



Mayor Dan O'Brien Vice Mayor Freddy Puza Member Bubba Fish Member Yasmine-Imani McMorrin Member Albert Vera

City Council Meeting Agenda

REVISION #1 - Regular Meeting of the City
Council, Successor Agency to the Culver City
Redevelopment Agency Board, Culver City
Parking Authority Board, Redevelopment
Financing Authority Board, and Culver City
Housing Authority Board

7:00 PM

Tuesday, May 27, 2025

MEETING INFORMATION AND ACCOMMODATION:

To ensure public safety during City Council meetings, beginning August 12, 2024, all persons entering the Mike Balkman Council Chambers during a City Council meeting must pass through a security screening, including a metal detector and bag inspection. Firearms, knives, weapons, and signs larger than 18 x 24 inches are prohibited from City Council Chambers and no one with any of these items will be permitted to enter. See California Penal Code §171b and City Council Policy 4008 for more information.

Complete information on how to attend and participate in a City meeting and provide public comment can be found at www.culvercity.org/agendas.

In addition to attending meetings in person, meetings may be viewed 1) live online at www.culvercity.org/meetings by clicking on the "In Progress" link, 2) via YouTube.com/c/CityofCulverCityGov, or 3) via the Zoom meeting link at www.culvercity.org/agendas. Complete information on how to attend participate in a City Council meeting and provide public comment can be found at www.culvercity.org/agendas. Please note that virtual attendance courtesy offering and that technical difficulties shall not require that a meeting be postponed.

City Council meetings may also be viewed live in Culver City on Channel 35 (Spectrum subscribers), on Channel 37 (Frontier subscribers), and Channel 99 (AT&T U-Verse subscribers). Please check channel guide listings for your provider.

Childcare is available for people attending City Council meetings. Please review information and sign up at www.culvercity.org/meetings.

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Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at city.clerk@culvercity.org.

PUBLIC COMMENT:

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the specific body. The body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

WRITTEN COMMENTS: Please provide comments via eComment at www.culvercity.org/meetings. Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Those comments received 4 hours in advance of the start time will be provided to the body members and become part of the official public record through a motion to receive and file correspondence. If you do not want your personal information included in the official record, please do not include your address, phone number or other private information in your comments. Please be advised, written comments WILL NOT be read aloud during the meeting.

ORAL COMMENTS: Speakers must register to speak online at www.culvercity.org/agendas. Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. Speakers will be called in chronological order, based on when they registered. At the start of each agenda item, staff will read aloud the names of those who have requested to speak on an agenda item. Requests to speak must be received before the start of the public comment period for that agenda item or will not be considered. A QR code will be available for those wishing to sign up once they arrive to the meeting. Requests to speak will no longer be accepted through Webex chat, only by completing the online form. Those without internet should contact 310.253.5851 during business hours for help signing up to speak in advance or by speaking to staff upon arrival to the meeting room.

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all

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persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

The Agenda, staff reports and attachments are available online at www.culvercity.org/agendas. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at city.clerk@culvercity.org.

Compliance with Government Code Section 54957.5: Any writing determined to be a public record under subdivision 54957.5(b), which relates to an agenda item for an open session of a regular meeting of the legislative body of a local agency that was distributed less than 72 hours prior to that meeting, shall be made available for public inspection at the time the writing is distributed to all, or a majority of all, of the members of the legislative body. Such documents are available at the Office of the City Clerk, City of Culver City, City Hall, 9770 Culver Boulevard, Culver City, CA 90232 and may be inspected by members of the Public during normal business hours. Such documents may also be made available on the City's Website: www.culvercity.org.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

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Closed Session - 5:30 PM Recognitions - 6:30 PM Regular Session - 7:00 PM REVISION #1 - Regular Meeting of the City Council, Successor Agency to the Culver City Redevelopment Agency Board, Culver City Parking Authority Board, Redevelopment Financing Authority Board, and Culver City Housing Authority Board May 27, 2025

CALL TO ORDER & ROLL CALL

CLOSED SESSION - 5:30 PM

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes. The City Council shall convene in closed session to consider the following matter(s):

CS-1. <u>25-1176</u> CC: CONFERENCE WITH LEGAL COUNSEL - EXISTING

LITIGATION

RE: SHELIA COON V. CITY OF CULVER CITY

CASE NO. 22STCV20049

PURSUANT TO GOVERNMENT CODE SECTION

54956.9(D)(1)

CS-2. <u>25-1177</u> CC:CONFERENCE WITH LEGAL COUNSEL - EXISTING

LITIGATION

RE: MARTIN LUTHER KING, JR. COUNTY, ET AL., V.

