



Mike Balkman  
Council Chambers  
9770 Culver Blvd.  
Culver City, CA 90232  
(310) 253-5851



Mayor Göran Eriksson  
Vice Mayor Alex Fisch  
Council Member Daniel Lee  
Council Member Meghan Sahli-Wells  
Council Member Thomas Small

## City Council Meeting Agenda

**Regular Meeting of the City Council,  
Successor Agency to the Culver City  
Redevelopment Agency Board, Culver City  
Parking Authority Board, and Culver City  
Housing Authority Board**

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**7:00 PM**

**Monday, July 13, 2020**

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### **MEETING INFORMATION AND ACCOMMODATION:**

To combat the spread of the coronavirus respiratory disease (COVID-19), the City proclaimed a local emergency on March 14, 2020 and issued subsequent public orders beginning March 16, 2020. In accordance with such orders City Hall has been closed to the public and in-person meetings have been discontinued until further notice.

City Council meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Frontier FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. Additionally, you may access <http://www22.verizon.com/residential/fiostv/channels.htm> and enter your zip code to see the channel listing.

Meetings can also be viewed live online at 1) <http://www.culvercity.org/meetings> and clicking on the "In Progress" meeting, 2) the Culver City youtube channel: [Youtube.com/CityofCulverCityGov](https://www.youtube.com/CityofCulverCityGov) or 3) Via the Webex App, which requires registration at [culvercity.org/agendas](http://culvercity.org/agendas).

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or via email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

\*For complete information on how to attend and participate in a City Council meeting and provide public comment, please visit [www.culvercity.org/agendas](http://www.culvercity.org/agendas).

### **PUBLIC COMMENT:**

For those who wish to speak and provide oral public comment during a meeting, please register to attend the meeting via Webex at

**City Council Meeting Agenda**  
Closed Session - 5:30 PM  
Recognitions - 6:30 PM  
Regular Session - 7:00 PM

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**July 13, 2020**

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culvercity.org/agendas and indicate the agenda item(s) for which you wish to make a comment. This will serve as a virtual speaker card. Speakers will be called in chronological order, based on when they registered to attend. A tutorial on Webex Registration is available at Culver City's YouTube page (<https://youtube.com/watch?v=q3NX-9lhSoU>.)

Members of the public may submit written comments in advance on the City's website via eComment. To submit, go to [www.culvercity.org/meetings](http://www.culvercity.org/meetings), locate the appropriate meeting and click on the highlighted eComment link. As a new user you may need to register once. There is a new user tutorial at the City of Culver City's YouTube page (<https://youtu.be/ckjtduK9B9s>). Written comments may also be sent via [public.comment@culvercity.org](mailto:public.comment@culvercity.org), or mail. Written comments, received by 3:00 PM on the day of the City Council meeting, will be compiled and provided to Council Members to ensure sufficient time for Council Member review. These comments will become part of the official record through a motion to receive and file correspondence. Please be advised, written comments WILL NOT be read aloud during the City Council Meeting.

The City Council will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the City Council. The City Council cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

Each speaker may address the City Council for up to three minutes. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the City Council.

**AUTHORITY OF PRESIDING OFFICER:**

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda

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in order to effectively conduct the City Council meeting.

**AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:**

The Agenda, staff reports and attachments are available online at [www.culvercity.org/agendas](http://www.culvercity.org/agendas). Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-58591 or email at [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org).

**NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.**

**CALL TO ORDER & ROLL CALL:**

**CLOSED SESSION - 5:30 PM**

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes.

