



Mike Balkman
Council Chambers
9770 Culver Blvd.
Culver City, CA 90232
(310) 253-5851



Mayor Dr. Daniel Lee
Vice Mayor Albert Vera
Member Göran Eriksson
Member Alex Fisch
Member Yasmine-Imani McMorris

City Council Meeting Agenda

**Regular Meeting of the City Council,
Successor Agency to the Culver City
Redevelopment Agency Board, and Culver
City Housing Authority Board**

7:00 PM

Monday, August 8, 2022

MEETING INFORMATION AND ACCOMMODATION:

Face masks are required to be worn by everyone present in the Mike Balkman Council Chambers, regardless of vaccination status.

In addition to attending meetings in person, meetings may be 1) viewed live online at www.culvercity.org/meetings and clicking on the "In Progress" meeting, 2) the Culver City YouTube channel or 3) Via Webex, which requires pre-registration. Complete information on how to attend and participate in a City Council meeting and provide public comment can be found at www.culvercity.org/agendas.

City Council meetings may also be viewed live in Culver City on Channel 35 (Spectrum subscribers), on Channel 37 (Frontier subscribers), and Channel 99 (AT&T U-Verse subscribers). Please check channel guide listings for your provider.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at city.clerk@culvercity.org.

PUBLIC COMMENT:

The City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

Go to www.culvercity.org/agendas for complete information on how to provide written and oral comments.

WRITTEN COMMENTS: Please provide comments via eComment at www.culvercity.org/meetings. Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Written comments may also be sent via public.comment@culvercity.org, or mail. Should you not wish to have your personal contact information placed into the record of the meeting, please submit comments via the eComment portal. Those received 4 hours in advance of the start time will be provided to Council Members and become part of the official record through a motion to receive and file correspondence. Please be advised, written comments WILL NOT be read aloud during the City Council meeting.

ORAL COMMENTS: We encourage everyone who wishes to speak to register to attend the meeting www.culvercity.org/agendas. Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. In-person attendees may also register to speak upon arrival. Speakers will be called in chronological order, based on when they registered to attend. At the start of each agenda item, staff will read aloud the names of those who have registered and requested to speak on an agenda item. Requests to speak that are received after the start of the public comment period for that agenda item will not be considered until the end of the meeting. A tutorial on Webex Registration is available at Culver City's YouTube page www.youtube.com/cityofculvercitygov.

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

The Agenda, staff reports and attachments are available online at www.culvercity.org/agendas. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at city.clerk@culvercity.org.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

CALL TO ORDER & ROLL CALL:

CLOSED SESSION - 5:00 PM

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes. The City Council shall convene in closed session to consider the following matter(s):

**CS-1. [23-85](#) CC - CONFERENCE WITH LABOR NEGOTIATORS
CITY DESIGNATED REPRESENTATIVES: CITY
MANAGER JOHN NACHBAR; ASSISTANT CITY
MANAGER ONYX JONES
EMPLOYEE ORGANIZATION: CULVER CITY
EMPLOYEES ASSOCIATION; CULVER CITY
MANAGEMENT GROUP; CULVER CITY POLICE
OFFICERS ASSOCIATION;
CULVER CITY FIRE FIGHTERS ASSOCIATION; CULVER
CITY POLICE MANAGEMENT GROUP; CULVER CITY
FIRE MANAGEMENT ASSOCIATION; EXECUTIVE
MANAGEMENT EMPLOYEES
PURSUANT TO GOVERNMENT CODE SECTION 54957.6**

**CS-2. [23-52](#) CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED
LITIGATION
RE: SIGNIFICANT EXPOSURE TO LITIGATION – (3
ITEMS)
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(2)**

RECOGNITION PRESENTATIONS - 6:30 PM

**R-1. [23-40](#) CC - RECOGNITION OF POLICE CHIEF MANUEL CID
FOR ACHIEVING HIS EXECUTIVE CERTIFICATE FROM
THE CALIFORNIA COMMISSION ON PEACE OFFICER
STANDARDS AND TRAINING (POST)**

