



Mike Balkman
Council Chambers
9770 Culver Blvd.
Culver City, CA 90232
(310) 253-5851



Mayor Yasmine-Imani McMorrin
Vice Mayor Dan O'Brien
Member Goran Eriksson
Member Freddy Puza
Member Albert Vera

City Council Meeting Agenda

**Regular Meeting of the City Council,
Successor Agency to the Culver City
Redevelopment Agency Board, Culver City
Parking Authority, Redevelopment Financing
Authority, and Culver City Housing Authority
Board**

7:00 PM

Tuesday, May 28, 2024

MEETING INFORMATION AND ACCOMMODATION:

Complete information on how to attend and participate in a City meeting and provide public comment can be found at www.culvercity.org/agendas.

In addition to attending meetings in person, meetings may be viewed 1) live online at www.culvercity.org/meetings by clicking on the "In Progress" link, 2) via [YouTube.com/c/CityofCulverCityGov](https://www.youtube.com/c/CityofCulverCityGov), or 3) via the Webex meeting link at www.culvercity.org/agendas. Complete information on how to attend and participate in a City Council meeting and provide public comment can be found at www.culvercity.org/agendas.

City Council meetings may also be viewed live in Culver City on Channel 35 (Spectrum subscribers), on Channel 37 (Frontier subscribers), and Channel 99 (AT&T U-Verse subscribers). Please check channel guide listings for your provider.

Please note that virtual attendance is a courtesy offering and that technical difficulties shall not require that a meeting be postponed.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at city.clerk@culvercity.org.

PUBLIC COMMENT:

The City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the specific meeting body. City Council cannot legally take action

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Recognitions: 6:30PM
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on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

Go to www.culvercity.org/agendas for complete information on how to provide written and oral comments.

WRITTEN COMMENTS: Please provide comments via eComment at www.culvercity.org/meetings. Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Or email comments to public.comment@culvercity.org. Those comments received 4 hours in advance of the start time will be provided to the body members and become part of the official record through a motion to receive and file correspondence. Please be advised, written comments WILL NOT be read aloud during the meeting.

ORAL COMMENTS: Speakers must register to speak online at www.culvercity.org/agendas. Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. Speakers will be called in chronological order, based on when they registered. At the start of each agenda item, staff will read aloud the names of those who have requested to speak on an agenda item. Requests to speak must be received before the start of the public comment period for that agenda item or will not be considered. A QR code will be available for those wishing to sign up once they arrive to the meeting. Requests to speak will no longer be accepted through Webex chat, only by completing the online form. Those without internet should contact 310.253.5851 for help signing up to speak in advance or by speaking to staff upon arrival to the meeting room.

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The

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presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

The Agenda, staff reports and attachments are available online at www.culvercity.org/agendas. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at city.clerk@culvercity.org.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

CALL TO ORDER & ROLL CALL

CLOSED SESSION - 6:00 PM

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes. The City Council shall convene in closed session to consider the following matter(s):

- CS-1. [24-1113](#) CC - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
RE: FRIENDS AND FAMILIES FOR MOVE CULVER CITY V. CITY OF CULVER CITY, ET AL.
CASE NO. 23STCP03833
PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1)**
- CS-2. [24-1114](#) CC - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
RE: IDA RABINER V. CITY OF CULVER CITY, ET AL.
CASE NO. 23SMCV00531
PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1)**

RECOGNITION PRESENTATIONS - 6:30 PM

- R-1. [24-1103](#) CC - PRESENTATION OF CERTIFICATE AWARDS TO CULVER CITY YOUTH IN RECOGNITION OF THEIR LEADERSHIP.**
- R-2. [24-1101](#) CC - PRESENTATION OF A COMMENDATION TO DAVID VONCANNON 2024 SENIOR OF THE YEAR.**
- R-3. [24-1077](#) CC - PRESENTATION OF A PROCLAMATION DECLARING MAY IS MENTAL HEALTH AWARENESS MONTH 2024.**

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R-4. [24-1102](#) CC - PRESENTATION OF A PROCLAMATION
RECOGNIZING MAY 2024 AS AMYOTROPHIC LATERAL
SCLEROSIS (ALS) AWARENESS MONTH.

