

**Tentative List of Upcoming Agenda Items:  
Parks, Recreation Community Services Commission / City Council**

**ATTACHMENT 1**

| <b>Agenda Area or Action</b> | <b>Date Added to List</b> | <b>Item</b>                                                                     | <b>Added by</b>     |
|------------------------------|---------------------------|---------------------------------------------------------------------------------|---------------------|
|                              |                           | <b>STANDING ITEMS</b>                                                           |                     |
| Form & Appoint               | Standing                  | Form New Ad Hoc Subcommittees & Appoint Members                                 | Commission          |
| Receive & File               | Standing                  | Updates from Ad Hoc Subcommittees & Representative Appointees                   | Commission          |
| Receive & File               | Standing                  | Review - Tentative Upcoming Agenda Items List                                   | Commission          |
| Items from Staff             | Standing                  | PRCS Department Activities Calendar & Senior Center Event Calendar              | Commission          |
|                              |                           |                                                                                 |                     |
|                              | <b>Note:</b>              | <b><i>Newly added or revised items, if any, are noted in bold italics.</i></b>  |                     |
|                              |                           |                                                                                 |                     |
|                              |                           | <b>REGULAR MEETING at City Hall</b>                                             |                     |
|                              |                           | <b>April 2, 2019 - 7:00 PM / Council Chambers</b>                               |                     |
| Receive & File               | 10/02/18                  | Information: Plunge User Guidelines (PRCS Director)                             | Director            |
| Receive & File               | Routine                   | Information: Adult Sports (Recreation Division)                                 | Director            |
| <b>Discussion</b>            | <b>02/05/19</b>           | <b><i>Discussion: Veterans Memorial Building Scrolling Marquee</i></b>          | <b>Commission</b>   |
|                              |                           |                                                                                 |                     |
|                              |                           | <b>SPECIAL MEETING at the Veterans Memorial Building</b>                        |                     |
| <b>Community</b>             |                           | <b><i>A Date During the Last Two Weeks of April, 2019 - 7:00 PM / TBD</i></b>   |                     |
| <b>Conversation</b>          | <b>12/04/18</b>           | <b><i>Tentative Date of Community Conversation - Topic #10</i></b>              | <b>Ad Hoc Sub.</b>  |
|                              |                           |                                                                                 |                     |
|                              |                           | <b>REGULAR MEETING at City Hall</b>                                             |                     |
|                              |                           | <b>May 7, 2019 - 7:00 PM / Council Chambers</b>                                 |                     |
| Receive & File               | Routine                   | Information: Car Show (Recreation Division)                                     | Director            |
| Receive & File               | Routine                   | Information: Older Americans Month (Sr. & Soc. Services Division)               | Director            |
| Receive & File               | Routine                   | Information: Water Safety Month (Pool & Aquatics Division)                      | Director            |
| Discussion                   | 11/26/18                  | Results from the Turf Consultant                                                | Director            |
| <b>Discussion</b>            | <b>Routine</b>            | <b><i>Discussion Regarding the 2019 Parks Tour</i></b>                          | <b>Director</b>     |
|                              |                           |                                                                                 |                     |
|                              |                           | <b>REGULAR MEETING at City Hall</b>                                             |                     |
|                              |                           | <b>June 4, 2019 - 7:00 PM / Council Chambers</b>                                |                     |
| <b>Presentation</b>          | <b>Routine</b>            | <b><i>Certificates of Recognition: CCARP Recycling Contest Winners</i></b>      | <b>Director</b>     |
| <b>Receive &amp; File</b>    | <b>Routine</b>            | <b><i>Information: Teen Center (Recreation Division)</i></b>                    | <b>Director</b>     |
| <b>Receive &amp; File</b>    | <b>Routine</b>            | <b><i>Information: Volunteer Program (Sr. &amp; Soc. Services Division)</i></b> | <b>Director</b>     |
| <b>Receive &amp; File</b>    | <b>Routine</b>            | <b><i>Information: Preview of Summer Programs (PRCS Director)</i></b>           | <b>Director</b>     |
|                              |                           |                                                                                 |                     |
|                              |                           | <b>Commission-Driven Reports: Dates TBD</b>                                     |                     |
| Action Item                  | 10/03/17                  | Discuss - Park Observational Assessments                                        | Commission          |
|                              |                           |                                                                                 |                     |
| <b>Type</b>                  |                           | <b>- CITY COUNCIL ITEMS -</b>                                                   | <b>Meeting Date</b> |
| Budget Workshop              |                           | City Department Initial Budget Presentations to the City Council                | 3/4 & 3/5           |
| Final Budget Presentations   |                           | City Department Final Budget Presentations to the City Council                  | 5/20 & 5/21         |
| Final Budget Hearings        |                           | Public Hearing & Budget Adoption                                                | 06/24/19            |