REGULAR SESSION - 7:00 PM

PLEDGE OF ALLEGIANCE

REPORT ON ACTION TAKEN IN CLOSED SESSION

COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM STAFF

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to city.clerk@culvercity.org) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing up to four hours before the meeting's regular session start time on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

CONSENT CALENDAR

Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1. [23-77](#) CC:HA:SA - CONSENT ITEM: APPROVAL OF CASH DISBURSEMENTS FOR JULY 2, 2022 TO JULY 29, 2022

Attachments: [Final Cash Disbursements for City Council - 220808b.pdf](#)

- C-2. [23-78](#) CC:HA:SA - CONSENT: APPROVAL OF MINUTES OF THE REGULAR CITY COUNCIL MEETING ON JULY 11, 2022

Attachments: [CCCC 07112022 Minutes for Approval.pdf](#)

- C-3. [23-41](#) CC - CONSENT ITEM: APPROVAL OF AN AMENDMENT TO THE EXISTING PROFESSIONAL SERVICES AGREEMENT WITH RAIMI + ASSOCIATES, MODIFYING THE SCOPE OF SERVICES FOR THE GENERAL PLAN UPDATE (GPU) FOR AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$129,570.

Attachments: [2022-08-08 ATT1 Add Services Budget Detail.pdf](#)
[2022-08-08 ATT2 Amended Agreement.pdf](#)

- C-4. [23-44](#) CC - CONSENT ITEM: APPROVAL OF A PURCHASE ORDER WITH MOTOROLA FOR REPLACEMENT PORTABLE RADIOS IN AN AMOUNT NOT-TO-EXCEED \$141,895.04.

Attachments: [2022 08 08 ATT 1 Master Purchasing Agreement MA-IS-2240228-1.pdf](#)

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- C-5. [23-45](#) CC - CONSENT ITEM: (1) ADOPTION OF A RESOLUTION AUTHORIZING STAFF TO SUBMIT APPLICATIONS FOR VARIOUS GRANT FUNDING OPPORTUNITIES IDENTIFIED THROUGH JUNE 30, 2023 FOR TRANSPORTATION PROJECTS AND PROGRAMS; AND (2) ADOPTION OF A RESOLUTION AUTHORIZING STAFF TO SUBMIT APPLICATIONS THROUGH JUNE 30, 2023 FOR GRANT FUNDING ASSOCIATED WITH THE PURCHASE OF ALTERNATIVE FUEL VEHICLES AND OTHER EMISSION CONTROL TECHNOLOGIES.

Attachments: [2022-08-08 ATT Resolution Transportation Projects and Programs Grant Apps.pdf](#)
[2022-08-08 ATT Resolution Air Quality Grant Apps.pdf](#)

- C-6. [23-46](#) CC - CONSENT ITEM: (1) ADOPTION OF A RESOLUTION AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE ANY ACTIONS NECESSARY FOR THE PURPOSE OF OBTAINING FINANCIAL ASSISTANCE PROVIDED BY THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION STATE OF GOOD REPAIR PROGRAM; AND (2) ADOPTION OF A RESOLUTION AUTHORIZING THE CITY MANAGER OR DESIGNEE TO SUBMIT A CLAIM TO THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY (METRO) FOR TRANSPORTATION DEVELOPMENT ACT (TDA) FUNDS FOR FY2022/2023.

Attachments: [2022-08-08 ATT 1 Resolution FY23 SB1 SGR Funds.pdf](#)
[2022-08-08 ATT 2 Resolution for TDA Funds Claim.pdf](#)

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- C-7. [23-48](#) CC - CONSENT ITEM: (1) APPROVAL OF A PURCHASE ORDER WITH ALLSTAR FIRE EQUIPMENT FOR REPLACEMENT SELF-CONTAINED BREATHING APPARATUS IN AN AMOUNT NOT-TO-EXCEED \$524,106.89; AND (2) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A RELATED BUDGET AMENDMENT TO ALLOCATE THE AVAILABLE FUNDS.