SCOTT TURNER, ETC., ET AL. CASE NO. 2:25-CV-00814-BJR

PURSUANT TO GOVERNMENT CODE SECTION

54956.9(D)(1)

CS-3. <u>25-1178</u> CC: CONFERENCE WITH LEGAL COUNSEL

ANTICIPATED LITIGATION

RE: SIGNIFICANT EXPOSURE TO LITIGATION (2 ITEMS)

PURSUANT TO GOVERNMENT CODE SECTION

54956.9(D)(2)

CS-4. <u>25-1205</u> CC: CONFERENCE WITH LEGAL COUNSEL -

ANTICIPATED LITIGATION

RE: INITIATION OF LITIGATION (1 ITEM)

PURSUANT TO GOVERNMENT CODE SECTION

54956.9(D)(4)

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CS-5. 25-1206 CC: CONFERENCE WITH LABOR NEGOTIATORS

CITY **DESIGNATED REPRESENTATIVES: JOHN** NACHBAR, CITY MANAGER; **DANA** ANDERSON, **HUMAN** RESOURCES DIRECTOR: LISA SOGHOR, **CHIEF** FINANCIAL OFFICER **EMPLOYEE ORGANIZATIONS: CULVER** CITY

EMPLOYEES ASSOCIATION; CULVER CITY MANAGEMENT GROUP; **CULVER** CITY **POLICE OFFICERS ASSOCIATION**; CITY **POLICE CULVER MANAGEMENT** GROUP; **CULVER** CITY **FIREFIGHTERS ASSOCIATION: CULVER** CITY **FIRE MANAGEMENT**

GROUP

PURSUANT TO GOVERNMENT CODE SECTION 54957.6

RECOGNITION PRESENTATIONS - 6:30 PM

R-1. <u>25-1175</u> CC - PRESENTATION OF A PROCLAMATION DESIGNATING MAY 2025 AS ASIAN AMERICAN AND PACIFIC ISLANDER HERITAGE MONTH.

CC - PRESENTATION OF A COMMENDATION TO R-2. 25-1204 TROOP **FOUNDING** 15 IN CELEBRATION AND OF THE **FIRST** ALL-FEMALE TROOP WITHIN SCOUTING **AMERICA** IN CULVER CITY.

REGULAR SESSION - 7:00 PM

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

REPORT ON ACTION TAKEN IN CLOSED SESSION

COMMUNITY ANNOUNCEMENTS BY MEMBERS/UPDATES FROM COMMISSION, BOARDS AND/OR COMMITTEES/INFORMATION ITEMS FROM STAFF

Note: Council Members will have up to two minutes each to provide

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announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length. Ceding of time to another speaker is not permitted for comments made on Items NOT on the Agenda.

RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to public.comment@culvercity.org) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing up to four hours before the meeting's regular session start time on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

CONSENT CALENDAR

Note: Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar is called by the presiding officer. Speakers will be provided one opportunity to make comments on all consent calendar items at once. Any Consent

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Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

C-1. <u>25-1173</u> CC:HA:SA - CONSENT ITEM: APPROVAL OF CASH DISBURSEMENTS FOR MAY 3, 2025 - MAY 16, 2025.

Attachments: Final Cash Disbursements for City Council - 250527.pdf

C-2. <u>25-1174</u> CC:HA:SA:PA - CONSENT ITEM: APPROVAL OF MINUTES OF THE REGULAR CITY COUNCIL MEETING HELD ON MAY 12, 2025.

Attachments: 2025-05-12 CCCC Draft Minutes.pdf

- C-3. <u>25-562</u> CC CONSENT ITEM: APPROVAL OF FINAL PLANS AND SPECIFICATIONS AND AUTHORIZATION TO PUBLISH A NOTICE INVITING BIDS FOR THE IVY SUBSTATION ROOF REPAIR PROJECT, PF-029.
- C-4. 25-949 CONSENT ITEM: **ADOPTION** OF AN **ORDINANCE APPROVING** CITY-INITIATED **MUNICIPAL** CODE **AMENDMENT** (P2024-0237-ZCA) REPLACING THE CURRENT **SUBDIVISION ORDINANCE** IN **ENTIRETY** ITS AND **AMENDING PORTIONS OF** THE ZONING CODE (PROJECT).

