

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
LAND AND WATER CONSERVATION FUND
PROJECT AGREEMENT

State:	Project Number (LWCF/FBMS):
California	06-01789 / P15AP00350

Project Title:
BALDWIN HILLS SCENIC OVERLOOK - HETZLER TRAIL

Project Period:
7/21/2015 to 6/30/2018

Proposal Scope (Description of Project):

A project to construct a new paved trail and retaining wall along an approximate 1,500 foot stretch between Hetzler Road and Culver City Park Trail spur, leading up to Baldwin Hills Scenic Overlook.

All reimbursement requests must be accompanied by a billing progress report. NPS approval of the progress report must be obtained prior to any ASAP drawdown of funds.

		The following are hereby incorporated into this agreement:
Total Project Cost	\$ <u>709,678</u>	1. General Provisions
LWCF Amount	\$ <u>172,043</u>	2. LWCF State Assistance Program Manual
(Fund amount not to exceed 50% of total)		3. Project Application and Attachments
		4. 2 CFR Part 200
		5. 43 CFR Part 12
		6. 36 CFR Part 59

The United States of America, represented by the Director, National Park Service, United States Department of the Interior, and the State named above (hereinafter referred to as the State), mutually agree to perform this agreement in accordance with the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964), the provisions and conditions of the Land and Water Conservation Fund State Assistance Program Manual, and with the terms, promises, conditions, plans, specifications, estimates, procedures, project proposals, maps, assurances, and certificates attached hereto or retained by the State and hereby made a part hereof.

The United States hereby promises, in consideration of the promises made by the State herein, to obligate to the State the amount of money referred to above, and to tender to the State that portion of the obligation which is required to pay the United States' share of the costs of the above project, based upon the above percentage of assistance. The State hereby promises, in consideration of the promises made by the United States herein, to execute the project described above in accordance with the terms of this agreement.

The following special project terms and conditions were added to this agreement before it was signed by the parties hereto:

All reimbursement requests must be accompanied by a billing progress report. NPS approval of the progress report must be obtained prior to any ASAP drawdown of funds.

Indirect costs are eligible expenses up to the amount budgeted and not to exceed the indirect cost rate in effect at the time of drawdown.

In witness whereof, the parties hereto have executed this agreement as of the date entered below.

THE UNITED STATES OF AMERICA

STATE

By:

Michael J. Hinde
(Signature)
Headquarters / BWR - Seattle
National Park Service
Department of the Interior

California

(State)

Jean Lacher
(Signature)

Jean Lacher

(Name)

Chief, OGALS

(Title)

Date:

SEP 04 2015

(entered by NPS)

Paperwork Reduction Act Statement: This information collection is authorized by the Land and Water Conservation Fund Act of 1965 (16 U.S.C. 4601-4 et seq.). Your response is required to obtain or retain a benefit. We use this information to provide data input into an NPS project database, which provides timely data on projects funded over the life of the program. We estimate that it will take 3 hours to complete this form, including the time necessary to review instructions, gather data, and review the form.

You may send comments on the burden estimate or any aspect of this form to the Information Collection Clearance Officer, National Park Service, 1849 C Street, NW (2601), Washington, DC 20240. We may not collect or sponsor and you are not required to respond to a collection of information unless it displays a currently valid OMB control number.

NPS 10-902 (October 2013)

ATTACH 3

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State of California - Natural Resources Agency
Department of Parks and Recreation
GRANT CONTRACT
Land and Water Conservation Fund
Competitive

GRANTEE Department of Parks and Recreation

PROJECT TITLE BALDWIN HILLS SCENIC OVERLOOK - HETZLER TRAIL

PROJECT NUMBER 06-01789

GRANT PERFORMANCE PERIOD is from July 21, 2015 thru June 30, 2018

The GRANTEE agrees to the terms and conditions of this contract, hereinafter referred to as AGREEMENT, and the State of California, acting through its Liaison Officer pursuant to the program named above, and agrees to fund the total State grant amount indicated below. The GRANTEE agrees to complete the GRANT SCOPE as defined in the GRANT SCOPE/Cost Estimate Form of the APPLICATION filed with the State of California referenced by the project number indicated above.

PROJECT DESCRIPTION:

A project to construct a new paved trail and retaining wall along an approximate 1,500 foot stretch between Hetzler Road and Culver City Park Trail spur, leading up to Baldwin Hills Scenic Overlook main entry.

Total State Grant not to exceed \$160,000.00 (or 50% of the total project, whichever is less.)

Rate of Reimbursement 24.24%

Department of Parks and Recreation

Grantee

The General and Special Provisions attached are made a part of and incorporated into the Contract.