The City Council shall convene in closed session to consider the following matters:

- CS-1. [21-19](#) CC - CONFERENCE WITH LABOR NEGOTIATORS  
CITY DESIGNATED REPRESENTATIVES: CITY  
MANAGER JOHN NACHBAR; ASSISTANT CITY  
MANAGER SERENA WRIGHT  
EMPLOYEE ORGANIZATION: CULVER CITY  
EMPLOYEES ASSOCIATION; CULVER CITY  
MANAGEMENT GROUP; CULVER CITY POLICE  
OFFICERS ASSOCIATION;  
CULVER CITY FIRE FIGHTERS ASSOCIATION; CULVER  
CITY POLICE MANAGEMENT GROUP; CULVER CITY  
FIRE MANAGEMENT ASSOCIATION; EXECUTIVE  
MANAGEMENT EMPLOYEES  
PURSUANT TO GOVERNMENT CODE SECTION 54957.6**
- CS-2. [21-39](#) CC - CONFERENCE WITH LEGAL COUNSEL -  
ANTICIPATED LITIGATION  
RE: SIGNIFICANT EXPOSURE TO LITIGATION - 2  
ITEMS  
PURSUANT TO GOVERNMENT CODE SECTION  
54956.9(D)(2)**
- CS-3. [21-40](#) CC - CONFERENCE WITH LEGAL COUNSEL -  
ANTICIPATED LITIGATION  
RE: INITIATION OF LITIGATION - 1 ITEM  
PURSUANT TO GOVERNMENT CODE SECTION  
54956.9(D)(4)**

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**CS-4. [21-51](#) CC - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**  
**RE: STEVEN ARMENTA V. JOSEPH GENTILE (CITY OF CULVER CITY - REAL PARTY IN INTEREST)**  
**LASC CASE NO. 19STCP05615**  
**PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1)**

**RECOGNITION PRESENTATIONS - 6:30 PM**

**R-1. [21-36](#) A PROCLAMATION IN HONOR OF JULY AS "PARKS MAKE LIFE BETTER!" MONTH.**

**REGULAR SESSION - 7:00 PM**

**PLEDGE OF ALLEGIANCE**

**REPORT ON ACTION TAKEN IN CLOSED SESSION**

**COMMUNITY ANNOUNCEMENTS BY MEMBERS/INFORMATION ITEMS FROM STAFF**

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

**I-1. [21-35](#) CC - COVID-19 UPDATE**

**JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)**

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

## RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to [city.clerk@culvercity.org](mailto:city.clerk@culvercity.org)) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing by 3:00 PM on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

## ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

## CONSENT CALENDAR

Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), or because a public comment card(s) has been filed with the City Clerk, may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1.     [20-1062](#)     **CC:HA:SA - APPROVAL OF CASH DISBURSEMENTS FOR MAY 30, 2020 TO JULY 3, 2020**

**Attachments:**     [Final Cash Disbursement for City Council - 200713.pdf](#)

- C-2.     [21-08](#)     **CC:HA:PA:SA - APPROVAL OF MINUTES FOR THE SPECIAL CITY COUNCIL MEETINGS ON JUNE 9, 2020, JUNE 11, 2020, AND JUNE 15, 2020 AND THE REGULAR CONSOLIDATED CITY COUNCIL MEETING ON JUNE 22, 2020**

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**Attachments:** [CCCC 06092020.pdf](#)  
[CCCC 06112020.pdf](#)  
[CCCC 06152020.pdf](#)  
[CCCC 06222020.pdf](#)

- C-3. [20-993](#) CC - 1) ADOPTION OF A RESOLUTION ADOPTING THE CULVER CITY TRANSPORTATION STUDY CRITERIA AND GUIDELINES, WHICH SUPERSEDES AND REPLACES THE 2012 TRAFFIC STUDY CRITERIA FOR THE REVIEW OF PROPOSED DEVELOPMENT PROJECTS WITHIN THE CITY OF CULVER CITY; AND 2) ADOPTION OF A RESOLUTION ESTABLISHING AN UPDATED TRANSPORTATION STUDY REVIEW FEE.