Attachments: 2025-05-27 ATT 1 - Subdivision CC Ordinance Adoption.pdf

CC - CONSENT ITEM - (1) APPROVAL OF A THREE-YEAR C-5. 25-1013 **SERVICES** AGREEMENT WITH PROFESSIONAL JOHN L. **ASSOCIATES NATIONAL POLLUTANT** HUNTER & **FOR** DISCHARGE ELIMINATION SYSTEM (NPDES) SERVICES IN COMPLIANCE CONSULTANT AN **ANNUAL AMOUNT** NOT-TO-EXCEED \$125,000; AND **(2)** AUTHORIZATION TO THE CITY MANAGER TO APPROVE TWO ADDITIONAL ONE-YEAR TERMS IN AN ADDITIONAL ANNUAL AMOUNT NOT-TO-EXCEED \$125,000.

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- 25-1020 C-6. CC CONSENT ITEM - APPROVAL OF Α THREE-YEAR **MEMORANDUM** OF **UNDERSTANDING** (MOU) WITH THE **DOWNTOWN** BUSINESS **ASSOCIATION** (DBA) **FOR** GENERAL **MAINTENANCE SERVICES** IN **DOWNTOWN CULVER** CITY (DOWNTOWN) IN AN **AMOUNT** NOT-TO-EXCEED \$152,000 ANNUALLY **FOR** THE **PERIOD** OF JULY 1, 2025 THROUGH JUNE 30, 2028.
- C-7. CC - CONSENT ITEM - (1) APPROVAL OF A TWO-YEAR 25-1055 **PROFESSIONAL SERVICES AGREEMENT CWE** WITH FOR **INDUSTRIAL GENERAL PERMIT** (IGP) STORMWATER COMPLIANCE CONSULTANT **SERVICES** IN AN ANNUAL AMOUNT NOT-TO-EXCEED \$75,000; AND TO THE **CITY (2) AUTHORIZATION MANAGER** TO APPROVE TWO ADDITIONAL **ONE-YEAR TERMS** AN **ADDITIONAL ANNUAL** AMOUNT **NOT-TO-EXCEED** \$75,000.
- CC CONSENT ITEM: ADOPTION OF **ORDINANCE** C-8. 25-1084 AN **APPROVING** CITY-INITIATED ANNUAL **ZONING** CODE AMENDMENT (P2025-0023-ZCA) **AMENDING VARIOUS** SECTIONS OF TITLE 17: ZONING CODE OF THE CULVER MUNICIPAL CODE (CCMC) FOR CLARIFICATIONS, CORRECTIONS, AND UPDATES, AND EXEMPTION FROM CEQA.

Attachments: 2025-05-27 ATT 1 Ordinance Approving Annual Zoining
Code Update.pdf

C-9. 25-1109 CC - CONSENT ITEM: (1) APPROVAL OF A ONE-YEAR **AGREEMENT WITH USA POOLS** OF **CALIFORNIA** DIVISION OF USA MANAGEMENT FOR POOL **STAFFING** SERVICES IN THE **AMOUNT** OF \$671,940; AND **AUTHORIZATION** TO THE CITY **MANAGER** TO **APPROVE AMENDMENTS** TO SUCH **AGREEMENT UP** TO AN ADDITIONAL **AMOUNT** NOT-TO-EXCEED \$67,194 (10% **OF** THE BASE AGREEMENT AMOUNT).

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Attachments: 2025-05-27 - ATT 1 USA Pools of California a Division of USA

Management Proposal.pdf

C-10. 25-1110 CC - CONSENT ITEM: APPROVAL OF A FIVE-YEAR

GENERAL SERVICES AGREEMENT WITH CLEVER DEVICES. LTD. **FOR HARDWARE** WARRANTY. **SOFTWARE** MAINTENANCE. AND **DATABASE SERVICES** FOR THE **SMARTBUS SYSTEM** IN AN **AMOUNT NOT-TO-EXCEED** \$1,418,682 (\$1,289,711 BASE **PLUS**

\$128,971 CONTINGENCY).

C-11. 25-1113 CC - CONSENT ITEM: APPROVAL OF A PURCHASE

ORDER WITH **GAMETIME** C/O **GREAT WESTERN** REPLACEMENT RECREATION FOR **BLEACHERS** THROUGHOUT THE CITY'S **PARKS** IN AN **AMOUNT**

NOT-TO-EXCEED \$165,751.27.

Attachments: 2025-05-27 - ATT 1 OMNIA Agreement with GameTime.pdf

2025-05-27 - ATT 2 Quote from GameTime.pdf

C-12. 25-1115 CC - CONSENT ITEM: (1) WAIVER OF FORMAL BIDDING

PURSUANT TO CULVER CITY MUNICIPAL CODE SECTION 3.07.075.F.3; AND (2) APPROVAL OF A PURCHASE ORDER WITH INSANE IMPACT FOR AN LED SCREEN TRAILER AND MOBILE DISPLAY IN AN AMOUNT

NOT-TO-EXCEED \$113,123.