REGULAR SESSION - 7:00 PM

PLEDGE OF ALLEGIANCE

REPORT ON ACTION TAKEN IN CLOSED SESSION

**COMMUNITY ANNOUNCEMENTS BY MEMBERS/UPDATES FROM
COMMISSION, BOARDS AND/OR COMMITTEES/INFORMATION ITEMS FROM
STAFF**

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to public.comment@culvercity.org) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing up to four hours before the meeting's regular session start time on the meeting date

will be distributed to the City Council Members and become part of the official record of the meeting.

ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

CONSENT CALENDAR

Note: Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1. [24-1099](#) **CC:HA:SA - CONSENT ITEM: APPROVAL OF CASH DISBURSEMENTS FOR MAY 4, 2024 TO MAY 17, 2024.**

Attachments: [Final Cash Disbursements for City Council - 240528.pdf](#)

- C-2. [24-1100](#) **CC:HA:SA:PA - CONSENT ITEM: APPROVAL OF MINUTES OF THE REGULAR CITY COUNCIL MEETING HELD ON MAY 13, 2024.**

Attachments: [24-05-13 CCCC Draft Minutes.pdf](#)

- C-3. [24-845](#) **CC - CONSENT ITEM: APPROVAL OF THE SPECIFICATIONS AND AUTHORIZATION TO PUBLISH A NOTICE INVITING BIDS FOR THE 2024 SEWER MAIN CCTV AND CONDITION ASSESSMENT PROJECT, PZ230.**

C-4. [24-923](#) CC - CONSENT ITEM: 1) APPROVAL OF A FIVE-YEAR PROFESSIONAL SERVICES AGREEMENT WITH UTILITY SYSTEMS, SCIENCE & SOFTWARE (US3), FOR MAINTENANCE OF THE SANITARY SEWER AND STORM PUMP STATIONS EMERGENCY NOTIFICATION SYSTEM (ENS) AND THE SEWER FLOW MONITORING SYSTEM (SFMS) IN AN AMOUNT NOT TO EXCEED OF \$2,667,081; AND 2) AUTHORIZATION TO THE PUBLIC WORKS DIRECTOR/CITY ENGINEER TO APPROVE CHANGE ORDERS, IF NECESSARY, FOR A NOT-TO-EXCEED ANNUAL AMOUNT OF \$47,000 (APPROXIMATELY 10% OF THE ANNUAL CONTRACT AMOUNT) OVER EACH OF FIVE YEARS.

C-5. [24-978](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION (1) APPROVING THE ENGINEER'S REPORT, (2) DECLARING THE CITY COUNCIL'S INTENTION TO ORDER THE LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2024/2025, AND (3) SETTING THE DATE, TIME, AND PLACE FOR A PUBLIC HEARING FOR THE WEST WASHINGTON BOULEVARD BENEFIT ASSESSMENT DISTRICT NO. 1.

Attachments: [W. Washington Assessment District No. 1 Engineer's Report.pdf](#)
[Reso of Intent \(W. Washington No. 1\).pdf](#)

C-6. [24-979](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION (1) APPROVING THE ENGINEER'S REPORT, (2) DECLARING THE CITY COUNCIL'S INTENTION TO ORDER THE LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2024/2025, AND (3) SETTING THE DATE, TIME, AND PLACE FOR A PUBLIC HEARING FOR THE WEST WASHINGTON BOULEVARD BENEFIT ASSESSMENT DISTRICT NO. 2.

