



Mike Balkman Council
Chambers
9770 Culver Blvd. Culver
City, CA 90232



Mayor Dan O'Brien
Vice Mayor Freddy Puza
Member Bubba Fish
Member Yasmine-Imani McMorris
Member Albert Vera

City Council Meeting Agenda

**Regular Meeting of the City Council,
Successor Agency to the Culver City
Redevelopment Agency Board, Culver City
Parking Authority Board, Redevelopment
Financing Authority Board, and Culver City
Housing Authority Board**

7:00 PM

Monday, October 27, 2025

MEETING INFORMATION AND ACCOMMODATION:

To ensure public safety during City Council meetings, beginning August 12, 2024, all persons entering the Mike Balkman Council Chambers during a City Council meeting must pass through a security screening, including a metal detector and bag inspection. Firearms, knives, weapons, and signs larger than 18 x 24 inches are prohibited from City Council Chambers and no one with any of these items will be permitted to enter. See California Penal Code §171b and City Council Policy 4008 for more information.

Complete information on how to attend and participate in a City meeting and provide public comment can be found at www.culvercity.org/agendas.

In addition to attending meetings in person, meetings may be viewed 1) live online at www.culvercity.org/meetings by clicking on the "In Progress" link, 2) via [YouTube.com/c/CityofCulverCityGov](https://www.youtube.com/c/CityofCulverCityGov), or 3) via the Zoom meeting link at www.culvercity.org/agendas. Complete information on how to attend and participate in a City Council meeting and provide public comment can be found at www.culvercity.org/agendas. Please note that virtual attendance is a courtesy offering and that technical difficulties shall not require that a meeting be postponed.

City Council meetings may also be viewed live in Culver City on Channel 35 (Spectrum subscribers), on Channel 37 (Frontier subscribers), and Channel 99 (AT&T U-Verse subscribers). Please check channel guide listings for your provider.

Childcare is available for people attending City Council meetings. Please

review information and sign up at www.culvercity.org/meetings.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at city.clerk@culvercity.org.

PUBLIC COMMENT:

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the specific body. The body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

WRITTEN COMMENTS: Please provide comments via eComment at www.culvercity.org/meetings. Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Those comments received 4 hours in advance of the start time will be provided to the body members and become part of the official public record through a motion to receive and file correspondence. If you do not want your personal information included in the official record, please do not include your address, phone number or other private information in your comments. Please be advised, written comments WILL NOT be read aloud during the meeting.

ORAL COMMENTS: Speakers must register to speak online at www.culvercity.org/agendas. Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. Speakers will be called in chronological order, based on when they registered. At the start of each agenda item, staff will read aloud the names of those who have requested to speak on an agenda item. Requests to speak must be received before the start of the public comment period for that agenda item or will not be considered. A QR code will be available for those wishing to sign up once they arrive to the meeting. Requests to speak will no longer be accepted through Webex chat, only by completing the online form. Those without internet should contact 310.253.5851 during business hours for help signing up to speak in advance or by speaking to staff upon arrival to the meeting room.

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

The Agenda, staff reports and attachments are available online at www.culvercity.org/agendas. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at city.clerk@culvercity.org.

Compliance with Government Code Section 54957.5: Any writing determined to be a public record under subdivision 54957.5(b), which relates to an agenda item for an open session of a regular meeting of the legislative body of a local agency that was distributed less than 72 hours prior to that meeting, shall be made available for public inspection at the time the writing is distributed to all, or a majority of all, of the members of the legislative body. Such documents are available at the Office of the City Clerk, City of Culver City, City Hall, 9770 Culver Boulevard, Culver City, CA 90232 and may be inspected by members of the Public during normal business hours. Such documents may also be made available on the City's Website: www.culvercity.org.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

CALL TO ORDER & ROLL CALL

CLOSED SESSION - 5:30 PM

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes. The City Council shall convene in closed session to consider the following matter(s):

- CS-1. [26-148](#) CC: CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
RE: QUARKER, TREASURE V. CITY OF CULVER CITY
CASE NO. BC668362
PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1)**
- CS-2. [26-149](#) CC: CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
RE: SIGNIFICANT EXPOSURE TO LITIGATION (WORKERS' COMPENSATION CLAIM)
PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(2)**

