



## City Council Meeting Agenda

Mike Balkman  
Council Chambers  
9770 Culver Blvd.  
Culver City, CA 90232  
(310) 253-5851

### REVISION #1 Regular Meeting of the City Council, Successor Agency to the Culver City Redevelopment Agency Board, and Culver City Housing Authority Board

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7:00 PM

Monday, June 14, 2021

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#### MEETING INFORMATION AND ACCOMMODATION:

To combat the spread of the coronavirus respiratory disease (COVID-19), the City proclaimed a local emergency on March 14, 2020 and issued subsequent public orders beginning March 16, 2020. In accordance with such orders City Hall has been closed to the public and in-person meetings have been discontinued until further notice.

City Council meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Frontier FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. Additionally, you may access <http://www22.verizon.com/residential/fiostv/channels.htm> and enter your zip code to see the channel listing.

Meetings can also be viewed live online at 1) <http://www.culvercity.org/meetings> and clicking on the "In Progress" meeting, 2) the Culver City youtube channel: [www.CulverCity.org/youtube](http://www.CulverCity.org/youtube) or 3) Via the Webex App, which requires registration at [culvercity.org/agendas](http://culvercity.org/agendas).

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or via email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

\*For complete information on how to attend and participate in a City Council meeting and provide public comment, please visit [www.culvercity.org/agendas](http://www.culvercity.org/agendas).

#### PUBLIC COMMENT:

For those who wish to speak and provide oral public comment during a meeting, please register to attend the meeting via Webex at [culvercity.org/agendas](http://culvercity.org/agendas) and indicate the agenda item(s) for which you wish to

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make a comment. This will serve as a virtual speaker card. Speakers will be called in chronological order, based on when they registered to attend. A tutorial on Webex Registration is available at Culver City's YouTube page (<https://youtube.com/watch?v=q3NX-9lhSoU>.)

Members of the public may submit written comments in advance on the City's website via eComment. To submit, go to [www.culvercity.org/meetings](http://www.culvercity.org/meetings), locate the appropriate meeting and click on the highlighted eComment link. As a new user you may need to register once. There is a new user tutorial at the City of Culver City's YouTube page (<https://youtu.be/ckjtduK9B9s>). Written comments may also be sent via [public.comment@culvercity.org](mailto:public.comment@culvercity.org), or mail. Written comments, received by 3:00 PM on the day of the City Council meeting, will be compiled and provided to Council Members to ensure sufficient time for Council Member review. These comments will become part of the official record through a motion to receive and file correspondence. Please be advised, written comments WILL NOT be read aloud during the City Council Meeting.

The City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

Each speaker may address the City Council for up to three minutes. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the City Council.

#### **AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

**City Council Meeting Agenda**  
Closed Session - 5:00 PM  
Recognitions - 6:30 PM  
Regular Session - 7:00PM

**REVISION #1 Regular Meeting of the  
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**AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF  
RESOURCES:**

The Agenda, staff reports and attachments are available online at [www.culvercity.org/agendas](http://www.culvercity.org/agendas). Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-58591 or email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

**NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER  
TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA  
OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING  
DATE.**

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**CALL TO ORDER & ROLL CALL:**

**CLOSED SESSION - 5:00 PM**

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes.

The City Council shall convene in closed session to consider the following matters:

**CS-1. 21-1011 CONFERENCE WITH REAL PROPERTY NEGOTIATORS**  
RE: 9070 VENICE BOULEVARD (THE IVY SUBSTATION)  
(PROPERTY)  
CITY NEGOTIATORS: JOHN NACHBAR, CITY  
MANAGER/EXECUTIVE DIRECTOR; SOL BLUMENFELD,  
COMMUNITY DEVELOPMENT DIRECTOR/ASSISTANT  
EXECUTIVE DIRECTOR, AND TODD TIPTON,  
ECONOMIC DEVELOPMENT MANAGER  
OTHER PARTIES NEGOTIATORS: THE ACTORS' GANG  
UNDER NEGOTIATION: PRICE, TERMS OF PAYMENT  
OR BOTH, INCLUDING USE RESTRICTIONS,  
DEVELOPMENT OBLIGATIONS AND OTHER  
MONETARY RELATED CONSIDERATIONS.  
PURSUANT TO GOVERNMENT CODE SECTION 54956.8

