

Attachment No. 3  
**PROJECT SUMMARY**

<b>APPLICATION TITLE &amp; CASE NO:</b>		
Tentative Parcel Map No. 83882, P2022-0136-TPM, to subdivide 4168 Mildred Avenue to Construct a Two-Unit Residential Condominium in the Two-Family Residential (R2) Zone and designated Low Density Two Family in the General Plan.		
<b>PROJECT ADDRESS/LOCATION:</b>		<b>APPLICANT INFORMATION:</b>
4168 Mildred Avenue		4168 Mildred Avenue LLC 1535 South D Street San Bernardino, California 92408
<b>PERMIT/APPLICATION TYPE:</b>		
<input type="checkbox"/> Administrative Use Permit <input type="checkbox"/> Conditional Use Permit <input type="checkbox"/> Administrative Site Plan Review <input type="checkbox"/> Site Plan Review <input type="checkbox"/> Administrative Variance <input type="checkbox"/> Variance <input type="checkbox"/> Master Sign Program <input type="checkbox"/> Certificate of Appropriateness <input type="checkbox"/> Certificate of Exemption <input type="checkbox"/> DOBI		<input checked="" type="checkbox"/> Tentative Parcel Map <input type="checkbox"/> Tentative Tract Map <input type="checkbox"/> Lot Line Adjustment <input type="checkbox"/> Zoning Code Amendment - Text <input type="checkbox"/> Zoning Code Amendment -Map <input type="checkbox"/> General Plan Amendment - Text <input type="checkbox"/> General Plan Amendment - Map <input type="checkbox"/> Planned Unit Development <input type="checkbox"/> Specific Plan <input type="checkbox"/> Other:
<b>APPROVAL BODY:</b> <input checked="" type="checkbox"/> <b>Public Hearing</b> <input type="checkbox"/> <b>Public Meeting</b> <input type="checkbox"/> <b>Administrative</b>		
<input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Planning Commission <input type="checkbox"/> City Council		<input type="checkbox"/> Redevelopment Agency <input type="checkbox"/> Other:
<b>ENVIRONMENTAL DETERMINATION AND NOTICING:</b>		
<b>CEQA Determination</b>	<input checked="" type="checkbox"/> Categorical Exemption <input type="checkbox"/> Negative Declaration <input type="checkbox"/> Mitigated Negative Declaration <input type="checkbox"/> Environmental Impact Report	
<b>CEQA Noticing</b>	<input checked="" type="checkbox"/> Notice of Exemption (w/in 5 days of decision) <input type="checkbox"/> Notice of Intent to Adopt (21 days prior to decision) <input type="checkbox"/> Notice of Determination (w/in 5 days of decision) <input type="checkbox"/> Fish & Game Certificate of Fee Exemption (w/in 5 days of decision) <input type="checkbox"/> Notice of Preparation <input type="checkbox"/> Notice of Availability <input type="checkbox"/> Notice of Completeness	
<b>PUBLIC NOTIFICATION:</b>		
<b>Mailing</b> Date: 11/22/22	<input checked="" type="checkbox"/> Property Owners <input checked="" type="checkbox"/> Occupants <input type="checkbox"/> Adjacent Property Owners & Occupants	<input checked="" type="checkbox"/> w/in 500' foot radius <input type="checkbox"/> w/in 500' foot radius / extended <input type="checkbox"/> Other:
<b>Posting</b> Date: 11/22/22	<input checked="" type="checkbox"/> Onsite <input type="checkbox"/> Offsite	<input type="checkbox"/> Other:
<b>Publication</b> Date: N/A	<input type="checkbox"/> Culver City News	<input type="checkbox"/> Other:
<b>Courtesy</b> Date: 11/22/22	<input type="checkbox"/> City Council <input type="checkbox"/> Commissions <input type="checkbox"/> Master Notification List <input checked="" type="checkbox"/> Culver City Website <input type="checkbox"/> Cable Crawler	<input type="checkbox"/> Press Release <input type="checkbox"/> HOA /Neighborhood Groups <input type="checkbox"/> Culver City Organizations <input type="checkbox"/> Other: Chamber of Commerce

# PROJECT SUMMARY

GENERAL INFORMATION:	
<b>General Plan</b> Low Density Two Family	<b>Zoning</b> Two Family Residential
<b>Redevelopment Plan</b> N/A	<b>Overlay Zone/District</b> N/A
<b>Legal Description</b> Lot 27 of Tract No 6617.	<b>Existing Land Use</b> Single Family Home

## ADJACENT ZONING AND LAND USES

<u>Location</u>	<u>Zoning</u>	<u>Land Use</u>
North:	R2	Duplex
South:	R2	Single Family Dwelling
East:	R1	Single Family Dwelling
West:	R2	Single Family Dwelling

<u>Project Data</u>	<u>Existing</u>	<u>Proposed</u>	<u>Required</u>
Lot Area	5,600 sq. ft.	5,600 sq. ft.	5,000 sq. ft.
Building Coverage:	31 %	47%	N/A
Landscaped Area:	3,546 sq. ft.	3,504 sq. ft.	1,396 sq. ft.

**Parking:**

Standard	1	4	4
Guest	0	0	0
<b>Total:</b>	<b>1</b>	<b>4</b>	<b>4</b>

**Building Height:**                      13 ft.                                      25 ft. 7 in.                                      30 ft. max

**Building Setbacks:**

Front	22 ft.	15 ft.	15 ft.
Rear	74 ft.	11 ft.	10 ft.
Side (south)	9 ft.	4 ft.	4 ft.
Side (north)	3 ft.	4 ft.	4 ft.

ESTIMATED FEES:		
<input checked="" type="checkbox"/> Mobility Fee: \$3,394.00	<input type="checkbox"/> School District: N/A	<input checked="" type="checkbox"/> Plan Check: TBD
<input checked="" type="checkbox"/> Parkland In-Lieu: \$5,294.29	<input type="checkbox"/> Art: N/A	<input checked="" type="checkbox"/> Sewer: TBD
<input type="checkbox"/> Affordable Housing: N/A		
INTERDEPARTMENTAL REVIEW:		
Planning, Public Works, Building Safety, Community Risk Reduction, and City Attorney reviewed the project. Comments have been incorporated into the plans or were made part of the recommended conditions of approval.		