REGULAR SESSION - 7:00 PM

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

REPORT ON ACTION TAKEN IN CLOSED SESSION

COMMUNITY ANNOUNCEMENTS BY MEMBERS/UPDATES FROM COMMISSION, BOARDS AND/OR COMMITTEES/INFORMATION ITEMS FROM STAFF

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held

to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

- I-1. [26-179](#) **CC: UPDATE ON HOMELESSNESS EMERGENCY
INCLUDING PROJECT HOMEKEY, SAFE CAMPING, AND
OTHER HOUSING PROGRAMS (THIS UPDATE IS MADE
PURSUANT TO THE REQUIREMENTS OF GOVERNMENT
CODE SECTION 8630(C) REQUIRING A PERIODIC
REVIEW OF THE LOCAL EMERGENCY).**

JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length. Ceding of time to another speaker is not permitted for comments made on Items NOT on the Agenda.

RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to public.comment@culvercity.org) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing up to four hours before the meeting's regular session start time on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

CONSENT CALENDAR

Note: Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar is called by the presiding officer. Speakers will be provided one opportunity to make comments on all consent calendar items at once. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1. [26-177](#) CC:HA:SA - CONSENT ITEM: APPROVAL OF CASH
DISBURSEMENTS FOR OCTOBER 4, 2025 TO
OCTOBER 17, 2025

Attachments: [Final Cash Disbursement for City Council - 251027](#)

- C-2. [26-178](#) CC:HA:SA:PA - CONSENT ITEM: APPROVAL OF
MINUTES OF THE REGULAR CITY COUNCIL MEETING
HELD ON OCTOBER 13, 2025.

Attachments: [2025-10-13 CCCC Draft Minutes](#)

C-3. [25-1628](#) CC - CONSENT ITEM: 1) APPROVAL OF A FIVE-YEAR GENERAL SERVICES AGREEMENT WITH MULTI W SYSTEMS, INC. AS THE PRIMARY COMPANY SELECTED TO PERFORM EMERGENCY REPAIRS TO THE CITY'S WASTEWATER PUMPING EQUIPMENT IN AN AMOUNT NOT-TO-EXCEED \$100,000 ANNUALLY FOR AN AGGREGATE AMOUNT NOT-TO-EXCEED \$500,000 OVER THE FIVE-YEAR TERM OF THE AGREEMENT; AND 2) APPROVAL OF A FIVE-YEAR GENERAL SERVICES AGREEMENT WITH POWERS BROTHERS MACHINES, INC. AS THE SECONDARY COMPANY SELECTED TO PERFORM EMERGENCY REPAIRS TO THE CITY'S WASTEWATER PUMPING EQUIPMENT IN AN AMOUNT NOT-TO-EXCEED \$55,000 ANNUALLY FOR AN AGGREGATE AMOUNT NOT-TO-EXCEED \$275,000 OVER THE FIVE-YEAR TERM.

C-4. [26-56](#) CC - CONSENT ITEM: APPROVAL OF FINAL PLANS AND SPECIFICATIONS AND AUTHORIZATION TO PUBLISH A NOTICE INVITING BIDS FOR THE OVERLAND HIGH FRICTION SURFACE TREATMENT PROJECT, CIP NO. PS027.

Attachments: [2025-10-27-ATT1-CC-Overland HFST Plans.pdf](#)

C-5. [26-91](#) CC - CONSENT ITEM: RECEIPT AND FILING OF MEASURE CC AND MEASURE C SALES TAX STATUS REPORTS (FY 2024-2025, THIRD QUARTER) AND REAL PROPERTY TRANSFER TAX STATUS REPORT (FY 2024-2025, FOURTH QUARTER), AS APPROVED BY THE FINANCE ADVISORY COMMITTEE.

Attachments: [2025 10 27 ATT1 - Measure CC & C Status Report Q3 FY25.pdf](#)
[2025 10 27 ATT2 - Real Property Transfer Tax Status Report Q4 FY25.pdf](#)
[2025 10 27 ATT3 - 10-Year Sales Tax Trend Q3 FY15 - Q3 FY25.pdf](#)

