



Mike Balkman  
Council Chambers  
9770 Culver Blvd.  
Culver City, CA 90232  
(310) 253-5851



Mayor Alex Fisch  
Vice Mayor Daniel Lee  
Member Göran Eriksson  
Member Yasmine-Imani McMorrin  
Member Albert Vera

## City Council Meeting Agenda

**Regular Meeting of the City Council,  
Successor Agency to the Culver City  
Redevelopment Agency Board, Culver City  
Parking Authority Board, and Culver City  
Housing Authority Board**

---

**7:00 PM**

**Monday, May 24, 2021**

---

### **MEETING INFORMATION AND ACCOMMODATION:**

To combat the spread of the coronavirus respiratory disease (COVID-19), the City proclaimed a local emergency on March 14, 2020 and issued subsequent public orders beginning March 16, 2020. In accordance with such orders City Hall has been closed to the public and in-person meetings have been discontinued until further notice.

City Council meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Frontier FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. Additionally, you may access <http://www22.verizon.com/residential/fiostv/channels.htm> and enter your zip code to see the channel listing.

Meetings can also be viewed live online at 1) <http://www.culvercity.org/meetings> and clicking on the "In Progress" meeting, 2) the Culver City youtube channel: [www.CulverCity.org/youtube](http://www.CulverCity.org/youtube) or 3) Via the Webex App, which requires registration at [culvercity.org/agendas](http://culvercity.org/agendas).

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or via email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

\*For complete information on how to attend and participate in a City Council meeting and provide public comment, please visit [www.culvercity.org/agendas](http://www.culvercity.org/agendas).

### **PUBLIC COMMENT:**

For those who wish to speak and provide oral public comment during a meeting, please register to attend the meeting via Webex at

---

culvercity.org/agendas and indicate the agenda item(s) for which you wish to make a comment. This will serve as a virtual speaker card. Speakers will be called in chronological order, based on when they registered to attend. A tutorial on Webex Registration is available at Culver City's YouTube page (<https://youtube.com/watch?v=q3NX-9lhSoU>.)

Members of the public may submit written comments in advance on the City's website via eComment. To submit, go to [www.culvercity.org/meetings](http://www.culvercity.org/meetings), locate the appropriate meeting and click on the highlighted eComment link. As a new user you may need to register once. There is a new user tutorial at the City of Culver City's YouTube page (<https://youtu.be/ckjtduK9B9s>). Written comments may also be sent via [public.comment@culvercity.org](mailto:public.comment@culvercity.org), or mail. Written comments, received by 3:00 PM on the day of the City Council meeting, will be compiled and provided to Council Members to ensure sufficient time for Council Member review. These comments will become part of the official record through a motion to receive and file correspondence. Please be advised, written comments WILL NOT be read aloud during the City Council Meeting.

The City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

Each speaker may address the City Council for up to three minutes. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the City Council.

#### **AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda

---

in order to effectively conduct the City Council meeting.

**AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:**

The Agenda, staff reports and attachments are available online at [www.culvercity.org/agendas](http://www.culvercity.org/agendas). Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-58591 or email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

**NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.**

**CALL TO ORDER & ROLL CALL:**

**CLOSED SESSION - 5:30 PM**

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes.

The City Council shall convene in closed session to consider the following matters:

**CS-1    [21-986](#)    CC - CONFERENCE WITH LEGAL COUNSEL -  
ANTICIPATED LITIGATION  
RE:    SIGNIFICANT EXPOSURE TO LITIGATION - 2  
ITEMS  
PURSUANT TO GOVERNMENT CODE SECTION  
54956.9(D)(2)**