**CS-2. 21-1095 CC - CONFERENCE WITH LEGAL COUNSEL - EXISTING  
LITIGATION**  
RE: REYES, DOUG V. CITY OF CULVER CITY  
LASC CASE NO. BC709625  
PURSUANT TO GOVERNMENT CODE SECTION  
54956.9(D)(10)

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CS-3. 21-1041 CC - CONFERENCE WITH LABOR NEGOTIATORS  
CITY DESIGNATED REPRESENTATIVES: CITY  
MANAGER JOHN NACHBAR; ASSISTANT CITY  
MANAGER SERENA WRIGHT  
EMPLOYEE ORGANIZATION: CULVER CITY  
EMPLOYEES ASSOCIATION; CULVER CITY  
MANAGEMENT GROUP; CULVER CITY POLICE  
OFFICERS ASSOCIATION;  
CULVER CITY FIRE FIGHTERS ASSOCIATION; CULVER  
CITY POLICE MANAGEMENT GROUP; CULVER CITY  
FIRE MANAGEMENT ASSOCIATION; EXECUTIVE  
MANAGEMENT EMPLOYEES  
PURSUANT TO GOVERNMENT CODE SECTION 54957.6

CS-4. 21-1111 C C - C O N F E R E N C E W I T H L E G A L  
C O U N S E L — A N T I C I P A T E D L I T I G A T I O N  
R E : S I G N I F I C A N T E X P O S U R E T O L I T I G A T I O N — O N E (1)  
I T E M  
P U R S U A N T T O G O V E R N M E N T C O D E S E C T I O N  
54956.9(D)(2)  
A T T : J U N E 10, 2021 T H R E A T O F L I T I G A T I O N

**Attachments:** 2021-06-10 SCHCC Letter to Culver City.pdf

CS-5. 21-1112 CC - CONFERENCE WITH LEGAL  
COUNSEL—ANTICIPATED LITIGATION  
RE: SIGNIFICANT EXPOSURE TO LITIGATION—ONE (1)  
ITEM  
PURSUANT TO GOVERNMENT CODE SECTION  
54956.9(D)(2)

## **RECOGNITION PRESENTATIONS - 6:30 PM**

R-1. 21-1101 CC - PRESENTATION OF A PROCLAMATION  
DESIGNATING JUNE AS MEN'S HEALTH MONTH 2021

R-2. 21-1102 CC - PRESENTATION OF A PROCLAMATION IN  
CELEBRATION OF JUNETEENTH 2021

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**R-3. 21-1103 CC - PRESENTATION OF A PROCLAMATION  
DESIGNATING JUNE AS PRIDE MONTH 2021**

**REGULAR SESSION - 7:00 PM**

**PLEDGE OF ALLEGIANCE**

**REPORT ON ACTION TAKEN IN CLOSED SESSION**

**COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM  
STAFF**

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

**I-1. 21-1100 CC - COVID-19 UPDATE**

**JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)**

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

**RECEIPT AND FILING OF CORRESPONDENCE**

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org)) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing by 3:00 PM on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

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## **ORDER OF THE AGENDA**

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

## **CONSENT CALENDAR**

Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

**C-1. 21-1092 CC:HA:SA - APPROVAL OF CASH DISBURSEMENTS  
FOR MAY 15, 2021 TO JUNE 4, 2021**

**Attachments: [Final Cash Disbursements for City Council - 210614 Rev1.pdf](#)**

**C-2. 21-1093 CC:HA:SA:PA - APPROVAL OF MINUTES FOR THE  
SPECIAL CONSOLIDATED CITY COUNCIL MEETINGS  
OF MAY 17, 2021 AND MAY 18, 2021 AND THE  
REGULAR CONSOLIDATED CITY COUNCIL MEETING  
OF MAY 24, 2021**