Attachments: [W. Washington Assesemnt District No. 2 Engineers Report.pdf](#)
[Reso of Intent \(W. Washington No. 2\) \(2024-2025\).pdf](#)

- C-7. [24-980](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION (1) APPROVING THE ENGINEER'S REPORT, (2) DECLARING THE CITY COUNCIL'S INTENTION TO ORDER THE LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2024/2025, AND (3) SETTING THE DATE, TIME, AND PLACE FOR A PUBLIC HEARING FOR THE WEST WASHINGTON BOULEVARD BENEFIT ASSESSMENT DISTRICT NO. 3.

Attachments: [WW No. 3 Engineers Report FY 2024-25.pdf](#)
[Reso of Intent \(W. Washington No. 3\) \(2024-2025\).pdf](#)

- C-8. [24-999](#) CC - CONSENT ITEM: APPROVAL OF AN AMENDMENT TO AN EXISTING PROFESSIONAL SERVICES AGREEMENT WITH WALK 'N ROLLERS FOR THE SAFE ROUTES TO SCHOOL EDUCATION PROGRAM FOR AN ADDITIONAL THREE YEARS IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$210,000 (AGGREGATE CONTRACT AMOUNT NOT-TO-EXCEED \$362,000).

- C-9. [24-1018](#) CC: CONSENT ITEM: APPROVAL OF AN APPLICATION FOR \$16,190.28 IN GRANT FUNDS THROUGH THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, FISCAL YEAR 2024 PATRICK LEAHY BULLETPROOF VEST PARTNERSHIP.

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- C-10. [24-1019](#) CC - CONSENT ITEM: APPROVAL OF A ONE-YEAR PROFESSIONAL SERVICES AGREEMENT WITH GOOD GUARD SECURITY, INC. TO DEVELOP, MANAGE, AND OPERATE A TRANSIT AMBASSADOR PILOT PROGRAM IN AN AMOUNT NOT-TO-EXCEED \$995,000, WITH THE OPTION TO EXTEND THE AGREEMENT AN ADDITIONAL TWO YEARS.
- C-11. [24-1020](#) CC - CONSENT ITEM: APPROVAL OF A ONE-YEAR AGREEMENT WITH SCA OF CA LLC FOR CITYWIDE STREET SWEEPING SERVICES IN AN AMOUNT NOT-TO-EXCEED \$900,000 ANNUALLY WITH THE OPTION TO EXTEND THE AGREEMENT AN ADDITIONAL ONE YEAR.
- C-12. [24-1021](#) CC - CONSENT ITEM: (1) APPROVAL OF A SOFTWARE SUPPORT MAINTENANCE AGREEMENT WITH SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY FOR PUBLIC SAFETY COMPUTER AIDED DISPATCH (CAD) AND RECORDS MANAGEMENT SOFTWARE (RMS) SYSTEMS IN AN AMOUNT NOT-TO-EXCEED \$160,000 PER YEAR; AND (2) AUTHORIZATION TO THE CITY MANAGER TO APPROVE ONGOING ANNUAL RECURRING MAINTENANCE EXPENDITURES UNTIL THE SERVICE IS SUBSTANTIALLY CHANGED OR TERMINATED.