- C-6. [26-92](#) CC - CONSENT ITEM: APPROVAL OF A GENERAL SERVICES AGREEMENT WITH TRUELINE CONSTRUCTION & SURFACING, INC. IN THE AMOUNT OF \$264,617 FOR THE RESURFACING OF COURTS AT MULTIPLE PARK LOCATIONS.
- C-7. [26-93](#) CC - CONSENT ITEM: (1) APPROVAL OF A GENERAL SERVICES AGREEMENT WITH RDM ELECTRIC CO., INC. IN THE AMOUNT OF \$871,700 FOR A COMPREHENSIVE HIGH-MAST LIGHTING RETROFIT AT MULTIPLE PARK LOCATIONS; AND (2) AUTHORIZATION TO THE CITY MANAGER TO APPROVE AMENDMENT(S) TO THE AGREEMENT IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$174,340 FOR UNEXPECTED COSTS, FOR A TOTAL AMOUNT NOT-TO-EXCEED \$1,046,040.
- C-8. [26-94](#) CC - CONSENT ITEM: APPROVAL OF AN AMENDMENT TO AN EXISTING GENERAL SERVICES AGREEMENT WITH CREATIVE ZEN, INC. FOR MAINTENANCE OF THE CITY'S JAPANESE GARDEN IN AN ADDITIONAL AMOUNT OF \$33,050 FOR A TOTAL NOT-TO-EXCEED \$82,050 THROUGH JUNE 30, 2026.

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- C-9. [26-96](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION AUTHORIZING THE CITY MANAGER OR DESIGNEE TO SUBMIT CLAIMS TO THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY (METRO) FOR TRANSPORTATION DEVELOPMENT ACT (TDA), STATE OF CALIFORNIA STATE OF GOOD REPAIR (SGR) AND STATE TRANSIT ASSISTANCE (STA) FUNDS FOR FISCAL YEAR 2025/2026

Attachments: [2025-10-27 ATT 1 Resolution for TDA SGR STA Claims.pdf](#)

- C-10. [26-97](#) CC - CONSENT ITEM: (1) APPROVAL OF GUIDING PRINCIPLES FOR SEPULVEDA CONNECTS PROJECT; (2) AUTHORIZATION TO ACCEPT GRANT FUNDS FROM THE METRO MEASURE M SUBREGIONAL EQUITY PROGRAM IN THE AMOUNT OF \$960,654; AND (3) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A RELATED BUDGET AMENDMENT TO APPROPRIATE THE GRANT FUNDS TO CIP PS017.

Attachments: [2025.10.27 Sepulveda Connects Guiding Principles](#)

- C-11. [26-135](#) CC - CONSENT ITEM: (1) AUTHORIZATION OF ACCEPTANCE OF A GRANT FUNDING AWARD IN THE AMOUNT OF \$257,108 FROM THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY THROUGH THE WESTSIDE CITIES COUNCIL OF GOVERNMENTS UNDER THE RENTER PROTECTION AND HOMELESSNESS PREVENTION PROGRAM; (2) APPROVAL OF THE COUNCIL STANDING HOUSING AND HOMELESSNESS SUBCOMMITTEE RECOMMENDATIONS ON THE USES OF THE GRANT AWARD; AND (3) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A RELATED BUDGET AMENDMENT TO APPROPRIATE THE GRANT FUNDS.

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- C-12. [26-143](#) CC - CONSENT ITEM: RECOMMENDATIONS FROM THE AD HOC CITY COUNCIL POLICIES SUBCOMMITTEE, INCLUDING: (1) ADOPTION OF A RESOLUTION ADOPTING COUNCIL POLICY 3406 (DONOR/CONTRIBUTOR NAMING AND SPONSORSHIPS OF CITY FACILITIES); (2) ADOPTION OF A RESOLUTION COMBINING COUNCIL POLICIES 4003 AND 4006 INTO AN UPDATED COUNCIL POLICY 4006 (CODE OF ETHICS; ACCEPTANCE OF GIFTS AND GRATUITIES) AND RESCINDING COUNCIL POLICY 4003; (3) ADOPTION OF A RESOLUTION AMENDING COUNCIL POLICY 1001 (ADOPTION OF COUNCIL POLICY STATEMENTS); AND (4) ADOPTION OF A RESOLUTION RESCINDING REDUNDANT AND OUTDATED OR OBSOLETE COUNCIL POLICIES 3203 (RELATIONSHIP BETWEEN COUNCIL MEMBERS AND EMPLOYEES), 3205 (ADMINISTRATIVE RESOLUTIONS OF MOU INTERPRETATION PROBLEMS), 4401 (SERVICE AWARDS), AND 4701 (INTERGOVERNMENTAL LIAISON).