By _____

Typed or printed name of Authorized Representative

Signature of Authorized Representative

Address _____

Title State Park Superintendent III

Date _____

STATE OF CALIFORNIA
DEPARTMENT OF PARKS AND RECREATION

By _____

Date _____

CERTIFICATION OF FUNDING

CONTRACT NO C8957021	AMENDMENT NO	CALSTARS VENDOR NO. PPRF000000-01			PROJECT NO. 06-01789
AMOUNT ENCUMBERED BY THIS DOCUMENT \$160,000.00		FUND. Federal Trust Fund			
PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT		ITEM 3790-101-0890(2)	CHAPTER 25/14	STATUTE 14	FISCAL YEAR 2015/16
TOTAL AMOUNT ENCUMBERED TO DATE \$160,000.00		INDEX. 1091	OBJ. EXPEND 702	PCA. 19841	PROJECT / WORK PHASE 091012-00
T.B.A. NO.	I hereby certify upon my personal knowledge that budgeted funds are available for this encumbrance.				
B.R.. NO.	ACCOUNTING OFFICER'S SIGNATURE				DATE.

ATTACH 3

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Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT
☒ GRANT

CHOOSE ONE: ☐ EDUCATION ☐ FACILITIES ☐ RESEARCH ☐ SDCR ☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER

P15AP00350

2. SUPPLEMENT NUMBER

3. EFFECTIVE DATE

09/01/2015

4. COMPLETION DATE

06/30/2018

5. ISSUED TO

NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)
 PARKS AND RECREATION, CALIFORNIA
 Attn: ATTN GOVERNMENT POC
 1416 9TH ST
 SACRAMENTO CA 95814-5511

6. ISSUED BY

NPS, Land & Water Conserv Grants

Mailing Address: State and Local Assistance Programs

1201 I Street NW

Washington DC 20005

7. TAXPAYER IDENTIFICATION NO. (TIN)

8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone)

10. RESEARCH, PROJECT OR PROGRAM TITLE

11. PURPOSE

12. PERIOD OF PERFORMANCE (Approximately)

07/21/2015 through 06/30/2018

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$0.00	PREVIOUS	\$0.00
THIS ACTION	\$172,043.00	THIS ACTION	\$172,043.00
CASH SHARE	\$0.00	TOTAL	\$172,043.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$172,043.00		

14. ACCOUNTING AND APPROPRIATION DATA

See Schedule

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS
0020084326			

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER				
NEGOTIATOR				
ADMINISTRATOR				
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:

17. APPLICABLE STATEMENT(S), IF CHECKED:

- ☐ NO CHANGE IS MADE TO EXISTING PROVISIONS
☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

UNITED STATES OF AMERICA

18. APPLICABLE ENCLOSURE(S), IF CHECKED:

- ☐ PROVISIONS ☐ SPECIAL CONDITIONS
☐ REQUIRED PUBLICATIONS AND REPORTS

COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER

DATE

Michael Linde

AUTHORIZED REPRESENTATIVE

DATE

ATTACH 3 416

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	CFDA Number: 15.916 DUNS Number: 172070807 Land and Water Conservation Fund State and Local Assistance Legacy Doc #: 06-01789 Delivery: 4 Days After Award Delivery Location Code: 0009060783 NPS, Land & Water Conserv Grants State and Local Assistance Programs 1201 I Street NW Washington DC 20005 US Period of Performance: 07/21/2015 to 06/30/2018				
00010	Baldwin Hill - Hetzler Trail FY11 GM Obligated Amount: \$24,090.00 Accounting Info: 01 Account Assignment: K G/L Account: 6900.D0000 Business Area: P000 Commitment Item: 411G00 Cost Center: PPWOSLGRCA Functional Area: POC00GMGM.GR0000 Fund: XXXP5536GM Fund Center: PPWOSLGRCA Project/WBS: PN.G06G17891.00.1 PR Acct Assign Line: 01 Funded: \$24,090.00				24,090.00
00020	Baldwin Hill - Hetzler Trail FY15 LW Obligated Amount: \$147,953.00 Accounting Info: 01 Account Assignment: K G/L Account: 6900.D0000 Business Area: P000 Commitment Item: 411G00 Cost Center: PPWOSLGRCA Functional Area: PSCSGSLW.GR0000 Fund: 15XP5035LW Fund Center: PPWOSLGRCA Project/WBS: PN.G06L17895.00.1 PR Acct Continued ...				147,953.00

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	Assign Line: 01. Funded: \$147,953.00 National Park Service The total amount of award: \$172,043.00. The obligation for this award is \$172,043.00.				