



# Culver CITY

MIKE BALKMAN COUNCIL CHAMBERS  
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CULVER CITY, CALIFORNIA 90232-0507  
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**SHELLY WOLFBERG**, City  
Manager's Office  
**GARY IRWIN**, Police  
Department  
**MIKE McCORMICK**, Fire  
Department  
**JOSE MENDIVIL**, Community  
Development Department  
**NAGAM RAO**, Finance Department

## COMMITTEE ON PERMITS AND LICENSES REGULAR AGENDA Wednesday, October 8, 2014

### **PUBLIC COMMENT**

The Committee on Permits and Licenses will listen to the public on any item on the agenda or item of interest that is not on the agenda. The Committee on Permits and Licenses cannot legally take action on any item not scheduled on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

If you wish to speak to the Committee on Permits and Licenses, please complete a Speaker's Card and present it to the Secretary before the agenda item is called. You will be called to the podium by name when it is your turn to speak to the Committee.

### **PUBLIC COMMENT FOR ITEMS ON THE AGENDA**

Persons wishing to speak on agenda items will be called at the time the agenda item is brought forward. Comments will generally be limited to five minutes per speaker; however, a three-minute limit may be declared by the Chairperson for agenda items for which many Speaker Cards have been submitted.

### **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**

A total of twenty minutes shall be devoted to audience participation at the beginning of the agenda. Speakers will be called on in the order cards were received by the Secretary. If additional time is needed, the Chairperson will allow for same at the end of the agenda.

When the Secretary calls your name, please advance to the podium and state your name and city of residence. Speakers must limit their comments to five minutes. A three-minute limit may be declared by the Chairperson if there are a large number of individuals desiring to address the Committee.

### **CELL PHONES AND OTHER DISTRACTIONS**

Use of cell phones, pagers and other communication devices is prohibited while the Committee Meeting is in session. Please turn all devices off or place on silent alert and leave the Chambers to use. During the meeting, please refrain from applause or other actions that may be disruptive to the speakers or the conduct of City business.

### **MEETING INFORMATION**

Committee on Permits and Licenses meetings are regularly scheduled for Wednesday mornings at 11:00 a.m.



Agendas are  
available on the web at  
[www.culvercity.org](http://www.culvercity.org)

**AGENDA**  
**COMMITTEE ON PERMITS AND LICENSES**  
**REGULAR MEETING**

Wednesday, October 8, 2014  
11:00 A.M.

**CALL TO ORDER & ROLL CALL:**

Shelly Wolfberg, City Manager's Office  
Gary Irwin, Police Department  
Mike McCormick, Fire Department  
Jose Mendivil, Community Development Department  
Nagam Rao, Finance Department

**REGULAR SESSION - 11:00 AM**

**PUBLIC COMMENT - Items NOT On the Agenda**

**CONSENT CALENDAR**

*Note: Consent Calendar items are considered to be routine in nature and may be approved by one motion. Public requests to discuss Consent Calendar items must be filed with the Secretary before the Consent Calendar is called.*

- C-1.** Approval of Minutes for the Adjourned Regular Meeting on October 1, 2014.  
*Approve minutes.*
- C-2.** Event application requested by **OASIS PRODUCTIONS, INC.**

|                                                              |                                                 |
|--------------------------------------------------------------|-------------------------------------------------|
| <b>Location:</b> 6000 Sepulveda Blvd., Culver City, CA 90230 |                                                 |
| <b>Type of Activity:</b> Nickelodeon event.                  |                                                 |
| <b>Day &amp; Date:</b> Saturday, October 4, 2014             | <b>Max. No. of People at Any Given Time:</b> 45 |
| <b>Time:</b> 12:00 p.m. to 3:00 p.m.                         | <b>Commercial Location</b> x                    |

*Approve ratification of special event permit.*

**ACTION ITEMS:**

*Public requests to discuss Action Items must be filed with the Secretary before the item is called.*

**A-1. Event application requested by *AGAPE INTERNATIONAL SPIRITUAL CENTER***

|                                                               |                                                 |
|---------------------------------------------------------------|-------------------------------------------------|
| <b>Location:</b> 5700 Buckingham Pkwy., Culver City, CA 90230 |                                                 |
| <b>Type of Activity:</b> Holy day.                            |                                                 |
| <b>Day &amp; Date:</b> Saturday, October 11, 2014             | <b>Max. No. of People at Any Given Time:</b> 75 |
| <b>Time:</b> 8:00 a.m. to 6:00 p.m.                           | <b>Commercial Location</b> x                    |

*Approve special event permit.*

**A-2. Event application requested by *DOGTOWN CROSSFIT***

|                                                                      |                                                  |
|----------------------------------------------------------------------|--------------------------------------------------|
| <b>Location:</b> 9300 Culver Blvd., Culver City, CA 90232 (Parcel B) |                                                  |
| <b>Type of Activity:</b> Cancer fundraiser.                          |                                                  |
| <b>Day &amp; Date:</b> Saturday, October 18, 2014                    | <b>Max. No. of People at Any Given Time:</b> 200 |
| <b>Time:</b> 8:00 a.m. to 3:00 p.m.                                  | <b>Commercial Location</b> x                     |

*Approve special event permit.*

**A-3. Event application requested by *MULTIDISCIPLINARY ASSOCIATION FOR PSYCHEDELIC STUDIES***

|                                                    |                                                  |
|----------------------------------------------------|--------------------------------------------------|
| <b>Location:</b> Veterans' Memorial Auditorium     |                                                  |
| <b>Type of Activity:</b> Public lecture.           |                                                  |
| <b>Day &amp; Date:</b> Thursday, November 13, 2014 | <b>Max. No. of People at Any Given Time:</b> 175 |
| <b>Time:</b> 6:00 p.m. to 11:00 p.m.               | <b>Commercial Location</b> x                     |

*Approve special event permit.*

**A-4. Business application requested by *HOLISTIC HOMECARE***

|                                                                      |  |
|----------------------------------------------------------------------|--|
| <b>Location:</b> 10866 Washington Blvd., #740, Culver City, CA 90232 |  |
| <b>Type of Activity:</b> Non-medical, home care services.            |  |
| <b>Commercial Location in Culver City</b> x                          |  |

*Approve business permit.*

**A-5. Business application requested by *HOMEBOY INDUSTRIES***

|                                                                                |  |
|--------------------------------------------------------------------------------|--|
| <b>Location:</b> 130 Bruno St., Los Angeles, CA 90012                          |  |
| <b>Type of Activity:</b> Catering truck services from an out-of-city location. |  |
| <b>Various Locations in Culver City</b> x                                      |  |

*Approve business permit.*

## **ITEMS FROM STAFF**

## **ITEMS FROM COMMITTEE MEMBERS**

## **ADJOURN**

**Compliance with Government Code Section 54957.5:** Any writing determined to be a public record under subdivision 54957.5(a), which relates to an agenda item for an open session of a regular meeting of the legislative body of a local agency that was distributed less than 72 hours prior to that meeting, shall be made available for public inspection at the time the writing is distributed to all, or a majority of all, of the members of the legislative body. Such documents are available at the Finance Department, City of Culver City, City Hall, 9770 Culver Boulevard, Culver City, CA 90232 and may be inspected by members of the Public during normal business hours. Such documents may also be made available on the City's Website: [www.culvercity.org](http://www.culvercity.org).