



City Hall
9770 Culver Blvd.
Culver City, CA 90232
(310) 253-5851



PLANNING COMMISSION

Regulr Planning Commission Meeting
Mike Balkman Council Chambers

7:00 PM

Wednesday, July 27, 2016

PUBLIC COMMENT

At the times provided on the Agenda, members of the public shall have the opportunity to directly address the City Council, Commission, Committee, and/or Board on any item of interest to the public, before or during the consideration of the item, that is within the subject matter jurisdiction of the City Council, Commission, Committee and/or Board. The Legislative Body in session cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda. If you wish to address the Legislative Body, the City Clerk/Secretary requests you complete and submit a Request to Speak Card prior to the agenda item being called. You will be called to the podium when it is your turn to address the Legislative Body. Providing your name and other information requested on the Request to Speak Card is voluntary and is requested only to provide a reasonable means to notify persons when their opportunity to address the Legislative Body has arrived. All persons may attend the meeting regardless of whether a person signs, registers, or completes a Request to Speak Card. For specific items listed on the agenda, requests to address the Legislative Body must be made prior to the calling for a vote on that particular item by the presiding officer. Each speaker may address the Legislative Body for up to three minutes (up to four minutes if time is ceded). Persons who are present in the City Council Chambers may cede one minute of time to one other person who is present and wishes to address the Legislative Body by presenting a Request to Speak Card to the City Clerk/Secretary. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the Legislative Body.

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore the presiding officer may, from time to time, establish different time limits than

those listed on this Agenda in order to effectively conduct City business

AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

Copies of the Agenda and a binder that includes a copy of all regular session staff reports and attachments are available in the meeting venue. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by visiting the City Clerk's Office at City Hall. The City also posts this information on its website (www.culvercity.org) as a courtesy. In order to conserve resources at joint meetings, paper copies of joint items (including JOINT CONSENT CALENDAR, JOINT PUBLIC HEARINGS, and JOINT ACTION ITEMS) are provided only with the primary meeting body's agenda packet.

CELL PHONES AND OTHER DISTRACTIONS

Use of cell phones, pagers and other communication devices is prohibited while the meeting is in session. Please turn all devices off or place on silent alert and leave the meeting venue to use. During the meeting, please refrain from applause or other actions that may be disruptive to the speakers or the conduct of City business.

MEETING INFORMATION

Agenda information is available at least 72 hours before each meeting. City Council and Commission meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Verizon FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. To view meetings on line please visit <http://www.culvercity.org/webcast>. Additionally, you may access <http://www22.verizon.com/residential/fiostv/channels.htm> and enter your zip code to see the channel listing. Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or see the City Clerk/Secretary at the meeting.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE

CALL TO ORDER AND ROLL CALL**REGULAR SESSION****PLEDGE OF ALLEGIANCE****PUBLIC COMMENT - Items NOT On The Agenda****CONSENT CALENDAR ITEMS****C-1. [16-079](#) APPROVAL OF MINUTES OF 16-06-08 AND 16-06-22**

Attachments: [DRAFT Minutes 6-08-16.pdf](#)
[DRAFT Minutes 06-22-2016.pdf](#)

ORDER OF THE AGENDA**PUBLIC HEARINGS**

PH-1. [16-059](#) PROPOSED SITE PLAN REVIEW, DENSITY BONUSES AND OTHER BONUS INCENTIVES, ADMINISTRATIVE USE PERMIT, AND TENTATIVE TRACT MAP, (P2015-0127-SPR, DOBI, AUP, AND TTM); FOR A PROPOSED 5-STORY MIXED USE PROJECT CONSISTING OF 37 MULTI-FAMILY RESIDENTIAL DWELLING UNITS ABOVE 7,206 SQUARE FEET OF GROUND FLOOR RETAIL COMMERCIAL SPACE WITH SURFACE AND SUBTERRANEAN PARKING INCLUDING TANDEM PARKING SPACES AT 12803 WASHINGTON BOULEVARD.

Attachments: [16-07-27-ATT NO 1 Draft Resolution and Conditions.pdf](#)
[16-07-27-ATT NO 2 Vicinity Map](#)
[16-07-27-ATT NO 3 Project Summary](#)
[16-07-25 ATT No. 4 Table 1-12803 Washington - Project Approvals I](#)
[16-07-27-ATT NO 5 CEQA IS ND](#)
[16-07-27-ATT NO 6 Traffic Impact Analysis](#)
[16-07-27-ATT NO 7 Preliminary Development Plans Reduced](#)
[16-07-27-ATT NO 8 Tentative Tract Map No 65473](#)
[16-07-27-ATT NO 9 Applicant Summary Community Meetings](#)
[16-07-27-ATT NO 10 Concessions Diagrams](#)

PH-2. [16-060](#) ADOPTION OF A RESOLUTION RECOMMENDING CITY COUNCIL APPROVAL OF TENTATIVE TRACT MAP, P2016-0070-TTM, TO ALLOW A ONE LOT SUBDIVISION FOR THE CREATION OF FIVE RESIDENTIAL AND ONE COMMERCIAL AIR SPACE UNITS AT 12712 - 12718 WASHINGTON BOULEVARD IN THE COMMERCIAL GENERAL (CG) ZONE.

Attachments: [16-07-27-ATT NO 1 Draft Resolution and Conditions.pdf](#)
[16-07-27-ATT NO 2 Vicinity Map](#)
[16-07-27-ATT NO 3 March 25 2015 Building Permit Approved Plans](#)
[16-07-27-ATT NO 4 Tentative Tract Map No 74081](#)

ACTION ITEMS

A-1. [16-089](#) ELECTION OF OFFICERS AND APPOINTMENT OF COMMITTEES

Attachments: [ATT No 1 PC Officer-Committee Listing 2016-2017.pdf](#)
[ATT No 2 PC Committees 2016-2017.pdf](#)

PUBLIC COMMENT - Items NOT On The Agenda (Continued)

RECEIPT OF CORRESPONDENCE

ITEMS FROM MEMBERS/STAFF

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