**Attachments:** [2020-07-13 ATT Proposed Resolution Adopting Transportation Study Criteria and Guidelines](#)  
[2020-07-13 ATT Proposed Resolution Establishing Updated Administrative Processing Fee](#)  
[2020-07-13 ATT Proposed Culver City Transportation Study Criteria and Guidelines](#)  
[2020-07-13 ATT Proposed Transportation Study Review Fee](#)  
[2020-07-13 ATT Proposed Transportation Study Review Fee Memorandum](#)  
[2020-07-13 ATT Existing Traffic Study Criteria for the Review of Proposed Development Projects within the City of Culver City](#)  
[2020-07-13 ATT Excerpt of the Existing Schedule of Fees](#)  
[2020-07-13 ATT May 13, 2020 Joint City Council/Planning Commission report](#)  
[2020-07-13 ATT May 13, 2020 Joint City Council/Planning Commission slides](#)  
[2020-07-13 ATT May 13, 2020 Adopted Resolution No. 2020-P007](#)  
[2020-07-13 ATT Technical Advisory on Evaluating Transportation Impacts in CEQA](#)

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C-4. [20-1055](#) CC - ADOPTION OF A RESOLUTION AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE ANY ACTIONS NECESSARY FOR THE PURPOSE OF OBTAINING FINANCIAL ASSISTANCE PROVIDED BY THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION STATE OF GOOD REPAIR PROGRAM

**Attachments:** [2020-07-13 ATT Resolution SGR Funds.pdf](#)

C-5. [20-1064](#) CC - APPROVAL OF A THREE-YEAR PROFESSIONAL SERVICES AGREEMENT WITH SAFETY RESEARCH CONSULTANTS, INC. FOR SOLID WASTE SAFETY TRAINING SERVICES IN AN AMOUNT NOT-TO-EXCEED \$267,000 WITH AN OPTION TO EXTEND FOR TWO ADDITIONAL ONE-YEAR TERMS IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$89,000 ANNUALLY.

C-6. [20-1094](#) CC - APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH CLEVER DEVICES, LTD. TO DESIGN AND IMPLEMENT A WORKFORCE MANAGEMENT SOFTWARE SYSTEM (MTRAM AKA M.A.I.O.R.) IN AN AMOUNT NOT-TO-EXCEED \$890,366

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C-7. [20-1095](#) CC - (1) APPROVAL OF AN AGREEMENT WITH NEW FLYER OF AMERICA, INC. FOR THE PURCHASE OF FOUR (4) BATTERY ELECTRIC BUSES AND ASSOCIATED EQUIPMENT IN AN AMOUNT NOT-TO-EXCEED \$4,426,800; (2) AUTHORIZATION TO NEGOTIATE AN OPTION WITH NEW FLYER FOR SIX ADDITIONAL BUSES AND NINE ADDITIONAL DEPOT CHARGERS; AND (3) AUTHORIZATION TO EXPLORE ADDITIONAL SOURCES OF FUNDING AND GRANT AGREEMENTS WITH THE FEDERAL TRANSIT ADMINISTRATION (FTA) FOR THE LOW OR NO EMISSION VEHICLE DEPLOYMENT PROGRAM AND THE CALIFORNIA AIR RESOURCES BOARD (CARB)'S HVIP PROGRAM.

C-8. [20-1101](#) CC - ADOPTION OF A RESOLUTION AUTHORIZING STAFF TO SUBMIT APPLICATIONS THROUGH JUNE 30, 2021 FOR GRANT FUNDING ASSOCIATED WITH THE PURCHASE OF ALTERNATIVE FUEL VEHICLES AND OTHER EMISSION CONTROL TECHNOLOGIES

**Attachments:** [2020-07-13 ATT Resolution Air Quality Grant Apps.pdf](#)

C-9. [20-1102](#) CC - APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH JORGENSENFM FOR TRANSPORTATION FACILITY ASSET MANAGEMENT AND CONDITION ASSESSMENT SERVICES IN AN AMOUNT NOT-TO-EXCEED \$91,194 (\$55,209 BASE PLUS \$35,985 CONTINGENCY FOR PREDEFINED OPTIONAL SERVICES).

