



Mike Balkman Council
Chambers
9770 Culver Blvd. Culver
City, CA 90232



Mayor Dan O'Brien
Vice Mayor Freddy Puza
Member Bubba Fish
Member Yasmine-Imani McMorris
Member Albert Vera

City Council Meeting Agenda

**Regular Meeting of the City Council,
Successor Agency to the Culver City
Redevelopment Agency Board, Culver City
Parking Authority Board, Redevelopment
Financing Authority Board, and Culver City
Housing Authority Board**

7:00 PM

Monday, September 8, 2025

MEETING INFORMATION AND ACCOMMODATION:

To ensure public safety during City Council meetings, beginning August 12, 2024, all persons entering the Mike Balkman Council Chambers during a City Council meeting must pass through a security screening, including a metal detector and bag inspection. Firearms, knives, weapons, and signs larger than 18 x 24 inches are prohibited from City Council Chambers and no one with any of these items will be permitted to enter. See California Penal Code §171b and City Council Policy 4008 for more information.

Complete information on how to attend and participate in a City meeting and provide public comment can be found at www.culvercity.org/agendas.

In addition to attending meetings in person, meetings may be viewed 1) live online at www.culvercity.org/meetings by clicking on the "In Progress" link, 2) via [YouTube.com/c/CityofCulverCityGov](https://www.youtube.com/c/CityofCulverCityGov), or 3) via the Zoom meeting link at www.culvercity.org/agendas. Complete information on how to attend and participate in a City Council meeting and provide public comment can be found at www.culvercity.org/agendas. Please note that virtual attendance is a courtesy offering and that technical difficulties shall not require that a meeting be postponed.

City Council meetings may also be viewed live in Culver City on Channel 35 (Spectrum subscribers), on Channel 37 (Frontier subscribers), and Channel 99 (AT&T U-Verse subscribers). Please check channel guide listings for your provider.

Childcare is available for people attending City Council meetings. Please

City Council Meeting Agenda
Closed Session: 5:30 PM
Recognitions: 6:30 PM
Regular Session: 7:00 PM

**Regular Meeting of the City Council,
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Redevelopment Agency Board,
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review information and sign up at www.culvercity.org/meetings.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at city.clerk@culvercity.org.

PUBLIC COMMENT:

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the specific body. The body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

WRITTEN COMMENTS: Please provide comments via eComment at www.culvercity.org/meetings. Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Those comments received 4 hours in advance of the start time will be provided to the body members and become part of the official public record through a motion to receive and file correspondence. If you do not want your personal information included in the official record, please do not include your address, phone number or other private information in your comments. Please be advised, written comments WILL NOT be read aloud during the meeting.

ORAL COMMENTS: Speakers must register to speak online at www.culvercity.org/agendas. Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. Speakers will be called in chronological order, based on when they registered. At the start of each agenda item, staff will read aloud the names of those who have requested to speak on an agenda item. Requests to speak must be received before the start of the public comment period for that agenda item or will not be considered. A QR code will be available for those wishing to sign up once they arrive to the meeting. Requests to speak will no longer be accepted through Webex chat, only by completing the online form. Those without internet should contact 310.253.5851 during business hours for help signing up to speak in advance or by speaking to staff upon arrival to the meeting room.

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AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

The Agenda, staff reports and attachments are available online at www.culvercity.org/agendas. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at city.clerk@culvercity.org.

Compliance with Government Code Section 54957.5: Any writing determined to be a public record under subdivision 54957.5(b), which relates to an agenda item for an open session of a regular meeting of the legislative body of a local agency that was distributed less than 72 hours prior to that meeting, shall be made available for public inspection at the time the writing is distributed to all, or a majority of all, of the members of the legislative body. Such documents are available at the Office of the City Clerk, City of Culver City, City Hall, 9770 Culver Boulevard, Culver City, CA 90232 and may be inspected by members of the Public during normal business hours. Such documents may also be made available on the City's Website: www.culvercity.org.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