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- C-13. [24-1023](#) CC - CONSENT ITEM: (1) APPROVAL OF A MAINTENANCE AGREEMENT WITH KONICA MINOLTA FOR CITYWIDE MULTIFUNCTION DEVICE MANAGED PRINT SERVICES IN AN AMOUNT NOT-TO-EXCEED \$75,000; AND (2) AUTHORIZATION TO THE CITY MANAGER TO APPROVE FIVE ONE-YEAR RENEWALS FOR AMOUNTS NOT-TO-EXCEED THE PRIOR YEAR'S COST BY MORE THAN 15%, SUBJECT TO SUBSEQUENT YEAR BUDGET APPROVALS.
- C-14. [24-1033](#) CC - CONSENT ITEM: (1) APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH S. GRONER ASSOCIATES (SGA MARKETING) FOR EDUCATIONAL OUTREACH SERVICES FOR PROPOSED "4B" PLASTICS PROHIBITIONS FOR \$85,000; AND (2) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A RELATED BUDGET AMENDMENT APPROPRIATING \$85,000 FROM THE GENERAL FUND UNASSIGNED BALANCE.
- C-15. [24-1036](#) CC - CONSENT ITEM: (1) RATIFICATION OF AN AMENDMENT TO EXISTING PROFESSIONAL SERVICES AGREEMENT WITH OCCU-MED FOR MEDICAL SERVICES INCREASING THE FISCAL YEAR 2023-2024 AMOUNT BY AN ADDITIONAL \$60,000 AND INCREASING THE FISCAL YEAR 2024-2025 AMOUNT NOT-TO-EXCEED \$100,000.
- C-16. [24-1037](#) CC:HA:SA - CONSENT ITEM: ADOPTION OF RESPECTIVE RESOLUTIONS BY THE CITY COUNCIL, BOARD OF THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY AND CULVER CITY HOUSING AUTHORITY TO APPROVE THE CITY OF CULVER CITY INVESTMENT POLICY.

Attachments: [2024 05 28 Att Proposed City Resolution \(including Exhibit A - Investment Policy\)](#)
[2024 05 28 Att Proposed Housing Authority Resolution](#)
[2024 05 28 Att Proposed Successor Agency Resolution](#)

C-17. [24-1038](#) CC:HA:SA - CONSENT ITEM: ADOPTION OF RESPECTIVE RESOLUTIONS AUTHORIZING DESIGNATED REPRESENTATIVES TO INITIATE THE HOUSING AUTHORITY INVESTMENT ACCOUNT, DEPOSIT AND WITHDRAW FUNDS AS WELL AS MAKE ACCOUNT CHANGES WITH THE STATE LOCAL AGENCY INVESTMENT FUND ON BEHALF OF CULVER CITY, THE SUCCESSOR AGENCY TO THE CULVER CITY REDEVELOPMENT AGENCY AND THE CULVER CITY HOUSING AUTHORITY.

Attachments: [2024 05 28 Att Proposed City LAIF Resolution](#)
[2024 05 28 Att Proposed Housing Authority LAIF Resolution](#)
[2024 05 28 Att Proposed Successor Agency LAIF Resolution](#)

C-18. [24-1066](#) CC - CONSENT ITEM: APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH GOOD GUARD SECURITY, INC. FOR SECURITY GUARD SERVICES IN THE AMOUNT NOT-TO-EXCEED \$1,830,000 FOR THREE YEARS WITH TWO, ONE-YEAR OPTIONAL RENEWALS

C-19. [24-1079](#) CC - CONSENT ITEM: (1) AUTHORIZATION TO SUPPORT A MULTI-JURISDICTIONAL APPLICATION TO THE ACTIVE TRANSPORTATION GRANT PROGRAM FOR THE BALLONA CREEK MULTI-USE PATH EXTENSION AND CONNECTIONS PROJECT WITH A PROPORTIONAL 20% LOCAL MATCH COMMITMENT IN THE AMOUNT OF \$240,000; AND (2) APPROVAL OF A LETTER IN SUPPORT OF THE APPLICATION FOR THE ACTIVE TRANSPORTATION GRANT TO BE SIGNED BY THE MAYOR.

Attachments: [2024-05-28-ATT-CC-Ballona Creek Extension Project Map.pdf](#)

- C-20. [24-1088](#) CC - CONSENT ITEM: ADOPTION OF AN ORDINANCE AMENDING CULVER CITY MUNICIPAL CODE CHAPTER 15.02 (LAND USAGE, BUILDINGS, STRUCTURES, AND EQUIPMENT) BY ADDING SUBCHAPTER 15.02.400 GENDER NEUTRAL PUBLIC RESTROOM FACILITIES IN NEW CONSTRUCTION.

