



Mike Balkman Council
Chambers
9770 Culver Blvd. Culver
City, CA 90232



Mayor Dan O'Brien
Vice Mayor Freddy Puza
Member Bubba Fish
Member Yasmine-Imani McMorris
Member Albert Vera

City Council Meeting Agenda

**Regular Meeting of the City Council,
Successor Agency to the Culver City
Redevelopment Agency Board, Culver City
Parking Authority Board, Redevelopment
Financing Authority Board, and Culver City
Housing Authority Board**

7:00 PM

Monday, November 10, 2025

MEETING INFORMATION AND ACCOMMODATION:

To ensure public safety during City Council meetings, beginning August 12, 2024, all persons entering the Mike Balkman Council Chambers during a City Council meeting must pass through a security screening, including a metal detector and bag inspection. Firearms, knives, weapons, and signs larger than 18 x 24 inches are prohibited from City Council Chambers and no one with any of these items will be permitted to enter. See California Penal Code §171b and City Council Policy 4008 for more information.

Complete information on how to attend and participate in a City meeting and provide public comment can be found at www.culvercity.org/agendas.

In addition to attending meetings in person, meetings may be viewed 1) live online at www.culvercity.org/meetings by clicking on the "In Progress" link, 2) via [YouTube.com/c/CityofCulverCityGov](https://www.youtube.com/c/CityofCulverCityGov), or 3) via the Zoom meeting link at www.culvercity.org/agendas. Complete information on how to attend and participate in a City Council meeting and provide public comment can be found at www.culvercity.org/agendas. Please note that virtual attendance is a courtesy offering and that technical difficulties shall not require that a meeting be postponed.

City Council meetings may also be viewed live in Culver City on Channel 35 (Spectrum subscribers), on Channel 37 (Frontier subscribers), and Channel 99 (AT&T U-Verse subscribers). Please check channel guide listings for your provider.

Childcare is available for people attending City Council meetings. Please

City Council Meeting Agenda
Closed Session - 5:30 PM
Recognitions - 6:30 PM
Regular Session - 7:00 PM

**Regular Meeting of the City Council,
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Redevelopment Agency Board,
Culver City Parking Authority Board,
Redevelopment Financing Authority
Board, and Culver City Housing
Authority Board**

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review information and sign up at www.culvercity.org/meetings.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at city.clerk@culvercity.org.

PUBLIC COMMENT:

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the specific body. The body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

WRITTEN COMMENTS: Please provide comments via eComment at www.culvercity.org/meetings. Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Those comments received 4 hours in advance of the start time will be provided to the body members and become part of the official public record through a motion to receive and file correspondence. If you do not want your personal information included in the official record, please do not include your address, phone number or other private information in your comments. Please be advised, written comments WILL NOT be read aloud during the meeting.

ORAL COMMENTS: Speakers must register to speak online at www.culvercity.org/agendas. Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. Speakers will be called in chronological order, based on when they registered. At the start of each agenda item, staff will read aloud the names of those who have requested to speak on an agenda item. Requests to speak must be received before the start of the public comment period for that agenda item or will not be considered. A QR code will be available for those wishing to sign up once they arrive to the meeting. Requests to speak will no longer be accepted through Webex chat, only by completing the online form. Those without internet should contact 310.253.5851 during business hours for help signing up to speak in advance or by speaking to staff upon arrival to the meeting room.

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AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

The Agenda, staff reports and attachments are available online at www.culvercity.org/agendas. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at city.clerk@culvercity.org.

Compliance with Government Code Section 54957.5: Any writing determined to be a public record under subdivision 54957.5(b), which relates to an agenda item for an open session of a regular meeting of the legislative body of a local agency that was distributed less than 72 hours prior to that meeting, shall be made available for public inspection at the time the writing is distributed to all, or a majority of all, of the members of the legislative body. Such documents are available at the Office of the City Clerk, City of Culver City, City Hall, 9770 Culver Boulevard, Culver City, CA 90232 and may be inspected by members of the Public during normal business hours. Such documents may also be made available on the City's Website: www.culvercity.org.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

CALL TO ORDER & ROLL CALL

CLOSED SESSION - 5:30 PM

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes. The City Council shall convene in closed session to consider the following matter(s):