**CS-2    [21-1016](#)    CC - CONFERENCE WITH LABOR NEGOTIATORS  
CITY DESIGNATED REPRESENTATIVES:    CITY  
MANAGER JOHN NACHBAR;    ASSISTANT    CITY  
MANAGER SERENA WRIGHT  
EMPLOYEE ORGANIZATION:    CULVER    CITY  
EMPLOYEES ASSOCIATION;    CULVER    CITY  
MANAGEMENT GROUP;    CULVER    CITY    POLICE  
OFFICERS ASSOCIATION;  
CULVER CITY FIRE FIGHTERS ASSOCIATION;    CULVER  
CITY POLICE MANAGEMENT GROUP;    CULVER CITY  
FIRE MANAGEMENT ASSOCIATION;    EXECUTIVE  
MANAGEMENT EMPLOYEES  
PURSUANT TO GOVERNMENT CODE SECTION 54957.6**

**REGULAR SESSION - 7:00 PM**

**PLEDGE OF ALLEGIANCE**

**REPORT ON ACTION TAKEN IN CLOSED SESSION**

---

## COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM STAFF

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

### I-1. [21-1013](#) CC - COVID-19 UPDATE

#### JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

#### RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org)) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing by 3:00 PM on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

#### ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

#### CONSENT CALENDAR

Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City

---

Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1     [21-984](#)     **CC:HA:SA - APPROVAL OF CASH DISBURSEMENTS FOR MAY 1, 2021 TO MAY 14, 2021**

**Attachments:** [Final Cash Disbursements for City Council - 210524.pdf](#)

- C-2     [21-1014](#)     **CC:HA:SA:PA - APPROVAL OF MINUTES FOR THE REGULAR CONSOLIDATED CITY COUNCIL MEETING OF MAY 10, 2021**

**Attachments:** [CC 051021 Minutes for Approval.pdf](#)

- C-3     [21-769](#)     **CC-ADOPTION OF A RESOLUTION INITIATING PROCEEDINGS FOR THE LEVY AND COLLECTION OF ANNUAL ASSESSMENTS FOR THE LANDSCAPE MAINTENANCE DISTRICT NUMBER 1 AND ORDERING THE PREPARATION OF THE ENGINEER'S REPORT THEREON FOR FISCAL YEAR 2021/2022**

**Attachments:** [Resolution of Initiation - LMD1.pdf](#)

- C-4     [21-771](#)     **CC- ADOPTION OF A RESOLUTION (1) APPROVING THE ENGINEER'S REPORT FOR HIGUERA STREET LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT; (2) DECLARING THE INTENTION TO ORDER THE LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2021/2022; AND (3) SETTING THE DATE, TIME AND PLACE OF THE PUBLIC HEARING**

**Attachments:** [2021-05 24 Higuera LMD Engineers Report.doc](#)  
[Resolution of Intention - Higuera.pdf](#)

- 
- C-5     [21-953](#)     CC-(1) APPROVAL OF A FIFTH AMENDMENT TO THE EXISTING PROFESSIONAL SERVICES AGREEMENT WITH NBS GOVERNMENT FINANCE GROUP FOR ENHANCED TAX ROLL BILLING SERVICES FOR THE SAFE/CLEAN WATER PROTECTION MEASURE (MEASURE CW) AND ENHANCED TAX ROLL BILLING FOR REFUSE COLLECTION SERVICES IN AN AMOUNT NOT-TO-EXCEED \$31,020.
- C-6     [21-963](#)     CC - (1) APPROVAL OF AN AMENDMENT TO THE EXISTING AGREEMENT WITH HP COMMUNICATIONS TO SUPPORT FIBER MAINTENANCE AND CONTINUED LATERAL BUILD-OUT (ENGINEERING AND CONSTRUCTION SERVICES) FOR CULVER CONNECT (MUNICIPAL FIBER NETWORK); AND (2) AUTHORIZATION TO THE CITY MANAGER TO AMEND THE CONTRACT EXPENDITURE AMOUNT NOT-TO-EXCEED THE APPROVED BUDGET FOR THE NETWORK (FUND 205).
- C-7     [21-976](#)     CC - ADOPTION OF A RESOLUTION (1) APPROVING THE ENGINEER'S REPORT, (2) DECLARING THE CITY COUNCIL'S INTENTION TO ORDER THE LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2021/2022, AND (3) SETTING THE DATE, TIME, AND PLACE FOR A PUBLIC HEARING FOR THE WEST WASHINGTON BOULEVARD BENEFIT ASSESSMENT DISTRICT NO. 1.