C-10. [21-07](#) CC - APPROVAL OF AN EXCHANGE AGREEMENT AND ASSIGNMENT OF FEDERAL SURFACE TRANSPORTATION PROGRAM-LOCAL (STPL) FUNDS WITH LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

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C-11. [21-09](#) CC - ADOPTION OF A RESOLUTION AUTHORIZING THE CITY TO ENTER INTO AN AGREEMENT WITH THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR THE TRANSFER OF MEASURE W SAFE CLEAN WATER PROGRAM FUNDS

**Attachments:** [2020-07-13 ATT Resolution Authorizing LACFCD Transfer Agreement for Safe Clean Water Funds.pdf](#)

C-12. [21-10](#) CC - APPROVAL OF A FIVE-YEAR AGREEMENT WITH ALARM PROGRAM SYSTEMS, LLC TO PROVIDE ALARM PROGRAM MANAGEMENT SERVICES.

C-13. [21-11](#) CC - 1) APPROVAL OF A FIVE-YEAR AGREEMENT WITH VITAL MEDICAL SERVICES, LLC. TO PROVIDE IN-HOUSE MEDICAL SERVICE PROVISIONS FOR ARRESTEES (PRE-BOOKING MEDICAL CLEARANCES) AND MANAGE THE DEPARTMENT'S NALOXONE HCI (NARCAN) PROGRAM IN AN AMOUNT NOT-TO EXCEED \$525,000.00; AND 2) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A BUDGET AMENDMENT IN THE AMOUNT OF \$45,000.00 TO INCREASE THE FUNDS AVAILABLE FOR IN-HOUSE MEDICAL SERVICES PROVISIONS FOR ARRESTEES.

**Attachments:** [2020-07-13 ATT – Vital Medical Services, LLC Sole Source Specialty Medicine Provider](#)

C-14. [21-14](#) CC - (1) RATIFICATION OF AMENDMENT TO EXISTING PROFESSIONAL SERVICES AGREEMENT WITH AON RISK INSURANCE SERVICES WEST, INC. TO CONTINUE PROVIDING BROKER SERVICES FOR THE CITY'S INSURANCE PROGRAMS THROUGH JUNE 30, 2021; AND 2) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF AN AMENDMENT TO THE FY 2020/2021 ADOPTED BUDGET IN THE AMOUNT OF \$652,285

**Attachments:** [2020-07-13 ATT Amendment to AON Agreement.pdf](#)

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C-15. [21-18](#) CC - ADOPTION OF AN ORDINANCE APPROVING A ZONING CODE AMENDMENT MODIFYING DEVELOPMENT STANDARDS FOR THE SINGLE-FAMILY (R1) RESIDENTIAL ZONE.

**Attachments:** [2020-07-13 ATT Ordinance ZCA Single Family Development Standards.pdf](#)  
[2020-07-13 ATT - Residential Hillside Overlay Map.pdf](#)  
[2020-07-13 ATT - SB 330, Housing Crisis Act of 2019.pdf](#)

C-16. [21-20](#) CC - APPROVAL OF AMENDMENTS TO THE EXISTING AGREEMENTS WITH COMMLINE, INC., FOR (1) SUPPORT AND MAINTENANCE SERVICES FOR THE MOBILE DATA COMPUTERS AND THE PANASONIC ARBITRATOR 360 HD IN-CAR MOBILE/AUDIO VIDEO SYSTEMS IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$67,212.00 AND EXTENDING THE TERM THROUGH SEPTEMBER 14, 2022; AND 2) SUPPORT AND MAINTENANCE SERVICES FOR THE BODY WORN CAMERAS IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$63,150.00 AND EXTENDING THE TERM THROUGH AUGUST 31, 2022

C-17. [21-29](#) CC - (1) ADOPTION OF A RESOLUTION AMENDING THE BYLAWS OF THE EQUITY AND HUMAN RELATIONS ADVISORY COMMITTEE; (2) APPOINTMENTS TO FILL THE LABOR REPRESENTATIVE POSITIONS OF THE EQUITY AND HUMAN RELATIONS ADVISORY COMMITTEE AND FINANCE ADVISORY COMMITTEE, AND (3) RESCISSION OF APPOINTMENT AND NEW APPOINTMENT TO THE LAX AREA ADVISORY COMMITTEE.