**Attachments: [CCCC 05172021 Minutes for Approval.pdf](#)**

**[CCCC 05182021 Minutes for Approval.pdf](#)**

**[CCCC 05242021 Minutes for Approval.docx.pdf](#)**

C-3. [21-435](#) CC - (1) AUTHORIZATION FOR THE CITY'S MUNICIPAL FIBER NETWORK TO BE USED TO SERVE RESIDENTIAL CUSTOMERS; (2) AUTHORIZATION TO THE CITY MANAGER TO MODIFY THE CITY'S AGREEMENT WITH INYO NETWORKS, INC. TO PROVIDE RESIDENTIAL INTERNET SERVICES; AND (3) DIRECTION TO THE CITY MANAGER TO UPDATE THE CULVER CONNECT PROJECT GOALS TO INCLUDE DELIVERY HIGH SPEED INTERNET ACCESS TO RESIDENTS

**Attachments:** [ATT 2020-11-09 Culver Connect Network Map](#)

C-4. [21-772](#) CC - ADOPTION OF A RESOLUTION (1) APPROVING THE ENGINEER'S REPORT FOR LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, (2) DECLARING THE INTENTION TO ORDER THE LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2021/22 THEREIN, AND (3) SETTING THE DATE, TIME AND PLACE FOR THE PUBLIC HEARING.

**Attachments:** [2021 Landscape District 1 - engineer's report.pdf](#)  
[Resolution of Intention - LMD1.pdf](#)

C-5. [21-837](#) CC - (1) AWARD OF A CONSTRUCTION CONTRACT TO ORTIZ ENTERPRISES, INC. IN THE AMOUNT OF \$7,608,634.20 FOR THE HIGUERA STREET BRIDGE REPLACEMENT PROJECT, PZ553, BHLS 5240(026) AND THE BALLONA BICYCLE PATH CONNECTIVITY PROJECT AT HIGUERA STREET, PZ964, F7507 AS THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER; (2) AUTHORIZE THE PUBLIC WORKS DIRECTOR/CITY ENGINEER TO APPROVE CHANGE ORDERS IN AN AMOUNT NOT-TO-EXCEED \$760,863; (3) APPROVAL OF AN AMENDMENT TO THE EXISTING PROFESSIONAL SERVICES AGREEMENT WITH IDC CONSULTING, INC. IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$426,901 FOR CONSTRUCTION SUPPORT AND ENVIRONMENTAL MONITORING; AND (4) APPROVAL OF AN AMENDMENT TO THE EXISTING PROFESSIONAL SERVICES AGREEMENT WITH BIGGS CARDOSA ASSOCIATES IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$338,035 FOR CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES

C-6. [21-994](#) CC - (1) AUTHORIZATION TO TERMINATE THE EXISTING AGREEMENT WITH CR&R, INC. FOR TRANSPORT SERVICES AND ON-CALL ROLL OFF COLLECTION; AND (2) APPROVAL OF AN AGREEMENT WITH RCS TRUCKING FOR TRANSPORT SERVICES AND ON-CALL ROLL-OFF COLLECTION SERVICES.

C-7. [21-1032](#) CC - (1) ADOPTION OF A RESOLUTION AUTHORIZING THE EXECUTION OF A COOPERATIVE IMPLEMENTATION AGREEMENT (CIA) WITH CALTRANS TO RECEIVE GRANT FUNDS IN AN AMOUNT NOT-TO-EXCEED \$522,916 TO CONSTRUCT THE CULVER BOULEVARD STORMWATER FILTRATION/RETENTION REGIONAL PROJECT; AND (2) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A RELATED BUDGET AMENDMENT.

**Attachments:** [Resolution Caltrans Cooperative Implementation Agreement.pdf](#)  
[Cooperative Implementation Agreement](#)

C-8. [21-1039](#) CC - ADOPTION OF RESOLUTION ADOPTING A LABOR COMPLIANCE PROGRAM (LCP) FOR THE CULVER BOULEVARD STORMWATER FILTRATION/RETENTION PROJECT, PR-002 IN ACCORDANCE WITH STATE OF CALIFORNIA PROPOSITION 84 GRANT REQUIREMENTS, AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO SUBMIT THE LCP TO THE DEPARTMENT OF INDUSTRIAL RELATIONS FOR APPROVAL, AND RESCINDING RESOLUTION NO. 2020-R102.