**Attachments:** [FY 2021-22 W. Washington No. 1 Engineer's Report.pdf](#)  
[AIP - Washington Boulevard No. 1 - Intention Reso.pdf](#)

---

C-8     [21-977](#)     CC - ADOPTION OF A RESOLUTION (1) APPROVING THE ENGINEER'S REPORT, (2) DECLARING THE CITY COUNCIL'S INTENTION TO ORDER THE LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2021/2022, AND (3) SETTING THE DATE, TIME, AND PLACE FOR A PUBLIC HEARING FOR THE WEST WASHINGTON BOULEVARD BENEFIT ASSESSMENT DISTRICT NO. 2.

**Attachments:** [FY 2021-22 W. Washington No. 2 Engineer's Report.pdf](#)  
[AIP - Washington Boulevard No. 2 - Intention Reso.pdf](#)

C-9     [21-945](#)     CC - (1) APPROVAL OF A PURCHASE ORDER WITH NEW FLYER OF AMERICA, INC. IN AN AMOUNT NOT-TO-EXCEED \$5,752,070 (\$5,153,882 BASE, PLUS \$598,188 CONTINGENCY) TO SUPPLY SIX BATTERY ELECTRIC BUSES; AND (2) APPROVAL OF A PURCHASE ORDER WITH A-Z BUS SALES IN AN AMOUNT NOT-TO-EXCEED \$242,978 (\$202,481 BASE, PLUS \$40,496 CONTINGENCY) TO SUPPLY ONE SHUTTLE BUS.

C-10    [21-978](#)     CC - ADOPTION OF A RESOLUTION (1) APPROVING THE ENGINEER'S REPORT, (2) DECLARING THE CITY COUNCIL'S INTENTION TO ORDER THE LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2021/2022, AND (3) SETTING THE DATE, TIME, AND PLACE FOR A PUBLIC HEARING FOR THE WEST WASHINGTON BOULEVARD BENEFIT ASSESSMENT DISTRICT NO. 3.

**Attachments:** [FY 2021-22 W. Washington No. 3 Engineer's Report.pdf](#)  
[AIP - Washington Boulevard No. 3 - Intention Reso.pdf](#)

C-11    [21-996](#)     CC - APPROVAL OF AN APPLICATION FOR \$18,768.42 IN GRANT FUNDS THROUGH THE FISCAL YEAR 2021 DEPARTMENT OF JUSTICE BUREAU OF JUSTICE ASSISTANCE PATRICK LEAHY BULLETPROOF VEST PARTNERSHIP.



---

C-12    [21-1004](#)    CC - ADOPTION OF A RESOLUTION (1) APPROVING THE REFUSE FUND'S ENGINEER'S REPORT; (2) DECLARING THE INTENTION TO LEVY AND COLLECT THE REFUSE, RECYCLING AND ORGANICS COLLECTION FEES FOR FY 2021/2022 - FY 2030/2031; AND (3) SETTING THE DATE, TIME AND PLACE FOR THE PUBLIC HEARING.

**Attachments:**    [2021-05-24 Resolution of Intention Refuse Collection Fees.pdf](#)  
[Public Notification.pdf](#)  
[Engineer's Report.pdf](#)

C-13    [21-1005](#)    CC - (1) UPDATE FROM THE CITY COUNCIL AD HOC LAX SUBCOMMITTEE; (2) CONSIDERATION OF RENAMING THE SUBCOMMITTEE; AND (3) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

C-14    [21-1006](#)    CC - (1) EXTENSION OF ALEXEY STEELE'S TERM AS ARTIST LAUREATE TO A THIRD YEAR THROUGH DECEMBER 31, 2022; (2) AUTHORIZATION TO INCREASE ARTIST LAUREATE STIPEND FOR 2022; AND (3) DIRECTION TO CITY MANAGER AS DEEMED APPROPRIATE

**Attachments:**    [21-05-24 CC ATT Alexey Steele Artist Laureate Update for 2020](#)

C-15    [21-1009](#)    CC - ADOPTION OF A RESOLUTION APPROVING AND CONFIRMING THE FINDINGS OF THE 2020 ANNUAL HOUSING ELEMENT PROGRESS REPORT.