Attachments: [2022_08_08_ATT_1_California_Contract_1-22-42-04.pdf](#)

- C-8. [23-54](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION GRANTING AN ALCOHOL USE PERMIT TO THE EXCHANGE CLUB TO CONDUCT A BEER AND WINE GARDEN IN VETERANS MEMORIAL PARK DURING THE 2022 FIESTA LA BALLONA.

Attachments: [2022-08-08 - ATT 1 Resolution Approving 2022 Fiesta Beer and Wine Garden Permit.pdf](#)
[2022-08-08 – ATT 2 Fiesta Beer and Wine Garden Income and Expense Report.pdf](#)

- C-9. [23-55](#) CC - CONSENT ITEM: APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH GUADAGNO & SONS AMUSEMENTS TO SUPPLY THE AMUSEMENT RIDES AND RELATED CONCESSIONS FOR A FIVE-YEAR PERIOD, FROM 2022 THROUGH 2026, FOR THE FIESTA LA BALLONA.

Attachments: [2022-08-08 – ATT 1 Guadagno & Sons Concession Fee Proposal.pdf](#)

C-10. [23-56](#) CC - CONSENT ITEM: APPROVAL OF AMENDING AND COMBINING THE EXISTING THREE AGREEMENTS WITH COMMLINE, INC. FOR SUPPORT AND MAINTENANCE SERVICES FOR THE MOBILE DATA COMPUTERS, BODY WORN CAMERAS, AND THE PANASONIC ARBITRATOR 360 HD IN-CAR MOBILE/AUDIO VIDEO SYSTEMS INTO ONE AGREEMENT AMENDMENT WITH AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$222,989.00 AND EXTENDING THE TERM THROUGH AUGUST 31, 2024.

Attachments: [2022-08-08 - ATT Letter from Panasonic Stating Commline, Inc as the only Certified Integrator in the Southern California area](#)

C-11. [23-60](#) CC - CONSENT ITEM: AMENDMENT TO EXISTING PROFESSIONAL SERVICES AGREEMENT WITH SIKAND ENGINEERING ASSOCIATES FOR SUBDIVISION MAP ACT AND PLAN REVIEW SERVICES IN AN AMOUNT NOT-TO-EXCEED \$25,000 AND EXPIRING ON SEPTEMBER 30, 2022.

C-12. [23-74](#) CC - CONSENT ITEM: APPROVAL OF THE FIREFIGHTER/PARAMEDIC LATERAL INCENTIVE AND REFERRAL PROGRAM, TO ASSIST IN THE RECRUITMENT AND RETENTION EFFORTS FOR THE FIRE DEPARTMENT.

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- C-13. [23-80](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION CONFIRMING THE JULY 26, 2022 FORTY-THIRD SUPPLEMENT TO PUBLIC ORDER: (1) FURTHER EXTENSION OF TEMPORARY USE PERMITS ISSUED DURING THE COVID-19 PANDEMIC TO EXPAND OUTDOOR DINING AND OTHER USES ON CITY SIDEWALKS AND ON CERTAIN CITY ROADWAYS TO DECEMBER 31, 2022; (2) FURTHER EXTENSION OF EXISTING TEMPORARY USE PERMITS ISSUED DURING THE COVID-19 PANDEMIC TO EXPAND OUTDOOR DINING ON PRIVATE PROPERTY TO DECEMBER 31, 2022; (3) RESUMPTION OF OUTDOOR DINING LICENSE FEES, INCLUDING FOR TUPS, AS OF SEPTEMBER 1, 2022, WITH THE EXCEPTION OF MAIN STREET; AND (4) RESUMPTION OF VALET PARKING LICENSE FEES AS OF SEPTEMBER 1, 2022.

Attachments: [2022-08-08 ATT1 RESO 43rd Supplement.pdf](#)

PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

PUBLIC HEARINGS

PH-1. [23-42](#) CC - PUBLIC HEARING ITEM: ADOPTION OF RESOLUTION ADOPTING THE 2021-2029 HOUSING ELEMENT ADDENDUM TO THE NEGATIVE DECLARATION AND 2021-2029 HOUSING ELEMENT (GENERAL PLAN TEXT AMENDMENT, P2022-0222-GPTA); APPROVING THE SUBMITTAL OF THE 2021-2029 HOUSING ELEMENT TO THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR REVIEW FOR SUBSTANTIAL COMPLIANCE WITH STATE LAW; AND AUTHORIZING THE CITY MANAGER TO APPROVE MINOR UPDATES TO THE 2021-2029 HOUSING ELEMENT AS NECESSARY TO OBTAIN CERTIFICATION.