Attachments: [2024-03-28 ATT Ordinance Gender Neutral Public Restroom Facilities in New Construction](#)

PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

PUBLIC HEARINGS

- PH-1. [24-985](#) CC - PUBLIC HEARING - (1) CONDUCT A PUBLIC HEARING PURSUANT TO THE REQUIREMENTS OF TAX AND EQUITY FISCAL RESPONSIBILITY ACT (TEFRA) AND THE INTERNAL REVENUE CODE OF 1986, AS AMENDED; (2) ADOPTION OF A RESOLUTION TO APPROVE THE ISSUANCE OF REVENUE BONDS BY THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY TO ASSIST IN THE FINANCING OR REFINANCING OF THE TURNING POINT SCHOOL LOCATED IN CULVER CITY, CALIFORNIA; AND (3) APPROVAL THE DEPOSIT OF APPROXIMATELY \$7,500 IN ISSUANCE FEES TO THE GENERAL FUND.

Attachments: [2024-05-28 TEFRA Resolution Turning Point School](#)
[2024-05-28 Public Hearing Notice](#)

PH-2. [24-1015](#) CC - PUBLIC HEARING ITEM: APPEAL OF THE ADMINISTRATIVE APPROVAL OF WIRELESS ENCROACHMENT PERMIT TO CROWN CASTLE FOR 4604 SEPULVEDA BOULEVARD, CULVER CITY PERMIT NUMBER U23-0390.

Attachments: [2024-05-28 ATT1 Notice of Application Approval 4604 Sepulveda Blvd](#)
[2024-05-28 ATT2 Appeal 4604 Sepulveda Blvd](#)
[2024-05-28 ATT3 RF Emissions Compliance Report 4604 Sepulveda Blvd](#)
[2024-05-28 ATT4 Photosims 4604 Sepulveda Blvd](#)
[2024-05-28 ATT5 Standard Conditions of Approval](#)
[2024-05-28 ATT6 Supplemental Conditions of Approval](#)
[2024-05-28 ATT7 Application Form 4604 Sepulveda Blvd](#)
[2024-05-28 ATT8 Addendum to Application Form 4604 Sepulveda Blvd](#)
[2024-05-28 ATT9 Alternate Site Analysis 4604 Sepulveda Blvd](#)
[2024-05-28 ATT10 Site Plans 4604 Sepulveda Blvd](#)
[2024-05-28 ATT11 Noise Study 4604 Sepulveda Blvd](#)
[2024-05-28 ATT12 Shotclock Letter 4604 Sepulveda Blvd](#)
[2024-05-28 ATT13 Structural Calculations 4604 Sepulveda Blvd](#)
[2024-05-28 ATT14 Proof of Mailing Notification 4604 Sepulveda Blvd](#)
[2024-05-28 ATT15 Post-Installation Test and Report at Random Site.pdf](#)

PH-3. [24-1016](#) CC - PUBLIC HEARING ITEM: APPEAL OF THE ADMINISTRATIVE APPROVAL OF WIRELESS ENCROACHMENT PERMIT TO CROWN CASTLE FOR 11622 PORT ROAD, CULVER CITY PERMIT NUMBER U23-0386.

Attachments: [2024-05-28 ATT1 Notice of Application Approval 11622 Port Road](#)
[2024-05-28 ATT2 Appeal 11622 Port Road](#)
[2024-05-28 ATT3 RF Emissions Compliance Report 11622 Port Road](#)
[2024-05-28 ATT4 Photosims 11622 Port Road](#)
[2024-05-28 ATT5 Standard Conditions of Approval](#)
[2024-05-28 ATT6 Supplemental Conditions of Approval](#)
[2024-05-28 ATT7 Application 11622 Port Road](#)
[2024-05-28 ATT8 Application Addendum 11622 Port Road](#)
[2024-05-28 ATT9 Alternate Site Analysis and Justification 11622 Port Road](#)
[2024-05-28 ATT10 Site Plans 11622 Port Road](#)
[2024-05-28 ATT11 Verizon Wireless Coverage Map 11622 Port Road](#)
[2024-05-28 ATT12 Noise Study 11622 Port Road](#)
[2024-05-28 ATT13 Shotclock Letter 11622 Port Road](#)
[2024-05-28 ATT14 Structural Calculations 11622 Port Road](#)
[2024-05-28 ATT15 Proof of Mailing 11622 Port Road](#)
[2024-05-28 ATT16 Post-Installation Test and Report at Random Site](#)

