

**City of Culver City, California  
Agenda Item Report**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|
| Meeting Date: 01/04/10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Item Number: C-3                                                                  |  |
| <b>CITY COUNCIL AGENDA ITEM: Acceptance of Dedication of a Portion of Real Property at 3425 Helms Avenue for Public Roadway Purposes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                   |  |
| Contact Person/Dept.: John Rivera/PWD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Phone Number: (310) 253-5616                                                      |  |
| Fiscal Impact: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | General Fund: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
| Public Hearing: <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Action Item: <input type="checkbox"/> Attachments: <input type="checkbox"/>       |  |
| Commission Action Required: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Date: _____                                                                       |  |
| Public Notification: (E-Mail) Agenda and Meetings – City Council and Exposition Light Rail Project (12/30/09), Metropolitan Transportation Authority and Exposition Light Rail Construction Authority (12/30/09)<br>Property owners were mailed a postcard (12/28/09).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                   |  |
| Department Approval:<br>Charles D. Herbertson (12/23/09)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | City Attorney Approval:<br>Carol Schwab (by H. Baker) (12/28/09)                  |  |
| Chief Financial Officer Approval:<br>Mark Scott (by M. Noller) (12/28/09)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | City Manager Approval:<br>Mark Scott (12/30/09)                                   |  |
| <p><b><u>RECOMMENDATION:</u></b></p> <p>Staff recommends that the City Council accept the dedication of a portion of the real property commonly know as 3425 Helms Avenue.</p> <p><b><u>BACKGROUND:</u></b></p> <p>The Metropolitan Transportation Authority (Metro) is constructing a 9.6-mile light rail transit line to run along the Metro-owned Exposition right-of-way from the existing Metro Light Rail Transit (LRT) station at 7th/Metro Center in downtown Los Angeles to Venice/Washington in Culver City. This is known as Phase 1 of the project.</p> <p>The Exposition Metro Line Construction Authority (Authority) was created by the California State Legislature to oversee the final design and construction of the Exposition Light Rail Transit (Expo LRT). Phase 1 of the Expo LRT, which consists of 3 segments (A, B, and C), is currently under construction or in the process of design. The groundbreaking for Phase 1 occurred in early 2006.</p> <p>Segment “C” is the Culver City portion of the project and construction is occurring along the Expo LRT right-of-way and within the adjacent public street rights-of-way. The portion of the project in the City will involve the realignment and reconstruction of National Boulevard, Washington Boulevard and cul-de-sacs at the adjacent ends of Wesley and Helms Avenues. The Authority will also be transferring portions of the Expo LRT right-of-way to the City. City staff is working with Metro and the Authority to process the required right-of-way transfers.</p> |  |                                                                                   |  |

**City of Culver City, California**  
**Agenda Item Report**

**DISCUSSION:**

The dedication of real property at 3425 Helms Avenue is the first transfer of property to the City related to the Expo LRT project. This transfer is being processed separately because it is the transfer of property from private property owners directly to the City. Metro and the Authority have purchased the property for the City and facilitated the preparation of the transfer documents. The City Engineer has reviewed the Grant Deed and found it to be technically correct.

There are anticipated to be two more private property transfers needed in the future:

1. The easterly side of the Helms Avenue cul-de-sac (to realign the cul-de-sac),
2. Along the northerly side of Washington Boulevard, west of the Venice/Robertson Aerial Station site (to allow for the widening of Washington Boulevard).

**FISCAL ANALYSIS:**

There is no direct fiscal impact associated with this grant deed acceptance.

**ATTACHMENT:**

None.

**MOTIONS:**

That the City Council:

1. Accept the dedication of a portion of the real property commonly know as 3425 Helms Avenue; and,
2. Authorize the City Attorney to review/prepare the necessary documents; and,
3. Authorize the City Manager to execute such documents on behalf of the City.