**Attachments:** [2021-06-14 ATT 1 Resolution Adopting Updated LCP FINAL.pdf](#)

C-9. [21-1040](#) CC - 1) UPDATE ON THE GENERAL PLAN UPDATE (GPU) PROJECT; 2) DIRECTION ON GENERAL PLAN ADVISORY COMMITTEE (GPAC) VACANCIES; AND 3) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

**Attachments:** [2021-06-14 ATT GPU Work Plan](#)  
[2021-06-14 ATT GPU Deliverables and Engagement Summary](#)

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C-10. [21-1058](#) CC - APPROVAL OF A PURCHASE ORDER WITH SUNSET VANS IN AN AMOUNT NOT-TO-EXCEED \$707,491 (\$589,576 BASE PLUS \$117,915 CONTINGENCY) TO SUPPLY THREE LOW FLOOR ELECTRIC MINIBUSES.

C-11. [21-1059](#) CC - APPROVAL OF AN AMENDMENT TO THE EXISTING PROFESSIONAL SERVICES AGREEMENT WITH THE NICKERSON COMPANY FOR PUBLIC WORKS INSPECTION SERVICES, UTILITY LOCATION, AND ARBORIST INSPECTION SUPPORT FOR THE PUBLIC WORKS DEPARTMENT/ENGINEERING DIVISION FOR THE CITY-WIDE TING HIGH SPEED FIBER PROJECT

C-12. [21-1085](#) CC-(1) REJECTION OF A BID SUBMITTED BY ELECNOR BELCO ELECTRIC INC. (BELCO) FOR THE MOVE CULVER CITY DOWNTOWN CORRIDOR PROJECT LABOR AND MATERIALS FOR BUS AND BIKE LANES AND SIGNAL INSTALLATION (BID 2124); (2) AUTHORIZATION TO THE CITY MANAGER TO NEGOTIATE A CONTRACT WITH BELCO AND OTHER CONTRACTORS ON BEHALF OF THE CITY; (3) WAIVER OF THE BIDDING REQUIREMENTS ON MATERIAL PROCUREMENTS; AND (4) AUTHORIZATION TO THE PURCHASING OFFICER/CITY MANAGER TO NEGOTIATE AND ISSUE VARIOUS PURCHASE ORDERS ON MATERIALS FOR THE PROJECT, WITH TOTAL PROCUREMENT AMOUNT NOT-TO-EXCEED \$400,000.

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**C-13. 21-1087** CC- (1) APPROVAL OF AN UPDATE TO THE EXISTING STANDARD OPERATING AGREEMENT (OA) FOR SCOOTER SHARE SERVICES, INCLUDING NEW FEES AND TERMS; (2) AUTHORIZATION TO STAFF TO RELEASE A REQUEST FOR QUALIFICATIONS TO SEEK UP TO TWO QUALIFIED OPERATORS TO LAUNCH SERVICE IN FISCAL YEAR 2022; (3) AUTHORIZATION TO THE CITY MANAGER TO SELECT THE OPERATOR(S) AND NEGOTIATE AND EXECUTE THE FINAL TERMS OF THE OA WITH THE SELECTED OPERATOR(S).

## **PUBLIC HEARINGS AND ACTION ITEMS**

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

## **PUBLIC HEARINGS**

**PH-1. 21-1053** CC - PUBLIC HEARING: ADOPTION OF A RESOLUTION APPROVING THE ANNUAL ASSESSMENT LEVY FOR BENEFIT ASSESSMENT DISTRICT WEST WASHINGTON BOULEVARD NO. 1 FOR FISCAL YEAR 2021/2022.

**Attachments:** [FY 2021-22 W. Washington No. 1 Engineer's Report.pdf](#)  
[AIP - Washington Boulevard No. 1 - Levy Reso.pdf](#)

**PH-2. 21-1054** CC - PUBLIC HEARING: ADOPTION OF A RESOLUTION APPROVING THE ANNUAL ASSESSMENT LEVY FOR BENEFIT ASSESSMENT DISTRICT WEST WASHINGTON BOULEVARD NO. 2 FOR FISCAL YEAR 2021/2022.