- CS-1. [26-209](#) CC: CONFERENCE WITH LEGAL COUNSEL –
ANTICIPATED LITIGATION
RE: INITIATION OF LITIGATION (1 ITEM)
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(4)**
- CS-2. [26-210](#) CC: CONFERENCE WITH LEGAL COUNSEL – EXISTING
LITIGATION
RE: DAVID GRANT PRICE V. CITY OF CULVER CITY, ET
AL.
CASE NO. 24SMCV05721
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(1)**
- CS-3. [26-223](#) CC: PUBLIC EMPLOYMENT APPOINTMENT
TITLE: CITY MANAGER
PURSUANT TO GOVERNMENT CODE SECTION
54957(B)**

RECOGNITION PRESENTATIONS - 6:30 PM

- R-1. [26-213](#) CC: PRESENTATION OF A PROCLAMATION
DECLARING THE MONTH OF NOVEMBER 2025 AS
MOVEMBER IN CULVER CITY.**
- R-2. [26-214](#) CC: PRESENTATION OF A PROCLAMATION IN
RECOGNITION OF VETERANS DAY ON NOVEMBER 11,
2025.**

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- R-3. [26-215](#) CC: PRESENTATION OF A PROCLAMATION IN
 RECOGNITION OF WORLD KINDNESS DAY ON
 NOVEMBER 13, 2025.
- R-4. [26-216](#) CC: PRESENTATION OF A PROCLAMATION IN
 RECOGNITION OF TRANSGENDER DAY OF
 REMEMBRANCE ON NOVEMBER 20, 2025.
- R-5. [26-217](#) CC: PRESENTATION OF A PROCLAMATION
 DESIGNATING NOVEMBER 29, 2025 AS SMALL
 BUSINESS SATURDAY 2025.
- R-6. [26-218](#) CC: PRESENTATION OF A COMMENDATION
 CELEBRATING THE 30TH ANNIVERSARY OF THE
 ACADEMY OF VISUAL AND PERFORMING ARTS (AVPA)
 AT CULVER CITY HIGH SCHOOL.

REGULAR SESSION - 7:00 PM

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

REPORT ON ACTION TAKEN IN CLOSED SESSION

**COMMUNITY ANNOUNCEMENTS BY MEMBERS/UPDATES FROM
COMMISSION, BOARDS AND/OR COMMITTEES/INFORMATION ITEMS FROM
STAFF**

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

PRESENTATIONS TO CITY COUNCIL

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- P-1. [26-224](#) CC: PRESENTATION BY THE CULVER CITY FIRE DEPARTMENT (CCFD) MEDICAL DIRECTOR DR. DAVID EISNER AND RECOGNITION OF CCFD'S AMERICAN HEART ASSOCIATION GOLD AWARD.
- P-2. [26-228](#) CC: PRESENTATION BY THE CULVER CITY SISTER CITY COMMITTEE MEMBERS WHO PARTICIPATED IN THE RECENT DELEGATION TO CULVER CITY'S SISTER CITY KAIZUKA, JAPAN.
- P-3. [26-229](#) CC: PRESENTATION OF THE UPDATED CULVER CITY HOMELESS DASHBOARD, VERSION 2.0.

JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length. Ceding of time to another speaker is not permitted for comments made on Items NOT on the Agenda.

RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to public.comment@culvercity.org) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing up to four hours before the meeting's regular session start time on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the

sequence in which items appearing on this evening's agenda will be considered by the City Council.

CONSENT CALENDAR

Note: Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar is called by the presiding officer. Speakers will be provided one opportunity to make comments on all consent calendar items at once. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1. [26-207](#) CC:HA:SA - CONSENT ITEM: APPROVAL OF CASH DISBURSEMENTS FOR OCTOBER 18, 2025 TO OCTOBER 31, 2025.

Attachments: [Final Cash Disbursement for City Council - 251110](#)

- C-2. [26-208](#) CC:HA:SA:PA - CONSENT ITEM: APPROVAL OF MINUTES OF THE REGULAR CITY COUNCIL MEETING HELD ON OCTOBER 27, 2025.