**Attachments:** [2020-07-13 ATT Existing EHRAC Bylaws.pdf](#)  
[2020-07-13 ATT Resolution Amending the EHRAC Bylaws.pdf](#)

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C-18. [21-31](#) CC - ADOPTION OF A RESOLUTION AMENDING THE PROPOSED ORDINANCE (EXHIBIT "A" TO RESOLUTION NOS. 2020-R063, 2020-R064 AND 2020-R065) TO BE SUBMITTED TO THE VOTERS IN THE NOVEMBER 3, 2020 GENERAL MUNICIPAL ELECTION.

**Attachments:** [2020-07-13 ATT Resolution Amending Ordinance to be Submitted at November 2020 Election.pdf](#)

C-19. [21-37](#) CC - ADOPTION OF A RESOLUTION CONFIRMING (1) THE JUNE 19, 2020 NINETEENTH SUPPLEMENT TO PUBLIC ORDER (REOPENING SAFER AT WORK AND IN THE COMMUNITY: MOVING INTO STAGE 3 TO ALLOW PERSONAL CARE ESTABLISHMENTS, BARS, WINERIES AND BREWERY TASTING ROOMS), EXCEPT AS SUPERSEDED BY LOS ANGELES PUBLIC HEALTH ORDERS; AND (2) THE JULY 7, 2020 TWENTIETH SUPPLEMENT TO PUBLIC ORDER (CONDITIONAL TOT PENALTY WAIVER UPON PAYMENT OF OUTSTANDING TOT WITHIN 30 DAYS), ISSUED BY THE CITY MANAGER, AS DIRECTOR OF EMERGENCY SERVICES, UNDER CITY OF CULVER CITY EMERGENCY AUTHORITY, DUE TO THE CORONAVIRUS RESPIRATORY DISEASE (COVID-19) PANDEMIC.

**Attachments:** [2020-07-13 ATT Resolution Confirming June 19 and July 7 Orders.pdf](#)

C-20. [21-38](#) CC - RECEIPT AND FILING OF THE INTERIM FINANCIAL REPORT THROUGH MAY 31, 2020

**Attachments:** [Interim Financial Report thru May 31, 2020 ojj 07082020.pdf](#)

## PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public

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Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

## PUBLIC HEARINGS

PH-1. [20-1076](#) CC - PUBLIC HEARING: ADOPTION OF A RESOLUTION APPROVING TENTATIVE TRACT MAP NO. 82973, FOR THE DEVELOPMENT OF A RESIDENTIAL CONDOMINIUM SUBDIVISION AT 3336 AND 3340 HELMS AVENUE IN THE RESIDENTIAL MEDIUM DENSITY MULTIPLE FAMILY (RMD) ZONE.

**Attachments:** [2020-07-13 ATT No 1 Resolution - 3336-3340 Helms-TTM.pdf](#)  
[2020-07-13 ATT No 2 Tentative Tract Map 82973.pdf](#)  
[2020-07-13 ATT No 3 PC Resolution 2020-P009.pdf](#)  
[2020-07-13 ATT No 4 PC Staff Report.pdf](#)  
[2020-07-13 ATT No 5 Preliminary Development Plans.pdf](#)  
[2020-07-13 ATT No 6 PC May 27 Minutes.pdf](#)

PH-2. [21-06](#) CC - PUBLIC HEARING: INTRODUCTION OF AN ORDINANCE AMENDING THE DEFINITION AND PARKING REQUIREMENT FOR FITNESS STUDIO USES.