**Attachments:** [FY 2021-22 W. Washington No. 2 Engineer's Report.pdf](#)  
[AIP - Washington Boulevard No. 2 - Levy Reso.pdf](#)

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PH-3. [21-1055](#) CC - PUBLIC HEARING: ADOPTION OF A RESOLUTION APPROVING THE ANNUAL ASSESSMENT LEVY FOR BENEFIT ASSESSMENT DISTRICT WEST WASHINGTON BOULEVARD NO. 3 FOR FISCAL YEAR 2021/2022.

Attachments: [FY 2021-22 W. Washington No. 3 Engineer's Report.pdf](#)  
[AIP - Washington Boulevard No. 3 - Levy Reso.pdf](#)

PH-4. [21-1044](#) CC - PUBLIC HEARING: (1) INTRODUCTION OF AN ORDINANCE ADDING SUBCHAPTER 15.06.500, MOBILITY IMPROVEMENT FEES, TO CHAPTER 15.06, NEW DEVELOPMENT FEES, OF THE CULVER CITY MUNICIPAL CODE; (2) DETERMINATION THE ORDINANCE IS EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT PURSUANT TO TITLE 14 OF THE CALIFORNIA CODE OF REGULATIONS SECTIONS 15061(B)(3), 15060(C)(3) AND 15378(B)(4); (3) ADOPTION OF A RESOLUTION ESTABLISHING MOBILITY IMPROVEMENT FEES; (4) ADOPTION OF A RESOLUTION ADOPTING AN INTERIM MOBILITY IMPROVEMENT PROJECT LIST; (5) ADOPTION OF A RESOLUTION ADOPTING INTERIM 2045 GROWTH FORECASTS; AND (7) DIRECTION ON PROCEEDING WITH OPTIONAL CHANGES TO SCREENING CRITERIA AND PROJECT-LEVEL TOOL.

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**Attachments:** [2021-06-14 ATT Transportation Study Information Webpage](#)  
[2021-06-14 ATT 5/13/20 City Council/Planning Commission  
Agenda Item A-1](#)  
[2021-06-14 ATT 7/13/20 City Council Agenda Item C-3](#)  
[2021-06-14 ATT Proposed Mobility Fee Ordinance.pdf](#)  
[2021-06-14 ATT Nexus Study](#)  
[2021-06-14 ATT Economic Analysis](#)  
[2021-06-14 ATT Resolution Establishing Mobility  
Improvement Fees.pdf](#)  
[2021-06-14 ATT Resolution Adopting Interim Project List.pdf](#)  
[2021-06-14 ATT Resolution Adopting Interim 2045 Growth  
Forecasts.pdf](#)  
[2021-06-14 ATT TPA Maps](#)  
[2021-06-14 ATT Optional VMT Screening Criteria Updates](#)  
[2021-06-14 ATT Optional TDM Updates](#)

**PH-5. [21-1065](#)** CC - PUBLIC HEARING: INTRODUCTION OF AN ORDINANCE GRANTING A FRANCHISE TO TORRANCE VALLEY PIPELINE COMPANY LLC FOR THE OPERATION OF AN EXISTING PIPELINE, LOCATED IN THE PUBLIC RIGHTS-OF-WAY, FOR THE TRANSPORTATION OF OIL.