Attachments: [2025-10-27 CCCC Draft Minutes](#)

- C-3. [25-1333](#) CC - CONSENT ITEM: (1) ADOPTION OF A RESOLUTION THAT URGES THE UNITED STATES OF AMERICA TO SUPPORT A PLANT BASED TREATY; (2) AUTHORIZATION TO PROVIDE EDUCATIONAL OUTREACH ABOUT PLANT BASED DIETS; AND (3) AUTHORIZATION TO INCLUDE LANGUAGE ON SPECIAL EVENT PERMITS AND FACILITY RESERVATIONS ENCOURAGING PLANT-BASED FOODS.

Attachments: [1.2025-10-13-ATT-CC-1-Resolution Urging the United States of America to Support a Plant Based Treaty](#)

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- C-4. [25-1569](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION APPROVING THE LEGISLATIVE AND POLICY PLATFORM THAT GUIDES THE CITY'S POSITIONS ON STATE AND FEDERAL LEGISLATION, AND RESCINDING RESOLUTION NO. 2024-R081.

Attachments: [2025-11-10 ATT 1 Resolution Approving Legislative and Policy Platform.pdf](#)
[2025-11-10 ATT 2 Legislative LPP in Track Changes .pdf](#)

- C-5. [25-1602](#) CC - CONSENT ITEM: APPROVAL OF A PURCHASE ORDER WITH ECONOLITE CONTROL PRODUCTS FOR 14 TRAFFIC SIGNAL BATTERY BACKUP SYSTEMS IN AN AMOUNT NOT-TO-EXCEED \$225,000.

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- C-6. [26-66](#) CC - CONSENT ITEM: ADOPTION OF AN ORDINANCE:
(1) REPEALING AND REPLACING CULVER CITY MUNICIPAL CODE SUBCHAPTER 15.02.100, OF CHAPTER 15.02, "ADOPTION OF STATE CODES", (2) REPEALING AND REPLACING CULVER CITY MUNICIPAL CODE SUBCHAPTER 15.02.1100, OF CHAPTER 15.02, "LOCAL AMENDMENTS TO THE GREEN BUILDING STANDARDS CODE, BUILDING CODE AND RESIDENTIAL BUILDING CODE, TO ESTABLISH REACH CODE STANDARDS" AND (3) ADOPTING BY REFERENCE THE 2025 CALIFORNIA ADMINISTRATIVE CODE, 2025 CALIFORNIA BUILDING CODE WITH LOCAL AMENDMENTS, 2025 CALIFORNIA RESIDENTIAL BUILDING CODE WITH LOCAL AMENDMENTS, 2025 CALIFORNIA ELECTRICAL CODE, 2025 CALIFORNIA MECHANICAL CODE WITH LOCAL AMENDMENTS, 2025 CALIFORNIA PLUMBING CODE WITH LOCAL AMENDMENTS, 2025 CALIFORNIA ENERGY CODE, 2025 CALIFORNIA WILDLAND URBAN INTERFACE CODE WITH LOCAL AMENDMENTS, 2025 CALIFORNIA HISTORICAL BUILDING CODE, 2025 CALIFORNIA EXISTING BUILDING CODE WITH LOCAL AMENDMENTS, 2025 CALIFORNIA GREEN BUILDING STANDARDS CODE WITH LOCAL AMENDMENTS, AND 2025 CALIFORNIA REFERENCE STANDARDS CODE; 2024 INTERNATIONAL PROPERTY MAINTENANCE CODE WITH LOCAL AMENDMENTS.

Attachments: [2025-10-27 ATT 1 Proposed Ordinance.pdf](#)

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- C-7. [26-141](#) CC - CONSENT ITEM: APPROVAL OF AN AGREEMENT WITH GAMETIME PLAYGROUND EQUIPMENT AND INSTALLATION AT CULVER WEST ALEXANDER PARK IN AN AMOUNT NOT TO EXCEED \$759,352.95, IN ACCORDANCE WITH THE GRANT DESIGNATING CULVER WEST ALEXANDER PARK AS A NATIONAL DEMONSTRATION SITE.