Attachments: [2025-10-27 ATT 1 Status of Council Policies Review Project.pdf](#)
[2025-10-27 ATT 2 Proposed Resolution and New Policy 3406.pdf](#)
[2025-10-27 ATT 3 Current Council Policy 4003.pdf](#)
[2025-10-27 ATT 4 Current Council Policy 4006.pdf](#)
[2025-10-27 ATT 5 Updated Council Policy 4006 in redline format.pdf](#)
[2025-10-27 ATT 6 Proposed Resolution and Updated Council Policy 4006.pdf](#)
[2025-10-27 ATT 7 Current Council Policy 1001.pdf](#)
[2025-10-27 ATT 8 Updated Council Policy 1001 in Redline Format.pdf](#)
[2025-10-27 ATT 9 Proposed Resolution and Updated Council Policy 1001.pdf](#)
[2025-10-27 ATT 10 Current Council Policy 3203.pdf](#)
[2025-10-27 ATT 11 City Charter Section 701.pdf](#)
[2025-10-27 ATT 12 Current Council Policy 3205.pdf](#)
[2025-10-27 ATT 13 Current Council Policy 4401.pdf](#)
[2025-10-27 ATT 14 Civil Service Rule 15.pdf](#)
[2025-10-27 ATT 15 Current Council Policy 4701.pdf](#)
[2025-10-27 ATT 16 Proposed Resolution Rescinding Policies 3203, 3205, 4401 and 4701.pdf](#)

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- C-13. [26-144](#) CC - CONSENT ITEM: (1) ADOPT A RESOLUTION APPROVING PARTICIPATION IN YEAR 4 AND YEAR 5 OF THE LOCAL HOUSING ALLOCATION PROGRAM THROUGH THE LOS ANGELES COUNTY DEVELOPMENT AUTHORITY; (2) AUTHORIZATION OF THE CONTINUED USE OF THIS FUNDING TO PROVIDE RENTAL ASSISTANCE FOR PARTICIPANTS TRANSITIONING FROM THE CITY'S HOMELESS INTERIM HOUSING PROGRAMS; AND (3) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A RELATED BUDGET AMENDMENT APPROPRIATING THE YEAR 4 FUNDS.

Attachments: [2025 PHLA Resolution.pdf](#)

- C-14. [26-150](#) CC - CONSENT ITEM: ADOPTION OF AN ORDINANCE AMENDING CHAPTER 9.01, ANIMALS AND FOWL, OF THE CULVER CITY MUNICIPAL CODE TO ADD A NEW SUBCHAPTER 9.01.800, ET SEQ., PROHIBITING THE SALE AND USE OF GLUE TRAPS.

Attachments: [2025 10 27 ATT Proposed Glue Trap Ordinance.pdf](#)

- C-15. [26-152](#) CC- CONSENT ITEM: AUTHORIZATION TO ACCEPT NEW FRAMEWORK TO END HOMELESSNESS MEASURE H GRANT FUNDS IN THE AMOUNT OF \$1,220,560 FROM THE COUNTY OF LOS ANGELES (COUNTY) CHIEF EXECUTIVE OFFICE'S HOMELESS INITIATIVE (CEO-HI).

- C-16. [26-162](#) CC - CONSENT ITEM: RATIFICATION OF THE PURCHASE OF THE RECOMMENDED FISCAL YEAR 2025-2026 INSURANCE POLICY RENEWALS FOR PROJECT HOMEKEY AND WELLNESS VILLAGE WITH AN AGGREGATE PREMIUM AMOUNT OF \$297,952 AS PRESENTED BY CITY'S INSURANCE BROKER ALLIANT INSURANCE SERVICES INC.

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- C-17. [26-169](#) CC - CONSENT ITEM: APPROVAL OF AN AMENDMENT TO THE CITY'S HOMEKEY STANDARD AGREEMENT WITH THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (HCD) TO INCLUDE THE RETURN OF \$338,320 IN GRANT FUNDS TO HCD.

PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

PUBLIC HEARINGS

- PH-1. [26-86](#) CC - PUBLIC HEARING: (1) ADOPTION OF A RESOLUTION CONFIRMING THE DOWNTOWN CULVER CITY BUSINESS IMPROVEMENT DISTRICT 2026 ANNUAL WORK PLAN AND LEVY OF ASSESSMENTS; AND (2) APPOINTMENT OF MEMBERS TO THE DOWNTOWN CULVER CITY BUSINESS IMPROVEMENT DISTRICT'S 2026 ADVISORY BOARD.