**Attachments:** [2021-06-14 ATT Pipeline Route Description.pdf](#)  
[2021-06-14 ATT Pipeline Map.pdf](#)  
[2021-06-14 ATT Franchise Ordinance.pdf](#)  
[2021-06-14 ATT TVP Franchise Key Terms.pdf](#)

## **ACTION ITEMS**

**A-1. [21-1090](#)** CC - RECOMMENDATION FROM THE CITY COUNCIL AD HOC EQUITY SUBCOMMITTEE TO (1) DISCUSS AND CONSIDER THE ADOPTION OF A RESOLUTION ACKNOWLEDGING CULVER CITY'S RACIAL HISTORY; AND (2) PROVIDE DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

**Attachments:** [2021-06-14 ATT Proposed Resolution Apology.pdf](#)

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A-2. [21-1098](#) CC - (1) APPOINTMENTS TO THE (1) CIVIL SERVICE COMMISSION; CULTURAL AFFAIRS COMMISSION; PARKS, RECREATION, AND COMMUNITY SERVICES COMMISSION; PLANNING COMMISSION; BOARD OF TRUSTEES OF THE LOS ANGELES COUNTY WEST VECTOR AND VECTOR-BORNE DISEASE CONTROL DISTRICT; LANDLORD-TENANT MEDIATION BOARD; LAX AREA ADVISORY COMMITTEE; ADVISORY COMMITTEE ON HOUSING AND HOMELESSNESS; BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE; EQUITY AND HUMAN RELATIONS ADVISORY COMMITTEE; FIESTA LA BALLONA COMMITTEE; AND FINANCE ADVISORY COMMITTEE; AND (2) DIRECTION TO THE CITY CLERK REGARDING ANY VACANCIES NOT FILLED.

**Attachments:** [CC Policy 3002 Commissions, Boards and Committees 01-27-2020.pdf](#)

A-3. [21-1086](#) CC-(1) PRESENTATION AND DISCUSSION OF THE DESIGN ON THE ASPHALT ART COMPONENT OF THE MOVE CULVER CITY DOWNTOWN CORRIDOR PROJECT; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

A-4. [21-1078](#) CC - ADOPTION AN ORDINANCE ESTABLISHING PREMIUM HAZARD PAY FOR ON-SITE HOSPITAL WORKERS AT COVERED HOSPITALS.

**Attachments:** [2021-06-14 ATT Proposed Ordinance Hazard Pay Hospital Workers.pdf](#)

A-5. [21-938](#) CC - (1) INTRODUCTION OF AN ORDINANCE AMENDING CULVER CITY MUNICIPAL CODE SECTION 9.08.035, USE OF SIDEWALKS FOR OUTDOOR DINING, TO ADD THE USE OF PARKLETS AND OTHER USES IN THE PUBLIC RIGHT-OF-WAY AND MODIFY THE CURRENT OUTDOOR DINING AGREEMENT PROCESS; (2) ADOPTION OF A RESOLUTION ESTABLISHING FEES FOR THE PARKLET PROGRAM; AND (3) ADOPTION OF A RESOLUTION ESTABLISHING DESIGN GUIDELINES FOR PARKLETS; AND (4) ADOPTION OF A CATEGORICAL EXEMPTION RELATING THERETO, PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT.

**Attachments:** [2021-06-14 ATT 1 Proposed Ordinance Amending CCMC Section 9.08.035.pdf](#)  
[2021-06-14 ATT 2 Resolution Adopting Parlet Design Guidelines.pdf](#)  
[2021-06-14 ATT 3 Resolution Establishing PROW Use Fees for Outdoor Dining.pdf](#)

A-6. [21-1094](#) CC - (1) CONSIDERATION TO SUPPORT A PRIDE DAY EVENT IN CULVER CITY; (2) IF DESIRED, DESIGNATE THE EVENT AS CITY-SPONSORED; AND (3) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

A-7. [21-1096](#) CC - (1) CONSIDERATION OF A SUPPORT POSITION FOR AB 369 (KMLAGER) - MEDI-CAL SERVICES: PERSONS EXPERIENCING HOMELESSNESS; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

**Attachments:** [2021-06-14 ATT AB 369 Medi-Cal services-persons experiencing homelessness.pdf](#)

A-8. [21-1099](#) CC - (1) CONSIDERATION OF A SUPPORT POSITION FOR SB 679 (KMLAGER) - LOS ANGELES COUNTY: AFFORDABLE HOUSING; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

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**Attachments:** [2021-06-14 ATT SB 679 Los Angeles County - affordable housing.pdf](#)

**PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)**

**ITEMS FROM MEMBERS (CONTINUED)**

**MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS**

**ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)**