

Attachment No. 3
PROJECT SUMMARY

| | | |
|--|--|---|
| APPLICATION TITLE & CASE NO: | | |
| Tentative Parcel Map No. 83882, P2022-0136-TPM, to subdivide 4168 Mildred Avenue to Construct a Two-Unit Residential Condominium in the Two-Family Residential (R2) Zone and designated Low Density Two Family in the General Plan. | | |
| PROJECT ADDRESS/LOCATION: | | APPLICANT INFORMATION: |
| 4168 Mildred Avenue | | 4168 Mildred Avenue LLC 1535 South D Street San Bernardino, California 92408 |
| PERMIT/APPLICATION TYPE: | | |
| <input type="checkbox"/> Administrative Use Permit <input type="checkbox"/> Conditional Use Permit <input type="checkbox"/> Administrative Site Plan Review <input type="checkbox"/> Site Plan Review <input type="checkbox"/> Administrative Variance <input type="checkbox"/> Variance <input type="checkbox"/> Master Sign Program <input type="checkbox"/> Certificate of Appropriateness <input type="checkbox"/> Certificate of Exemption <input type="checkbox"/> DOBI | | <input checked="" type="checkbox"/> Tentative Parcel Map <input type="checkbox"/> Tentative Tract Map <input type="checkbox"/> Lot Line Adjustment <input type="checkbox"/> Zoning Code Amendment - Text <input type="checkbox"/> Zoning Code Amendment -Map <input type="checkbox"/> General Plan Amendment - Text <input type="checkbox"/> General Plan Amendment - Map <input type="checkbox"/> Planned Unit Development <input type="checkbox"/> Specific Plan <input type="checkbox"/> Other: |
| APPROVAL BODY: | | |
| <input checked="" type="checkbox"/> X Public Hearing <input type="checkbox"/> Public Meeting <input type="checkbox"/> Administrative | | |
| <input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Planning Commission <input type="checkbox"/> City Council | | <input type="checkbox"/> Redevelopment Agency <input type="checkbox"/> Other: |
| ENVIRONMENTAL DETERMINATION AND NOTICING: | | |
| CEQA Determination | <input checked="" type="checkbox"/> Categorical Exemption <input type="checkbox"/> Negative Declaration <input type="checkbox"/> Mitigated Negative Declaration <input type="checkbox"/> Environmental Impact Report | |
| CEQA Noticing | <input checked="" type="checkbox"/> Notice of Exemption (w/in 5 days of decision) <input type="checkbox"/> Notice of Intent to Adopt (21 days prior to decision) <input type="checkbox"/> Notice of Determination (w/in 5 days of decision) <input type="checkbox"/> Fish & Game Certificate of Fee Exemption (w/in 5 days of decision) <input type="checkbox"/> Notice of Preparation <input type="checkbox"/> Notice of Availability <input type="checkbox"/> Notice of Completeness | |
| PUBLIC NOTIFICATION: | | |
| Mailing Date: 11/22/22 | <input checked="" type="checkbox"/> Property Owners <input checked="" type="checkbox"/> Occupants <input type="checkbox"/> Adjacent Property Owners & Occupants | <input checked="" type="checkbox"/> w/in 500' foot radius <input type="checkbox"/> w/in 500' foot radius / extended <input type="checkbox"/> Other: |
| Posting Date: 11/22/22 | <input checked="" type="checkbox"/> Onsite <input type="checkbox"/> Offsite | <input type="checkbox"/> Other: |
| Publication Date: N/A | <input type="checkbox"/> Culver City News | <input type="checkbox"/> Other: |
| Courtesy Date: 11/22/22 | <input type="checkbox"/> City Council <input type="checkbox"/> Commissions <input type="checkbox"/> Master Notification List <input checked="" type="checkbox"/> Culver City Website <input type="checkbox"/> Cable Crawler | <input type="checkbox"/> Press Release <input type="checkbox"/> HOA /Neighborhood Groups <input type="checkbox"/> Culver City Organizations <input type="checkbox"/> Other: Chamber of Commerce |

PROJECT SUMMARY

| GENERAL INFORMATION: | |
|--|--|
| General Plan Low Density Two Family | Zoning Two Family Residential |
| Redevelopment Plan N/A | Overlay Zone/District N/A |
| Legal Description Lot 27 of Tract No 6617. | Existing Land Use Single Family Home |

ADJACENT ZONING AND LAND USES

| <u>Location</u> | <u>Zoning</u> | <u>Land Use</u> |
|-----------------|---------------|------------------------|
| North: | R2 | Duplex |
| South: | R2 | Single Family Dwelling |
| East: | R1 | Single Family Dwelling |
| West | R2 | Single Family Dwelling |

| <u>Project Data</u> | <u>Existing</u> | <u>Proposed</u> | <u>Required</u> |
|---------------------|-----------------|-----------------|-----------------|
| Lot Area | 5,600 sq. ft. | 5,600 sq. ft. | 5,000 sq. ft. |
| Building Coverage: | 31 % | 47% | N/A |
| Landscaped Area: | 3,546 sq. ft. | 3,504 sq. ft. | 1,396 sq. ft. |

Parking:

| | | | |
|---------------|----------|----------|----------|
| Standard | 1 | 4 | 4 |
| Guest | 0 | 0 | 0 |
| Total: | 1 | 4 | 4 |

| | | | |
|-------------------------|--------|--------------|------------|
| Building Height: | 13 ft. | 25 ft. 7 in. | 30 ft. max |
|-------------------------|--------|--------------|------------|

Building Setbacks:

| | | | |
|--------------|--------|--------|--------|
| Front | 22 ft. | 15 ft. | 15 ft. |
| Rear | 74 ft. | 11 ft. | 10 ft. |
| Side (south) | 9 ft. | 4 ft. | 4 ft. |
| Side (north) | 3 ft. | 4 ft. | 4 ft. |

| ESTIMATED FEES: | | |
|--|---|---|
| <input checked="" type="checkbox"/> Mobility Fee: \$3,394.00 | <input type="checkbox"/> School District: N/A | <input checked="" type="checkbox"/> Plan Check: TBD |
| <input checked="" type="checkbox"/> Parkland In-Lieu: \$5,294.29 | <input type="checkbox"/> Art: N/A | <input checked="" type="checkbox"/> Sewer: TBD |
| <input type="checkbox"/> Affordable Housing: N/A | | |
| INTERDEPARTMENTAL REVIEW: | | |
| Planning, Public Works, Building Safety, Community Risk Reduction, and City Attorney reviewed the project. Comments have been incorporated into the plans or were made part of the recommended conditions of approval. | | |