Attachments: [2022-08-08 ATT 1 Housing Element Update Resolution.pdf](#)
[2022-08-08 ATT2 Addendum to Negative Declaration .pdf](#)
[2022-08-08 ATT3 Housing Element Redline.pdf](#)
[2022-08-08 ATT4 07-26-2022 HCD Comment Letter.pdf](#)

PH-2. [22-1200](#) CC - PUBLIC HEARING ITEM: CONSIDERATION OF TENTATIVE TRACT MAP NO. 083810 FOR A RESIDENTIAL CONDOMINIUM SUBDIVISION AT 3906 HURON AVENUE IN THE RESIDENTIAL MEDIUM DENSITY ZONE.

Attachments: [2022-08-08 ATT - City Council Resolution Approving Tentative Tract Map No. 083810.pdf](#)
[2022-08-08 ATT - Tentative Tract Map No. 083810.pdf](#)
[2022-08-08 ATT – Planning Commission Resolution No. 2022-P010 with Exhibit A – Conditions of Approval and Exhibit B Standard Code Requirements](#)
[2022-08-08 ATT - Planning Commission Staff Report \(without Attachments\) Dated June 8, 2022.pdf](#)
[2022-08-08 ATT - Preliminary Development Plans Dated June 15, 2022.pdf](#)
[2022-08-08 ATT - Approved Planning Commission Minutes June 8, 2022.pdf](#)

PH-3. [23-33](#) CC - PUBLIC HEARING ITEM: INTRODUCTION OF AN ORDINANCE APPROVING A ZONING CODE MAP AMENDMENT TO CHANGE THE ZONING ON A PORTION OF 11039 WASHINGTON BOULEVARD FROM RESIDENTIAL MEDIUM DENSITY MULTIPLE (RMD) TO COMMERCIAL GENERAL (CG) TO FACILITATE CONSTRUCTION OF THREE ADDITIONAL VEHICLE REPAIR BAYS AT AN EXISTING REMOTE CUSTOMER AUTO REPAIR FACILITY (PROJECT).

Attachments: [2020-08-08 ATT-1. Ordinance 11039 Washington ZCMA.pdf](#)
[2022-08-08 ATT-2. Vicinity Map 11039 Washigton Blvd CUP.pdf](#)
[2022-08-08 ATT-3. Planning Commission Resolution 11039 Washigton Blvd CUP.pdf](#)
[2022-08-08 ATT-4. Planning Commission Staff Report 11039 Washigton Blvd CUP.pdf](#)
[2022-08-08 ATT-5. Planning Commission Minutes 11039 Washigton Blvd CUP.pdf](#)
[2022-08-08 ATT-6. Preliminary Development Plans April 4 2022 11039 Washigton Blvd CUP.pdf](#)

PH-4. [23-34](#) CC - PUBLIC HEARING ITEM - ADOPTION OF A RESOLUTION CONFIRMING THE ASSESSMENT AND ORDERING THE LEVY FOR THE SEWER USER'S SERVICE CHARGE FOR FISCAL YEAR 2022/23

Attachments: [Engineer's Report](#)
[Resolution of Levy - SUSC.pdf](#)

ACTION ITEMS

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- A-1. [23-43](#) CC - ACTION ITEM - (1) DISCUSSION OF AN INITIATIVE REGARDING AN ORDINANCE TO ESTABLISH A MINIMUM WAGE OF TWENTY-FIVE DOLLARS PER HOUR FOR COVERED EMPLOYEES WORKING AT HEALTHCARE FACILITIES IN CULVER CITY WHERE THE PETITION WAS DETERMINED TO BE INSUFFICIENT; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [Potential Text for Healthcare Worker's Minimum Wage Ordinance Initiative.pdf](#)
[Email to Proponent of Signature Verification Findings - HCW Minimum Wage .msg](#)
[LAC RR/CC Findings Stat Report](#)
[Request to Inspect and Obtain Copies of Documents re Insufficiency.PDF](#)

