

Mike Balkman Council Chambers 9770 Culver Blvd. Culver City, CA 90232 (310) 253-5851



Chair Crystal Alexander
Vice Chair Maggie Peters
Commissioner Marci Baun
Commissioner Jennifer Chen
Commissioner Thomas Whitaker

# PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION

Regular Meeting
Mike Balkman Council Chambers

VIEWABLE ONLINE, VIA CABLE, AND
YOUTUBE
MEMBERS OF THE PUBLIC MAY ATTEND
IN-PERSON OR UTILIZE THE COURTESY
VIRTUAL OPTION

7:00 PM

Tuesday, December 2, 2025

#### **MEETING INFORMATION**

Complete information on how to attend and participate in a City meeting and provide public comment can be found at www.culvercity.org/agendas.

In addition to attending meetings in person, meetings may be viewed via Zoom in the Council Chambers (or WebEx for meetings outside the Chambers.) Find the link to join a meeting, once in progress, at www.culvercity.org/agendas. Please note that virtual attendance is a courtesy offering and that technical difficulties shall not require that a meeting be postponed.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at city.clerk@culvercity.org.

### Regular Meeting Mike Balkman Council Chambers

December 2, 2025

VIEWABLE ONLINE, VIA CABLE,
AND YOUTUBE
MEMBERS OF THE PUBLIC MAY
ATTEND IN-PERSON OR UTILIZE
THE COURTESY VIRTUAL OPTION

### **PUBLIC COMMENT**

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the specific body. The body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

WRITTEN COMMENTS: Please provide comments via eComment at www.culvercity.org/meetings. Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Those comments received 4 hours in advance of the start time will be provided to the body members and become part of the official record through a motion to receive and file correspondence. If you do not want your personal information included in the official record, please do not include your address, phone number or other private information in your comments. Please be advised, written comments WILL NOT be read aloud during the meeting.

ORAL COMMENTS: Speakers must register to speak online at www.culvercity.org/agendas. Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. Speakers will be called in chronological order, based on when they registered. At the start of each agenda item, staff will read aloud the names of those who have requested to speak on an agenda item. Requests to speak must be received before the start of the public comment period for that agenda item or will not be considered. A QR code will be available for those wishing to sign up once they arrive to the meeting. Requests to speak will no longer be accepted through Zoom or WebEx chat, only by completing the online form. Those without internet should contact 310.253.5851 during business hours for help signing up to speak in advance or by speaking to staff upon arrival to the meeting room.

## Regular Meeting Mike Balkman Council Chambers

**December 2, 2025** 

VIEWABLE ONLINE, VIA CABLE,
AND YOUTUBE
MEMBERS OF THE PUBLIC MAY
ATTEND IN-PERSON OR UTILIZE
THE COURTESY VIRTUAL OPTION

### **AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board, or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the meeting.

# AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

The Agenda, staff reports and attachments are available online at www.culvercity.org/meetings. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at city.clerk@culvercity.org.

Compliance with Government Code Section 54957.5: Any writing determined to be a public record under subdivision 54957.5(a), which relates to an agenda item for an open session of a regular meeting of the legislative body of a local agency that was distributed less than 72 hours prior to that meeting, shall be made available for public inspection at the time the writing is distributed to all, or a majority of all, of the members of the legislative body. Such documents are available at the Office of the City Clerk, City of Culver City, City Hall, 9770 Culver Boulevard, Culver City, CA 90232 and may be inspected by members of the Public during normal business hours. Such documents may also be made available on the City's Website: www.culvercity.org.

# Regular Meeting Mike Balkman Council Chambers

**December 2, 2025** 

VIEWABLE ONLINE, VIA CABLE,
AND YOUTUBE
MEMBERS OF THE PUBLIC MAY
ATTEND IN-PERSON OR UTILIZE
THE COURTESY VIRTUAL OPTION

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE

### Regular Meeting Mike Balkman Council Chambers

December 2, 2025

VIEWABLE ONLINE, VIA CABLE,
AND YOUTUBE
MEMBERS OF THE PUBLIC MAY
ATTEND IN-PERSON OR UTILIZE
THE COURTESY VIRTUAL OPTION

**CALL TO ORDER AND ROLL CALL** 

**REGULAR SESSION** 

PLEDGE OF ALLEGIANCE

ITEMS FROM MEMBERS/STAFF

### **PUBLIC COMMENT - Items NOT On The Agenda**

Note: All requests to address the meeting body on items of interest to the public that are within the subject matter jurisdiction of the meeting body and NOT on the agenda must be submitted to staff prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

#### RECEIPT OF CORRESPONDENCE

#### **CONSENT CALENDAR ITEMS**

C-1. <u>26-247</u> APPROVAL OF THE MINUTES FOR THE REGULAR PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION MEETING OF NOVEMBER 4, 2025.