Attachments: 2025-05-27 - ATT 1 Quote by Insane Impact.pdf

2025-05-27 - ATT 2 Warranty from Insane Impact.pdf

2025-05-27 - ATT 3 Additional Quotes.pdf

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C-13. 25-1123

CC -CONSENT ITEM - (1) APPROVAL OF A PURCHASE ORDER WITH **NATIONAL AUTO FLEET** GROUP. **AUTHORIZED EXTENSION** OF SOURCEWELL, **FOR** THE **PURCHASE** OF Α **POWERBOSS NAUTILUS-E INDUSTRIAL ELECTRIC** SCRUBBER **VEHICLE** IN AN **AMOUNT** OF \$95,399; (2) **AUTHORIZATION** TO THE PURCHASING OFFICER TO APPROVE CHANGE **ORDERS** TO THE PURCHASE ORDER IN AN ADDITIONAL AMOUNT **\$10,000 RESULTING** IN Α **TOTAL NOT-TO-EXCEED AMOUNT** OF \$105,399; AND (3) **FOUR-FIFTHS** VOTE **REQUIREMENT: APPROVAL OF** Α **RELATED BUDGET AMENDMENT APPROPRIATING** \$105,399 FROM REFUSE **FUND BALANCE.**

C-14. 25-1140

CC CONSENT ITEM: **(1) APPROVAL** OF AN **AMENDMENT** TO THE **EXISTING PROFESSIONAL SERVICES AGREEMENT WITH SWA GROUP FOR DESIGN SERVICES FOR ENGINEERING BALLONA** SUSTAINABILITY, CREEK PATH SAFETY. ACCESSIBILITY IMPROVEMENT PROJECT, PS-018, AN IN NOT-TO-EXCEED **AMOUNT** \$24,588; AND (2) AUTHORIZATION TO THE CITY **MANAGER** TO **APPROVE** THE IN AMENDMENT(S) TO **AGREEMENT** AN ADDITIONAL **AMOUNT** NOT-TO-EXCEED \$50,000 FOR **UNANTICIPATED COSTS.**

PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

PUBLIC HEARINGS

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PH-1. 25-917

CC **PUBLIC HEARING: (1) FOUR-FIFTHS** VOTE **REQUIREMENT:** WAIVER OF **FORMAL** BID **PROCEDURES** AND **AWARD** OF Α CONSTRUCTION CONTRACT AMOUNT OF **ENNIS STEEL** IN THE \$1,103,884 FOR THE **FABRICATION** AND **INSTALLATION OF** THE **CHARLES GAINES STUDIO** ARTWORK "A FRAME **FOR** Α TREE" AND ASSOCIATED SITE **IMPROVEMENTS** (PROJECT); **AUTHORIZATION** TO THE CITY **MANAGER** TO NEGOTIATE AND APPROVE THE FINAL TERMS OF THE CONTRACT WITH ENNIS STEEL; (3) AUTHORIZATION TO **APPROVE CHANGE** CITY MANAGER TO **ORDERS** TO THE ENNIS STEEL CONTRACT IN AN AGGREGATE **AMOUNT NOT-TO EXCEED** \$110,388 TO COVER CONTINGENCY COSTS (10%); (4) RATIFICATION OF THE **FOURTH** AND **FIFTH AMENDMENTS** TO THE PROFESSIONAL SERVICES AGREEMENT WITH DYSON WOMACK INCREASING THE TOTAL COMPENSATION **EXTENDING** THE \$33,000 AND CONTRACT THROUGH JUNE 30, 2025; (5) WAIVER OF COMPETITIVE **BIDDING PROCEDURES PURSUANT** TO **CULVER** 3.07.075.F.3 AND MUNICIPAL CODE SECTION **APPROVAL** OF A SIXTH AMENDMENT TO THE **DYSON & WOMACK AGREEMENT INCREASING** THE **AMOUNT** COMPENSATION BY \$252,000 FOR **PROJECT MANAGEMENT SERVICES FOR PHASE** Ш **OF** THE **PROJECT** AND **EXTENDING** THE CONTRACT **TERM** THROUGH **PROJECT** COMPLETION; AND (6)**AUTHORIZATION TO** THE CITY MANAGER TO **APPROVE CHANGE ORDERS** TO THE DYSON & **WOMACK** IN AN **AGGREGATE AMOUNT AGREEMENT NOT-TO EXCEED** \$25,200 TO COVER CONTINGENCY COSTS (10%).