Attachments: [2025-11-10 – ATT 1 Playground Proposal with Design and Costs.pdf](#)

- C-8. [26-142](#) CC - CONSENT ITEM: APPROVAL OF AMENDMENT NO. 3 TO THE EXISTING GENERAL SERVICES AGREEMENT WITH TECHNOLOGY ARTISTS FOR SOUND AND LIGHTING SERVICES FOR CITY EVENTS TO INCREASE THE NOT-TO-EXCEED AMOUNT BY \$84,880 TO AN AGGREGATE ANNUAL NOT-TO-EXCEED AMOUNT OF \$127,453 WITH THE OPTION FOR TWO ONE-YEAR EXTENSIONS WITH A 4% ANNUAL INCREASE, AND A CHANGE OF THE SCOPE OF SERVICE TO INCLUDE EVENTS HOSTED BY ANY CITY DEPARTMENT.
- C-9. [26-145](#) CC - CONSENT ITEM: APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH KOSMONT COMPANIES TO PREPARE AN ECONOMIC STUDY OF HOSPITALITY LAND USES IN AN AMOUNT NOT TO EXCEED \$75,000.
- C-10. [26-154](#) CC - CONSENT ITEM: APPROVAL OF A FIVE-YEAR GENERAL SERVICES AGREEMENT WITH CLEAN ENERGY FOR THE MAINTENANCE AND REPAIR OF THE COMPRESSED NATURAL GAS (CNG) REFUELING STATION IN AN AMOUNT NOT-TO-EXCEED \$1,301,592.

C-11. [26-155](#) CC - CONSENT ITEM: APPROVAL OF A GENERAL SERVICES AGREEMENT WITH E.J. WARD, INC. FOR REPLACEMENT OF TEN ELECTRICAL VEHICLE (EV) CHARGING STATIONS AT THE CITY'S TRANSPORTATION FACILITY IN AN AMOUNT NOT-TO-EXCEED \$70,000 (\$65,780 BASE PLUS \$4,220 CONTINGENCY).

C-12. [26-166](#) CC - CONSENT ITEM: (1) APPROVAL OF THE COMMUNITY BLOCK GRANT FUND ALLOCATION FOR FISCAL YEAR 2026/2027; AND (2) ADOPTION OF A RESOLUTION AUTHORIZING THE FILING OF THE APPLICATION FOR CDBG FUNDING.

Attachments: [2025-11-10-ATT 1 Proposed Resolution authorizing City's Fiscal Year 2026-2027 CDBG Application](#)
[2025-11-10-ATT 2 2026 Cooperation Agreement](#)

C-13. [26-170](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION SETTING THE REGULAR MEETINGS OF THE CITY COUNCIL FOR THE CALENDAR YEAR 2026.

Attachments: [2025-11-10 Resolution Setting Council Regular Meeting Dates.pdf](#)

C-14. [26-174](#) CC - CONSENT ITEM: ADOPTION OF AN ORDINANCE AMENDING AND RESTATING SECTIONS 9.02.005-9.02.060 AND ADDING SECTION 9.02.065 ("FIRE CODE ADOPTION AND AMENDMENTS") OF CHAPTER 9.02 OF TITLE 9 OF THE CULVER CITY MUNICIPAL CODE AND ADOPTING BY REFERENCE THE 2025 CALIFORNIA FIRE CODE WITH LOCAL AMENDMENTS.

Attachments: [2025-11-10 ATT Ordinance Fire Code Adoption.pdf](#)

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- C-15. [26-175](#) CC - CONSENT ITEM: (1) ADOPTION OF A RESOLUTION ACCEPTING \$2,375 IN STATE HOMELAND SECURITY PROGRAM GRANT FUNDS AWARDED TO THE CITY OF CULVER CITY FOR UNIFIED RESPONSE TO VIOLENT INCIDENTS TRAINING AND PROVIDING PROOF OF AUTHORITY OF THE GOVERNING BODY AS REQUIRED BY THE OFFICE OF EMERGENCY SERVICES; AND (2) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A BUDGET AMENDMENT TO RECORD THE REVENUE OF \$2,375 AND APPROPRIATION OF \$2,375 IN EXPENDITURES IN FISCAL YEAR 2025/2026 FOR THE SHSP GRANT PROGRAM.

