



CITY OF CULVER CITY
9770 CULVER BOULEVARD, CULVER CITY, CALIFORNIA 90232-0507

**REGULAR MEETING
COMMITTEE ON PERMITS AND LICENSES
WEDNESDAY, APRIL 29, 2009
10:00 A.M.
CITY HALL, MIKE BALKMAN COUNCIL CHAMBERS
MINUTES**

1. **CALL TO ORDER**

AT 10:12 A.M. CHAIRPERSON SHELLY WOLFBERG CALLED THE COMMITTEE ON PERMITS AND LICENSES TO ORDER.

2. **ROLL CALL**

CHAIRPERSON:

SHELLY WOLFBERG, ASSISTANT TO THE CITY MANAGER

MEMBER DESIGNEES:

JOSE MENDIVIL, ASSOCIATE PLANNER
NAGAM RAO, TREASURY DIVISION MANAGER
SGT WEBB, POLICE DEPARTMENT
INSPECTOR McCORMICK, FIRE DEPARTMENT

STAFF:

ROLAND MIRANDA, DEPUTY CITY ATTORNEY
GUISELA ZAVALA, BUSINESS TAX INSPECTOR
MELISSA TRUONG, SENIOR ACCOUNT CLERK

3. **RECEIVE AND FILE SECRETARY'S REPORT – POSTING OF AGENDA**

MOTION: MR. RAO

SECOND: MR. MENDIVIL

That the Committee receives and files the Secretary's Report, which reflects the posting of the Agenda for today's meeting.

PASSED UNANIMOUSLY

4. **APPROVAL OF MINUTES OF APRIL 15, 2009**

MOTION: MR. RAO

SECOND: MR. MENDIVIL

That the Committee approves the minutes of the April 15, 2009 Committee Meeting.

PASSED UNANIMOUSLY

5. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Jorge Macias, Captain of **TRADER JOE'S #36 CULVER CITY**, to conduct a BBQ for employees to celebrate #2 ranking by Consumer Reports Magazine for grocers in the U.S.A. at the commercial location of 9070 Venice Blvd., (Media Park) on Thursday, April 30, 2009, from 11:00 a.m. to 5:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, and Fire Prevention Bureau, are met and adhered to at all times. Approximately 50 people are expected to attend throughout the event. This is the first application for a permit.

- AND -

6. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Joel Kimmel, Director of Development, **THE ACTORS' GANG**, to conduct a "Small Town Picnic" proceeding the opening night performance of "Our Town", at the location of 9070 Venice Blvd., (Media Park), on Saturday, May 2, 2009 with setup taking place at 1:00 p.m. and event from 6:00 p.m. to 8:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Engineering Division, Planning Division, and the Fire Prevention Bureau are met and adhered to at all times. Applicant has provided a site plan approved by the Culver City Police Department, Engineering Division, Planning Division, and the Fire Prevention Bureau. Previous permits have been issued.

MOTION: MR. RAO

SECOND: INSP. McCORMICK

That the Committee *approves* items #5 through #6 from the regularly scheduled agenda items.

PASSED UNANIMOUSLY

7. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Annie Reiniger-Holleb, Event Captain of **THE WILLOWS COMMUNITY SCHOOL**, to conduct "Big Green Sunday" to clean up the Ballona Creek sponsored and coordinated by school, at the Bike Path next to Ballona Creek Starting at Duquesne Ave and Ending at Sepulveda Blvd, on Sunday, May 3, 2009, from 10:00 a.m. to 1:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Engineering Division, Planning Division, and Fire Prevention Bureau, are met and adhered to at all times. Applicant has provided a site plan approved by the Culver City Police Department, Engineering Division, Planning Division, and the Fire Prevention Bureau. Approximately 200 people are expected to attend. Previous permits have been issued.

Discussion:

Sgt. Webb said because of where the event is taking place the Police Department is requiring a Police Officer for the event.

MOTION: MR. RAO

SECOND: SGT. WEBB

That the Committee *approves* item #7 from the regularly scheduled agenda items as conditioned.