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Attachments: 25-05-27 CC ATT No. 1 Charles Gaines Studio Updated

Renderings.pdf

25-05-27 CC ATT No. 2 Historical Report.pdf

25-05-27 CC ATT No. 3 A Frame for a TreeCharles Gaines

Proposal .pdf

25-05-27 CC ATT No. 4 Final Cost Proposal for Public Art

Project.pdf

25-05-27 CC ATT No. 5 Dyson & Womack Procurement

Memorandum May 1 2025.pdf

PH-2. 25-1085

CC - PUBLIC HEARING: CONSIDERATION OF AN (1) OF **PUBLIC** APPEAL THE WORKS **DIRECTOR'S** DECISION TO APPROVE A REQUEST FOR REMOVAL OF A TREE LOCATED IN THE PARKWAY ADJACENT TO 4420 KEYSTONE AVENUE; AND (2A) DENIAL OF THE APPEAL ADOPTION OF **RESOLUTION AFFIRMING** Α **PUBLIC WORKS DIRECTOR'S DECISION:** OR (2B) GRANTING OF THE APPEAL AND DIRECTION TO STAFF **PREPARE** TO RESOLUTION **MEMORIALIZING** THE DECISION. WITH FINDINGS. TO BE **ADOPTED** ΑT Α SUBSEQUENT CITY COUNCIL MEETING: OR (2C) **OTHER** THE DIRECTION TO CITY **MANAGER** AS **DEEMED** APPROPRIATE.

Attachments: 2025-05-27-ATT-CC-1-Tree Removal Request-Rev.pdf.pdf

2025-05-27-ATT-CC-2-Tree Hazard Assessment.pdf

2025-05-27-ATT-CC-3-Tree Removal Appeal-Rev2.pdf

copy.pdf

2025-05-27- ATT-CC-4-Tree Removal Explanation.pdf

2025-5-27-ATT-CC-5-Resolution re Keystone Tree Removal

Appeal.pdf

ACTION ITEMS

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A-1. 25-1112

CC ACTION ITEM: (1) DISCUSSION OF THE SUSTAINABILITY SUBCOMMITTEE'S RECOMMENDATION TO BAN THE **SALE** AND USE OF GLUE **TRAPS CITYWIDE**: AND (2) IF DESIRED. DIRECTION TO THE CITY MANAGER TO DRAFT AN ORDINANCE PROHIBITING THE SALE AND USE OF GLUE TRAPS CITYWIDE.

Attachments: 2025-05-27-ATT- West Hollywood Ordinance Adopted Glue

Trap Ban.pdf

2025-05-27-ATT- City of Ojai Ordinance Adopted Glue Trap

Ban.pdf

A-2. 25-1082

CC - ACTION ITEM: (1) DISCUSSION AND, IF DESIRED, RECOMMENDATION OF A CITY COUNCIL POSITION ON SB 79 AND/OR AB **609 REGARDING** HOUSING **DEVELOPMENT**; **DIRECTION** TO **DISTRIBUTE** AND **(2) POSITION** LETTER(S) STATE THE CITY'S TO LEGISLATORS.

Attachments: 2025-05-27 ATT SB 79 as amended on May 13 2025 Wiener Local government land - public transit use-housing development- transit oriented development.pdf 2025-05-27 ATT AB 609 as amended May 5 2025 Wicks California Environmental Quality Act- exemption-housing

development projects.pdf

2025-05-27 ATT SB79 Appropriations Committee Fiscal S

ummary

2025-05-27 ATT AB609 Bill Third Reading Analysis

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A-3. 25-1094

CC - ACTION ITEM: (1) DISCUSSION AND DIRECTION ON **PROVIDING** AN **ADDITIONAL** CONTRIBUTION OF \$196,500 TOWARD THE PLANS. **SPECIFICATIONS** AND **ESTIMATES DESIGN** OF THE **BALLONA CREEK BIKE** (PROJECT); PATH **EXTENSION PROJECT (2)** FOUR-FIFTHS VOTE **REQUIREMENT:** APPROVAL OF Α BUDGET **AMENDMENT APPROPRIATING** \$240,000, **AND** IF DESIRED. AN **ADDITIONAL** \$196,500, THE FROM **MOBILITY IMPROVEMENT** FUND; AND (3)AUTHORIZATION TO THE CITY MANAGER TO **EXECUTE** SUCH DOCUMENTS NEEDED TO **IMPLEMENT** THE CITY COUNCIL'S DIRECTION.

Sponsors:

City Council Meeting Agenda

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)