**Attachments:**    [2021-05-24-ATT NO 1 Resolution Confirming Housing Element Annual Progress Report 2020.pdf](#)

## PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public

---

Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

## ACTION ITEMS

A-1     [21-1012](#)    CC   -   INTRODUCTION   OF   AN   ORDINANCE  
ESTABLISHING PREMIUM HAZARD PAY FOR ON-SITE  
HOSPITAL WORKERS AT COVERED HOSPITALS.

**Attachments:** [2021-05-24 ATT Proposed Ordinance Premium Hazard Pay  
Hospital Workers.pdf](#)

A-2     [21-985](#)    CC   -   (1) DISCUSSION OF EXTENDING EMERGENCY  
TEMPORARY USE PERMITS RELATED TO THE  
COVID-19 PANDEMIC; AND (2) DISCUSSION OF  
EXTENDING OUTDOOR DINING AND VALET FEE  
WAIVERS RELATED TO THE COVID-19 PANDEMIC; (3)  
DISCUSSION AND APPROVAL OF STAFF'S  
RECOMMENDATION ON THE IMPLEMENTATION OF  
THE MOVE CULVER CITY PROJECT DESIGN ON  
WESTBOUND CULVER BOULEVARD RELATIVE TO  
EXPANDED OUTDOOR DINING AND DIRECTION ON THE  
TIMING OF IMPLEMENTATION; AND (4) DIRECTION TO  
THE CITY MANAGER AS DEEMED APPROPRIATE.

**Attachments:** [State of California Blueprint for a Safer Economy.pdf](#)  
[Downtown Planning Quick-Build Design Options.pdf](#)

A-3     [21-965](#)    CC   -   ADOPTION OF A RESOLUTION ESTABLISHING  
VARIOUS FEES RELATED TO THE CITY'S RENT  
CONTROL AND TENANT PROTECTIONS PROGRAM

**Attachments:** [2021-05-24 ATT Resolution Residential Unit Registration  
Fees.pdf](#)  
[2021-05-24 ATT Comparable Rent Control Fees in Other  
Jurisdictions.pdf](#)

---

A-4     [21-1000](#)   CC - ADOPTION OF AN ORDINANCE AMENDING, TITLE 5, PUBLIC WORKS, OF THE CULVER CITY MUNICIPAL CODE (CCMC) TO ADD A NEW CHAPTER 5.07 ENTITLED "WASTE REDUCTION REGULATIONS" AND REPEALING CCMC CHAPTER 11.18, POLYSTYRENE REGULATIONS.

**Attachments:** [Waste Reduction Regulations Ordinance](#)

A-5     [21-1023](#)   CC - 1) APPOINTMENT OF MANUEL CID AS POLICE CHIEF; AND 2) APPROVAL OF AN EXECUTIVE EMPLOYMENT AGREEMENT CONFIRMING SUCH APPOINTMENT

**Attachments:** [2021-05-24 ATT 1 MANUEL CID Employment Agreement and Exh A.pdf](#)

A-6     [21-1003](#)   CC - (1) DISCUSSION AND CONSIDERATION OF A SUPPORT POSITION FOR AB 1401 (FRIEDMAN) - RESIDENTIAL AND COMMERCIAL DEVELOPMENT: PARKING REQUIREMENTS; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

**Attachments:** [2021-05-24 ATT AB 1401 \(Friedman\) Legislation.pdf](#)  
[2021-05-24 ATT AB 1401 \(Friedman\) Fact Sheet.pdf](#)  
[2021-05-24 Public Resources Code 21155.pdf](#)  
[2021-05-24 Public Resources Code 21064.3.pdf](#)

**PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)**

**ITEMS FROM MEMBERS (CONTINUED)**

**MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS**

**ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)**