PASSED UNANIMOUSLY

8. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Harris Sperling, President of **USA DANCE LOS ANGELES CHAPTER #4031**, to conduct a Chapter Ballroom Dance, open to the public with and entrance fee at Veterans' Memorial Building., on Sunday, May 17, 2009, from 5:30 p.m. to 10:30 p.m., *provided that* all terms and conditions set forth by the Veterans' Memorial Complex Management are met and adhered to at all times. Approximately 250-300 people are expected to attend. Previous permits have been issued.

MOTION: MR. RAO

SECOND: INSP. McCORMICK

That the Committee *approves* item #8 from the regularly scheduled agenda items.

PASSED UNANIMOUSLY

9. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Ellen Silver, Executive Director of **THE WELLNESS COMMUNITY – WEST LOS ANGELES**, to conduct a 5k Run/Walk and Kid Fun Run, at the commercial location of 9070 Venice Blvd (From Media Park west on Washington Blvd to Center Street turn around and return to north side of street), on Sunday, June 21, 2009, from 5:00 a.m. to 11:00 a.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Engineering Division, Planning Division, Fire Prevention Bureau, Transportation Department and Redevelopment Department are met and adhered to at all times. Applicant has provided a site plan approved by the Culver City Police Department, Engineering Division, Planning Division, Bureau of Fire Prevention, Transportation Department and Redevelopment Department. Approximately 500 people maximum are expected to attend. This is the first application for a permit.

Discussion:

Ms. Fischer was present at the Committee meeting to clarify and answer any questions or concerns. Ms. Fischer addressed the Committee and advised them that they have already notified residents & businesses that are going to be impacted about the date & time of the event.

MOTION: MR. RAO

SECOND: MR. MENDIVIL

That the Committee *approves* item #9 from the regularly scheduled agenda items as amended on the new number of people attending of 1,000.

Ms. Fischer informed the Committee that the organizers had requested the Council to consider waiving the various fees for the various permits that they were required to obtain from the Culver City Police Department, the Transportation Department and the Engineering Department.

Ms. Fischer assured the Committee that depending upon the outcome; the organizers would pay for the permits prior to the event.

PASSED UNANIMOUSLY

10. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Richard Shaffer, Club President of **CULVER CITY ROCK & MINERAL CLUB, INC.**, to conduct a display, demonstration and sale of rocks, minerals and jewelry for hobby purposes, at the Veteran's Memorial Building, on Saturday, July 11, 2009, and Sunday, July 12, 2009, from 10:00 a.m. to 5:00 p.m., *provided that* all terms and conditions set forth by the Veterans' Memorial Complex Management are met and adhered to at all times. Approximately 1500 people are expected to attend. Previous permits have been issued.

- AND -

11. **LOCKSMITH**

Application by Diego H. Gacharna, Owner of **LOCKS, ETC.**, to conduct a business of locksmith from the out-of-city commercial location of 10350 Venice Blvd., Suite #A, Culver City, CA 90232, *provided that* the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. This is their first application for permit.

- AND -

12. **SECURITY GUARDS**

Application by Ashraf Farah, President of **PARAMOUNT PROTECTIVE SERVICES**, to conduct a business of security guard services from the out-of-city location of 5250 W. Century Blvd., Ste 307, Los Angeles, CA 90045, *provided that* the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. This is the first application for a permit.

MOTION: MR. RAO

SECOND: INSP. McCORMICK

That the Committee *approves* items #10 through #12 from the regularly scheduled agenda items.

PASSED UNANIMOUSLY

13. **ITEMS FROM COMMITTEE MEMBERS AND STAFF**

Discussion:

Ms. Wolfberg asked the Secretary to make sure that a copy of flyers for events are made part of the packet for the Committee before it is put on the Agenda.

14. **ADJOURNMENT**

MOTION: MR. RAO

SECOND: INSP. McCORMICK

That the meeting be adjourned at 10:27 a.m., until the next regular meeting to be held on Wednesday, May 6, 2009.

PASSED UNANIMOUSLY

Respectfully submitted,

Guisela Zavala, Secretary