24
25
26
27
28
A21-00105