**Attachments:** [2020-07-13 ATT Proposed Ordinance ZCA Fitness Studio Parking.pdf](#)  
[2020-07-13 ATT - Planning Commission Resolution No. 2020-P002 and Exhibit A - Code Amendments in "strikeout/underline" Format.pdf](#)  
[2020-07-13 ATT - Planning Commission Staff Report April 22, 2020 \(without Attachments\).pdf](#)  
[2020-07-13 ATT - Draft Planning Commission Minutes April 22, 2020.pdf](#)  
[2020-07-13 ATT - Planning Commission Staff Report February 26, 2020 \(with Attachments\).pdf](#)  
[2020-07-13 ATT - Planning Commission Minutes February 26, 2020.pdf](#)

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PH-3. [21-17](#) CC - PUBLIC HEARING: INTRODUCTION OF AN ORDINANCE APPROVING A ZONING CODE AMENDMENT, AMENDING VARIOUS SECTIONS OF THE CULVER CITY MUNICIPAL CODE, TITLE 17: ZONING CODE, RELATED TO RESIDENTIAL DEVELOPMENT STANDARDS, FAMILY DAYCARE HOMES, COMMERCIAL SETBACKS ABUTTING ALLEYS, PARKING REQUIREMENTS, AND SMOKING IN OUTDOOR DINING AND RETAIL AREAS.

**Attachments:** [2020-07-13 ATT - Proposed Ordinance with Exhibit A-Proposed Zoning Code Text Amendments.pdf](#)  
[2020-07-13 ATT - Planning Commission Resolution No. 2020-P005 with Exhibit A Text Changes.pdf](#)  
[2020-07-13 ATT – Planning Commission Minutes for April 22, 2020.pdf](#)

**ACTION ITEMS**

A-1. [20-1054](#) CC - (1) UPDATE ON COVID-19'S IMPACTS ON THE GENERAL PLAN UPDATE COMMUNITY ENGAGEMENT PLAN; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

**Attachments:** [2020-07-13 ATT January 2020 GPU Community Engagement Plan](#)  
[2020-07-13 ATT Stakeholder Interviews Summary](#)  
[2020-07-13 ATT Community Visioning Workshop Summary](#)  
[2020-07-13 ATT Socio-economic Profile and Market Analysis Existing Conditions Report](#)  
[2020-07-13 ATT GovDelivery GPU Engagement Notice](#)

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A-2. [21-30](#) CC - (1) CONSIDERATION OF A PROPOSED PROCESS TO REVIEW CULVER CITY POLICE DEPARTMENT'S USE OF FORCE POLICIES; (2) APPROVAL OF PROJECT FRAMEWORK TO REVIEW PUBLIC SAFETY SERVICES, RESOURCES AND RESPONSIBILITIES; (3) APPROVAL OF PROFESSIONAL SERVICES AGREEMENTS WITH SAUL SARABIA AND CENTER FOR PUBLIC SAFETY MANAGEMENT IN A TOTAL AMOUNT NOT-TO-EXCEED \$100,000; AND (4) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

**Attachments:** [20-07-13 ATT No. 1 Culver City Police Department Policy 300.pdf](#)  
[20-07-13 ATT No. 2 Culver City Police Department Policy 301.pdf](#)  
[20-07-13 ATT No. 3 Proposal and Scope of Work from Saúl Sarabia.pdf](#)  
[20-07-13 ATT No. 4 Proposal from Center for Public Safety Management.pdf](#)

A-3. [21-21](#) CC - (1) PRESENTATION AND DISCUSSION REGARDING THE DOWNTOWN-E LINE TACTICAL MOBILITY LANE PILOT PROJECT AND CIRCULATOR SERVICE; AND (2) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

**Attachments:** [Staff Report Attachments A](#)  
[Staff Report Attachments B](#)

**PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)**

**ITEMS FROM MEMBERS (CONTINUED)**

**MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS**

**ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)**