



CITY OF CULVER CITY
9770 CULVER BOULEVARD, CULVER CITY, CALIFORNIA 90232-0507

**REGULAR MEETING
COMMITTEE ON PERMITS AND LICENSES
WEDNESDAY, APRIL 1, 2009
10:00 A.M.
CITY HALL, MIKE BALKMAN COUNCIL CHAMBERS
MINUTES**

1. **CALL TO ORDER**

AT 10:00 A.M. CHAIRPERSON SHELLY WOLFBERG CALLED THE COMMITTEE ON PERMITS AND LICENSES TO ORDER.

2. **ROLL CALL**

CHAIRPERSON:

SHELLY WOLFBERG, ASSISTANT TO THE CITY MANAGER

MEMBER DESIGNEES:

SHERRY JORDAN, SENIOR PLANNER
NAGAM RAO, TREASURY DIVISION MANAGER
SGT. WEBB, POLICE DEPARTMENT
INSPECTOR McCORMICK, FIRE DEPARTMENT

STAFF:

ROLAND MIRANDA, DEPUTY CITY ATTORNEY
GUISELA ZAVALA, BUSINESS TAX INSPECTOR

3. **RECEIVE AND FILE SECRETARY'S REPORT – POSTING OF AGENDA**

MOTION: MR. RAO

SECOND: MS. JORDAN

That the Committee receives and files the Secretary's Report, which reflects the posting of the Agenda for today's meeting.

PASSED UNANIMOUSLY

4. **APPROVAL OF MINUTES OF MARCH 11, 2009**

MOTION: MR. RAO

SECOND: INSP. McCORMICK

That the Committee approves the minutes of the March 25, 2009 Committee Meeting.

PASSED UNANIMOUSLY

5. **INFORMATION CARD**

Notice of Intention to Appeal or Solicit submitted by Jackalynn M. Toler, Production Manager of ***DOROTHY BROWN SCHOOL, INC.***, for an Information Card to conduct a Poly Bag distribution to single-family residences, and truck pickup for clothing, shoes, household items, and furniture, to offset cost of educational materials for the school children, beginning April 1, 2009 until March 31, 2010. Applicant has provided a copy of their letter of determination as a tax-exempt entity from the Internal Revenue Service. Previous Information Cards have been issued.

Discussion:

Permit approved with the following conditions:

1. Per provision of C.C.M.C. if there is a "No Solicitation" sign they should not leave a bag and take them off the list.
2. Per Mr. Rao's clarification if anyone wishes to be removed from the list they can call the number on the bag. The number is (800) 850-5182

MOTION: MR. RAO

SECOND: INSP. McCORMICK

That the Committee *approves* item #5 from the regularly scheduled agenda items.

PASSED UNANIMOUSLY

6. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Mathew Hetz, President of ***CULVER CITY SYMPHONY ORCHESTRA***, to conduct orchestra concerts, at the Veterans' Memorial Building, on Saturday, April 4, 2009, from 6:30 p.m. to 10:30 p.m., *provided that* all terms and conditions set forth by the Veterans' Memorial Complex Management are met and adhered to at all times. Approximately 400-600 people are expected to attend. Previous permits have been issued.

- AND -

7. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Oscar Lane Jr., Representative of ***GOSPEL OF THE KINGDOM***, to conduct speeches on morals and helping people who suffers from influences like drugs and alcohol, at the Veterans' Memorial Building, on Friday, April 10, 2009, from 6:30 p.m. to 10:30 p.m., *provided that* all terms and conditions set forth by the Veterans' Memorial Complex Management are met and adhered to at all times. Approximately 500 + people are expected to attend. This is the first application for a permit.

- AND -

8. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Edith Mondragon, Gallery Manager of ***BEYOND MARKETING GROUP***, to conduct an Art Opening Reception, open to the public, valet service and alcohol served at a charge, at the commercial location of 3521 Helms Ave., on Saturday, April 11, 2009, from 7:00 p.m. to 10:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, Engineering Division, and Fire Prevention Bureau are met and adhered to at all times. Applicant has provided a site plan approved by Culver City Police Department, Engineering Division, Planning Division, and Fire Prevention Bureau. Approximately 200 people are expected to attend. Previous permits have been issued.

- AND -

9. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Gurudhan Singh Khalsa, Secretary, of **SIKH DHARMA**, to conduct a one day meditation workshop, at the Veterans' Memorial Building, on Saturday, April 18, 2009, from 7:30 a.m. to 6:00 p.m., *provided that* all terms and conditions set forth by the Veterans' Memorial Complex Management are met and adhered to at all times. Previous permits have been issued.

MOTION: MR. RAO

SECOND: INSP. McCORMICK

That the Committee *approves* items #6 through #9 from the regularly scheduled agenda items.

PASSED UNANIMOUSLY

10. **ITEMS FROM COMMITTEE MEMBERS AND STAFF**

11. **ADJOURNMENT**

MOTION: MR. RAO

SECOND: LT. BLOOR

That the meeting be adjourned at 10:08 a.m., until the next regular meeting to be held on Wednesday, April 8, 2009.

PASSED UNANIMOUSLY

Respectfully submitted,

Guisela Zavala, Secretary