Attachments: [2025-11-10 ATT Proposed Resolution SHSP Grant 25-26.pdf](#)

- C-16. [26-176](#) CC - CONSENT ITEM: APPROVAL OF AN APPLICATION FOR \$13,649.62 IN GRANT FUNDS THROUGH THE FISCAL YEAR 2025 DEPARTMENT OF JUSTICE BUREAU OF JUSTICE ASSISTANCE PATRICK LEAHY BULLETPROOF VEST PARTNERSHIP.
- C-17. [26-183](#) CC - CONSENT ITEM: RATIFICATION OF AN AMENDMENT TO THE GENERAL SERVICES AGREEMENT WITH CROSSTOWN ELECTRIC FOR ELECTRICAL SERVICE INSTALLATION AT VIRGINIA AVENUE FOR WELLNESS VILLAGE SITE IN THE AMOUNT OF \$124,200.43, WITH A CONTINGENCY OF \$25,000 FOR A TOTAL NOT-TO-EXCEED AMOUNT OF \$149,200.43.

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- C-18. [26-185](#) CC - CONSENT ITEM: (1) APPROVAL OF THE MAXIMUM NUMBER OF SPECIAL EVENTS ALLOWABLE IN THE 2026 CALENDAR YEAR FOR THE CULVER STEPS, TOWN PLAZA AND IVY STATION PROPERTIES PURSUANT TO CULVER CITY MUNICIPAL CODE SECTION 17.520.015.B; (2) DESIGNATION OF EVENTS OCCURRING AT THE CULVER STEPS AND TOWN PLAZA AS CITY-SPONSORED EVENTS; AND (3) AUTHORIZATION TO THE CITY MANAGER TO APPROVE APPLICABLE CITY PERMITS AND LICENSES NEEDED TO CONDUCT THE EVENTS.

Attachments: [Proposed 2026 Calendar for The Culver Steps and Town Plaza Submitted by Culver Steps-IDS](#)
[Proposed 2026 Calendar for Ivy Station-Lowe](#)

PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

ACTION ITEMS

- A-1. [26-197](#) CC - ACTION ITEM: (1) CONSIDERATION OF TEMPORARY SUBSIDIES ON FILM PERMIT FEES TO INCENTIVIZE FILM PRODUCTION IN CULVER CITY; (2) ADOPTION OF RESOLUTION EXTENDING SUSPENSION OF THE COLLECTION OF BUSINESS TAX FOR ITINERANT MOTION PICTURE/TELEVISION PRODUCERS FOR AN ADDITIONAL 10 YEARS; AND (3) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [FilmLA Q3 2025 production report.pdf](#)
[Film fee summary 2025-11-04.pdf](#)
[Film LA Permit Activity and Cost Recovery](#)
[Resolution Suspending the Collection of Business Taxes for](#)
[Itinerant Motion Picture Television Producers.pdf](#)

- A-2. [26-173](#) CC - ACTION ITEM: (1) DISCUSSION OF PROPOSED CLARIFYING AMENDMENTS TO CULVER CITY MUNICIPAL CODE (CCMC) SUBCHAPTERS 15.09.200 RENT CONTROL, AND 15.09.300 TENANT PROTECTIONS AS RECOMMENDED BY THE COUNCIL STANDING HOUSING AND HOMELESSNESS SUBCOMMITTEE; (2) INTRODUCTION OF RESPECTIVE ORDINANCES AMENDING CCMC SUBCHAPTERS 15.09.200 RENT CONTROL AND 15.09.300 TENANT PROTECTIONS; (3) DIRECTION TO CITY MANAGER ON OUTREACH TO LANDLORDS AND TENANTS REGARDING FUTURE SUBSTANTIVE CHANGES TO THE RENT CONTROL AND TENANT PROTECTIONS ORDINANCES; AND (4) OTHER DIRECTION TO THE CITY MANAGER, AS DEEMED APPROPRIATE.

Attachments: [Att 1 REDLINED Rent Control Revisions 15.09.200.pdf](#)
[Att 2 REDLINED Tenant Protections Revisions 15.09.300.pdf](#)
[Att 3 Ordinance Amending 15.09.200 Rent Stabilization.pdf](#)
[Att 4 Ordinance Amending 15.09.300 Tenant Protections.pdf](#)