Attachments: 11-04-2025 PRCSC Regular Meeting Minutes for Approval.pdf

#### ORDER OF THE AGENDA

Note: At any time, the presiding officer may consider reordering the sequence in which items appearing on the agenda.

### **ACTION ITEMS**

### Regular Meeting Mike Balkman Council Chambers

December 2, 2025

VIEWABLE ONLINE, VIA CABLE,
AND YOUTUBE
MEMBERS OF THE PUBLIC MAY
ATTEND IN-PERSON OR UTILIZE
THE COURTESY VIRTUAL OPTION

A-1. 26-248 RECEIPT AND FILING OF THE REPORT REGARDING THE PARKS, RECREATION AND COMMUNITY SERVICES **DEPARTMENT'S PROGRAMMING FOR** 

**DISABILITY AWARENESS MONTH.** 

Attachments: 2025-12-02- ATT 1- Disability Awareness Month 2025

Presentation Slides.pdf

A-2. 26-280 (1) RECEIPT AND FILING OF THE REPORT REGARDING

THE PARKS, RECREATION AND COMMUNITY 2025/2026 SERVICES DEPARTMENT FISCAL YEAR ADOPTED **BUDGET**; (2) CONSIDERATION **PRCS** COMMISSIONER **DRAFT** Α SELECTING TO COUNCIL LETTER TO CITY WITH **FISCAL YEAR** 2026/2027 BUDGET ADJUSTMENT

RECOMMENDATIONS.

Attachments: 2025-12-02 – ATT 1 PRCS Commission FY 2025-26 Budget

Recommendations.pdf

2025-12-02- ATT 2 PRCS Pages from the FY 2025-26

Proposed Enhancements List.pdf

2025-12-02 – ATT 3 PRCS Pages from the FY 2025-26

Adopted Budget Book.pdf

2025-12-02- ATT 4 PRCS Pages from the FY 2025-26

Proposed CIP Budget.pdf

### Regular Meeting Mike Balkman Council Chambers

**December 2, 2025** 

VIEWABLE ONLINE, VIA CABLE, AND YOUTUBE MEMBERS OF THE PUBLIC MAY ATTEND IN-PERSON OR UTILIZE THE COURTESY VIRTUAL OPTION

**A-3**. 26-249

(1) DRAFTING OF Α PARKS. RECREATION AND COMMUNITY SERVICES COMMISSION **BIANNUAL REPORT** TO THE CITY COUNCIL. **INCLUDING** ACCOMPLISHMENTS **DURING** THE PERIOD JULY THROUGH DECEMBER 2025. AND THE **PRCS** COMMISSION'S 2026 SCHEDULED **ACTIVITIES** PLAN: AND (2) AUTHORIZATION OF TRANSMITTAL OF THE REPORT TO THE CITY COUNCIL.

Attachments: 2025-12-02- ATT 1 PRCS Commission January- June 2025

Biannual Report to City Council.pdf

**A-4.** <u>26-258</u>

AND **UPDATES** THE RECEIPT **FILING** OF **FROM** PARKS, **MEMBERS** OF THE RECREATION AND COMMUNITY **SERVICES** COMMISSION HOC AD SUBCOMMITTEES REPRESENTATIVE ANDTO OUTSIDE ASSOCIATIONS APPOINTEES AND CITY COMMITTEES.

Attachments: 2025-12-02- ATT 1 PRCSC FY 2025-26 Appointments.pdf

**A-5**. 26-294

RECEIPT AND FILING OF THE **RECREATION** PARKS. AND COMMUNITY **SERVICES** COMMISSION 2026 MEETING **CALENDAR** AND THE **UPCOMING AGENDA** ITEMS LIST, WITH ADJUSTMENTS, IF ANY.

Attachments: 2025-12-02- ATT 1 PRCSC Meeting Calendar and Upcoming

Agenda Items List.pdf

**PUBLIC COMMENT - Items NOT On The Agenda (Continued)** 

ITEMS FROM MEMBERS/STAFF

**ADJOURN**