Attachments: [CCBID Work Program 2026 Packet.pdf](#)
[Resolution Levying 2026 BID Assessment.pdf](#)
[Business Improvement District Management Agreement 2023-2024 - signed.pdf](#)

PH-2. [26-88](#) CC - PUBLIC HEARING: (1) ADOPTION OF A RESOLUTION CONFIRMING THE CULVER CITY ARTS DISTRICT BUSINESS IMPROVEMENT DISTRICT'S 2026 ANNUAL WORK PROGRAM AND THE LEVY OF ASSESSMENTS; AND (2) APPOINTMENT OF MEMBERS TO THE CULVER CITY ARTS DISTRICT BUSINESS IMPROVEMENT DISTRICT'S ADVISORY BOARD FOR CALENDAR YEAR 2026.

Attachments: [Reso Levying 2026 CCAD Assessment.pdf](#)
[CCAD Proposed Budget 2025 Work Plan and Budget](#)

PH-3. [26-90](#) CC - PUBLIC HEARING: (1) CONDUCT A PUBLIC HEARING PURSUANT TO THE REQUIREMENTS OF TAX AND EQUITY FISCAL RESPONSIBILITY ACT (TEFRA) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED; (2) ADOPTION OF A RESOLUTION TO APPROVE THE ISSUANCE OF REVENUE BONDS BY THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY TO ASSIST IN THE FINANCING OR REFINANCING OF THE 4464 SEPULVEDA BLVD. L.P. LOCATED IN CULVER CITY, CALIFORNIA; AND (3) APPROVAL OF THE DEPOSIT OF APPROXIMATELY \$19,183.40 IN ISSUANCE FEES TO THE GENERAL FUND.

Attachments: [2025-10-27 TEFRA Resolution Jubilo Village](#)
[2025-10-27 ATT Proof of Publication](#)

ACTION ITEMS

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- A-1. [25-1596](#) CC - ACTION ITEM: (1) CONSIDERATION OF CONDUCTING A CIVIC ASSEMBLY TO DEVELOP STRATEGIES TO INCREASE PUBLIC PARTICIPATION IN THE BUDGET PROCESS; (2) CONSIDERATION OF THE SHORT-TERM RECOMMENDATIONS BY THE CITY COUNCIL GOVERNANCE SUBCOMMITTEE TO PROMOTE PUBLIC PARTICIPATION IN THE BUDGET PROCESS FOR FISCAL YEAR 2026-2027; (3) DISCUSSION OF A POTENTIAL BUDGET QUESTIONNAIRE EXERCISE FOR DEPARTMENTS TO USE DURING THE BUDGET PROCESS; AND (4) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [2025 10 27 ATT 1 Michelle Dennis' October 27 presentation on Civic Assemblies](#)
[2025 10 27 ATT 2 Short Paper About Selecting Healthy Democracy Prepared by Michelle Dennis and Wayne Liebman](#)
[2025 10 27 ATT 3 Culver City Civic Assembly Draft Budget Prepared by Healthy Democracy](#)
[2025 10 27 ATT 4 Metro Council Budget & Finance Committee Questionnaire](#)

- A-2. [25-1054](#) CC- ACTION ITEM: DISCUSSION AND DIRECTION REGARDING PILOT MICRO-GRANT/SMALL BUSINESS ASSISTANCE PROGRAMS.

Attachments: [SBDC Proposal for City of Culver City](#)

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- A-3. [25-1551](#) CC - ACTION ITEM: (1) CONSIDERATION OF A
REQUEST FOR AN AMENDMENT TO THE DISPOSITION
AND DEVELOPMENT AGREEMENT WITH RETHINK
CULVER, LLC, RELATED TO THE CONSTRUCTION OF A
MIXED-USE PROJECT AT 9814 WASHINGTON
BOULEVARD (DDA) AND PROVIDE DIRECTION TO THE
CITY MANAGER AS DEEMED APPROPRIATE; AND (2)
(IF DESIRED) APPROVAL OF AN AMENDMENT TO THE
DDA CONSISTENT WITH CITY COUNCIL DIRECTION.

Attachments: [Letter from CTG to Rethink 10-20-27.pdf](#)
 [Proposed Outdoor Dining Area Expansion.pdf](#)

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)