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- A-3. [26-171](#) CC - ACTION ITEM: (1) REVIEW AND APPROVAL OF THE 2024-2025 CULVER CITY POLICE DEPARTMENT MILITARY EQUIPMENT ANNUAL REPORT PURSUANT TO GOVERNMENT CODE SECTION 7071(E)(2); (2) RENEWAL OF (I.E., CONTINUATION OF) ORDINANCE NO. 2022-005, CODIFIED AS SUBCHAPTER 3.04.400 OF THE CULVER CITY MUNICIPAL CODE, GOVERNING THE USE OF MILITARY EQUIPMENT BY THE CULVER CITY POLICE DEPARTMENT AND APPROVING THE MILITARY EQUIPMENT FUNDING, ACQUISITION AND USE POLICY PURSUANT TO ASSEMBLY BILL 481; AND (3) DIRECTION TO THE POLICE CHIEF AS DEEMED APPROPRIATE.

Attachments: [2025-11-10 – ATT Military Equipment Use Annual Report \(2024-2025\)](#)
[2025-11-10 – ATT Ordinance 2022-005 Military Equipment](#)

- A-4. [26-199](#) CC - ACTION ITEM: (1) UPDATE ON STAFF'S EFFORTS TO SOLICIT PROPOSALS FOR A CONSULTANT TO DEVELOP AND CONDUCT A CIVIC ASSEMBLY; (2) DISCUSSION OF PROPOSALS RECEIVED FROM CONSULTANTS; (3) (IF DESIRED) CREATE AN AD HOC SUBCOMMITTEE AND APPOINT COUNCIL MEMBERS THERETO, TO EVALUATE THE PROPOSALS AND MAKE A RECOMMENDATION TO THE CITY COUNCIL; (4) (IF DESIRED) APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH A CONSULTANT TO DEVELOP AND CONDUCT A CIVIC ASSEMBLY; AND (5) OTHER DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [2025 11 10 ATT 1 Proposal from Healthy Democracy](#)
[2025 11 10 ATT 2 Proposal from National Civic League](#)
[2025 11 10 ATT 3 Proposal from Deliberative Democracy Lab](#)
[2025 11 10 ATT 4 Expression of Interest and Statement of
Qualifications from Center for New Democratic Processes](#)
[2025 11 10 ATT 5 Sample Proposal from Unify America](#)
[2025 11 10 ATT 6 Federal for Innovation in Democracy North
America Citizens' Assemblies - An introduction to definitions
and guidelines](#)

- A-5. [25-1313](#) CC - ACTION ITEM: (1) RECOMMENDATION FROM THE CITY COUNCIL GOVERNANCE SUBCOMMITTEE TO CONSOLIDATE PUBLIC COMMENT AT CITY MEETINGS; (2) DISCUSSION OF HOW TO MANAGE RECOGNITION PRESENTATIONS; AND (3) DIRECTION TO THE CITY MANAGER AS DESIRED.

Attachments: [2025-11-10 ATT Public Speaking Opportunities and Limits at
Select CA Cities.pdf](#)
[2025-11-10 ATT 2 - Council Policy 3402 Council
Recognitions: Procedures for Approval and Administration](#)
[2025-11-10 ATT 3 - Culver City Recognition Practices Survey
Results](#)

- A-6. [25-1209](#) CC - ACTION ITEM: RECOMMENDATION BY THE CITY COUNCIL STANDING GOVERNANCE SUBCOMMITTEE TO ADOPT A RESOLUTION AMENDING CITY COUNCIL POLICY 3204 (AGENDIZING ITEMS FOR DISCUSSION) TO CREATE A NEW COUNCIL BUSINESS SECTION ON THE CITY COUNCIL AGENDA AND OTHER RELATED CHANGES FOR AGENDIZING ITEMS FOR DISCUSSION.

Attachments: [Resolution Amending Council Policy 3204.pdf](#)
[City Council Policy 3204 DRAFT - Redline.pdf](#)
[City Council Agenda Mock-Up.pdf](#)
[New Council Business Memo TEMPLATE.pdf](#)

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A-7. [26-184](#) CC - ACTION ITEM: (1) DISCUSSION OF THE MOBILITY SUBCOMMITTEE'S RECOMMENDATION TO ALLOW OPERATION OF ROBOTIC DELIVERY DEVICES IN CULVER CITY; AND (2) IF DESIRED, DIRECTION TO THE CITY MANAGER TO DRAFT AN ORDINANCE AND REGULATIONS PERMITTING THEIR OPERATION.

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)