- A-2. [23-75](#) CC - ACTION ITEM: (1) PRESENTATION AND DISCUSSION OF CREATING A SYSTEM OF REPARATIONS DESIGNED TO NARROW THE RACIAL INCOME AND HOUSING GAP IN THE CITY, PER THE RECOMMENDATION FROM THE CITY COUNCIL AD HOC EQUITY SUBCOMMITTEE; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [Attachment 1 City of Evanston Resolution 58-R-19](#)
[Attachment 2 Evanston Historical Context Study](#)
[Attachment 3 City of San Luis Obispo DEI Recommendations](#)
[Attachment 4 AB 3121 Interim Reports](#)
[Attachment 5 RESO 2021-R066 - Acknowledging Racial History of Culver City](#)

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- A-3. [23-57](#) CC - ACTION ITEM: (1) APPROVAL OF A FIVE-YEAR PROFESSIONAL SERVICE AGREEMENT WITH ALL CITY MANAGEMENT SERVICES, INC. (ACMS) FOR CROSSING GUARD SERVICES IN AN AMOUNT NOT-TO-EXCEED \$977,359.00 THROUGH JUNE 30, 2027; AND (2) APPROVAL OF THE TRANSFER OF RESPONSIBILITY OF MANAGING THE CROSSING GUARD PROGRAM FROM THE POLICE DEPARTMENT TO THE PARKS, RECREATION & COMMUNITY SERVICES DEPARTMENT.

Attachments: [2022-08-08 ATT-All City Management Services Letter](#)
 [2022-08-08 ATT-School Crossing Guard Locations.docx](#)

- A-4. [23-59](#) CC - ACTION ITEM: (1) CONSIDERATION OF A RECOMMENDATION FROM THE FIESTA LA BALLONA COMMITTEE TO ELIMINATE COMMERCIAL AND INFORMATIONAL BOOTHS TO CREATE SPACE AT THE 2022 FIESTA LA BALLONA FOR ADDITIONAL FAMILY-FRIENDLY ACTIVITIES AND RETAIN SPONSOR AND GOVERNMENTAL AGENCY BOOTHS; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.
- A-5. [23-65](#) CC - ACTION ITEM: (1) DISCUSSION REGARDING MASKING REQUIREMENTS AT INDOOR CITY COUNCIL AND CITY COMMISSION, BOARD AND COMMITTEE MEETINGS; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

A-6. [23-39](#) CC - ACTION ITEM: CONSIDERATION OF THE SELECTION OF TGS CC VENTURES, LLC (DBA BEYOND HELLO) AT 3800 SEPULVEDA BOULEVARD FOR A CULVER CITY STOREFRONT RETAIL COMMERCIAL CANNABIS BUSINESS PERMIT PURSUANT TO CULVER CITY MUNICIPAL CODE CHAPTER 11.17.

Attachments: [2022-08-08 ATT City Council Resolution No 2018-R014.pdf](#)
[2022-08-08 Planning Commission Resolution No 2022-P013.pdf](#)
[2022-08-08 ATT Beyond Hello Proposal.pdf](#)
[2022-08-08 ATT Beyond Hello Predevelopment Plans.pdf](#)
[2022-08-08 ATT Planning Commission Staff Report - July 13 2022.pdf](#)
[2022-08-08 ATT Draft Planning Commission Minutes - July 13 2022.pdf](#)

A-7. [22-1190](#) CC - ACTION ITEM: (1) CONSIDERATION OF A SUPPORT POSITION ON SB 1245 (KAMLAGER) LOS ANGELES COUNTY ABORTION ACCESS SAFE HAVEN PILOT PROGRAM; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [2022-08-08 ATT SB 1245 96 As Amended On 2022-06-29.pdf](#)

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)