ACTION ITEMS

- A-1. [24-1078](#) CC - ACTION ITEM: (1) APPROVAL OF A THREE-YEAR CONTRACT WITH STARCHASE TO PROVIDE PURSUIT MITIGATION TECHNOLOGY IN AN AMOUNT NOT-TO-EXCEED \$143,689; AND (2) DISCUSSION OF THE POLICE DEPARTMENT'S DRAFT STARCHASE PURSUIT MANAGEMENT SYSTEM POLICY.

Attachments: [2024-05-28 ATT 1 - CCPD StarChase Pursuit Management System Policy](#)
[2024-05-28 ATT 2 - Sole Source Service Provider Letter](#)

A-2. [24-920](#) CC - ACTION ITEM: DISCUSSION AND DIRECTION ON DETERMINING THE FUTURE USE OF THE CITY-OWNED PROPERTY AT 11029 WASHINGTON BOULEVARD.

Attachments: [240528 ATT 1 Maps 11029 Washington.pdf](#)
[240528 ATT 2 Interior Exterior Photos 11029 Washington.pdf](#)

A-3. [24-1059](#) CC - ACTION ITEM: (1) APPROVAL OF THE CONCEPTUAL PLANS FOR THE BETTER OVERLAND & SAFER FOX HILLS PROJECT (PROJECT); (2) AUTHORIZATION TO APPLY TO THE ACTIVE TRANSPORTATION PROGRAM FOR THE PROJECT WITH A 20% LOCAL MATCH COMMITMENT; (3) AUTHORIZATION TO APPLY TO OTHER GRANT PROGRAMS; (4) ADOPTION OF A RESOLUTION CERTIFYING A CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) EXEMPTION FOR THE PROJECT; AND (5) DIRECTION REGARDING COMMUNITY OUTREACH & STAKEHOLDER ENGAGEMENT AS APPROPRIATE.

Attachments: [2024-05-28-ATT1-CC-Better Overland & Safer Fox Hills Project Extents](#)
[2024-05-28-ATT2-CC-Better Overland Conceptual Plans](#)
[2024-05-28-ATT3-CC-Safer Fox Hills Conceptual Plans](#)
[2024-05-28-ATT4-CC-Resolution Granting CEQA Exemptions](#)
[2024-05-28-APPENDIX1-CC-Better Overland & Safer Fox Hills.pdf](#)

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A-4. [24-890](#) CC - ACTION ITEM: (1) INTRODUCTION OF A PROPOSED ORDINANCE AMENDING CERTAIN SECTIONS OF SUBCHAPTER 3.01.100, ET SEQ. OF THE CULVER CITY MUNICIPAL CODE RELATING TO DECORUM, MEETING PROCEDURES AND PUBLIC PARTICIPATION; (2) DISCUSSION OF USE OF PERSONAL ELECTRONIC DEVICES DURING MEETINGS; (3) DISCUSSION OF "CAMPAIGNING" IN COUNCIL CHAMBERS; AND (4) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [2024-05-28 ATT 1 Proposed Ordinance Updating Certain Sections of CCMC Subchapter 3.01.100 et seq.pdf](#)
[2024-05-28 ATT 2 SB 1100 Meeting Disruptions.pdf](#)
[2024-05-28 ATT 3 Other Cities' Policies Regarding Use of Personal Electronic Devices at Meetings.pdf](#)

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)