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- CS-4. [25-1506](#) CC - CONFERENCE WITH LABOR NEGOTIATORS**
CITY DESIGNATED REPRESENTATIVES: CITY
MANAGER JOHN NACHBAR; HUMAN RESOURCES
DIRECTOR DANA ANDERSON; CHIEF FINANCIAL
OFFICER, LISA SOGHOR
EMPLOYEE ORGANIZATION: CULVER CITY
EMPLOYEES ASSOCIATION; CULVER CITY
MANAGEMENT GROUP; CULVER CITY POLICE
OFFICERS ASSOCIATION; CULVER CITY POLICE
MANAGEMENT GROUP; CULVER CITY FIRE FIGHTERS
ASSOCIATION; CULVER CITY FIRE MANAGEMENT
ASSOCIATION
PURSUANT TO GOVERNMENT CODE SECTION 54957.6
- CS-5. [25-1568](#) CC: CONFERENCE WITH REAL PROPERTY**
NEGOTIATORS
RE: INCE PARKING STRUCTURE. 9099 WASHINGTON
BLVD.
CARDIFF PARKING STRUCTURE. 3846 CARDIFF
AVENUE
WATSEKA PARKING STRUCTURE. 3844 WATSEKA
AVENUE
CULVER STEPS PARKING STRUCTURE. 9300 CULVER
BLVD
VENICE LOT. 9415 VENICE BLVD
CITY NEGOTIATORS: JOHN NACHBAR, CITY
MANAGER; ELAINE GERETY-WARNER, ECONOMIC
DEVELOPMENT DIRECTOR
OTHER PARTY'S NEGOTIATOR: MAYA MALLICK,
CENTURY WILSHIRE, INC.
UNDER NEGOTIATION: BOTH TERMS AND PRICE OF A
PARKING LICENSE AGREEMENT PURSUANT TO
GOVERNMENT CODE SECTION 54956.8

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CS-6. [25-1629](#) CC: CONFERENCE WITH LEGAL COUNSEL –
ANTICIPATED LITIGATION
RE: SIGNIFICANT EXPOSURE TO LITIGATION
(CLAIMANT: MCLAUGHLIN, TYLER)
PURSUANT TO GOVERNMENT CODE SECTION
54956.9(D)(2)

RECOGNITION PRESENTATIONS - 6:30 PM

- R-1. [25-1620](#) CC - PRESENTATION OF A PROCLAMATION IN
RECOGNITION OF NATIONAL SUICIDE PREVENTION
AWARENESS MONTH.
- R-2. [25-1617](#) CC: CITY COUNCIL RECOGNITION OF LOCAL
STUDENTS FOR PARTICIPATING IN THE RECENT
YOUTH DELEGATION TO CULVER CITY'S SISTER CITY,
KAIZUKA, JAPAN.

REGULAR SESSION - 7:00 PM

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

REPORT ON ACTION TAKEN IN CLOSED SESSION

COMMUNITY ANNOUNCEMENTS BY MEMBERS/UPDATES FROM COMMISSION, BOARDS AND/OR COMMITTEES/INFORMATION ITEMS FROM STAFF

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

PRESENTATIONS TO CITY COUNCIL

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**P-1. [25-1619](#) CC: PRESENTATION BY LOCAL STUDENTS WHO
PARTICIPATED IN THE RECENT YOUTH DELEGATION
TO CULVER CITY’S SISTER CITY, KAIZUKA, JAPAN.**

JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length. Ceding of time to another speaker is not permitted for comments made on Items NOT on the Agenda.

RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening’s agenda and for all other written documents (including e-mails sent to public.comment@culvercity.org) on subjects not appearing on the agenda that were received by the City Clerk’s Office. Comments received in writing up to four hours before the meeting’s regular session start time on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening’s agenda will be considered by the City Council.

CONSENT CALENDAR

Note: Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar is called by the presiding officer. Speakers will be provided one opportunity to

make comments on all consent calendar items at once. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

- C-1. [25-1621](#) CC:HA:SA - CONSENT ITEM: APPROVAL OF CASH DISBURSEMENTS FOR AUGUST 2, 2025 TO AUGUST 15, 2025 AND FOR AUGUST 16 TO AUGUST 29, 2025.

Attachments: [Final Cash Disbursements for City Council - 250825.pdf](#)
[Final Cash Disbursement for City Council - 250908.pdf](#)

- C-2. [25-1622](#) CC:HA:SA:PA - CONSENT ITEM: APPROVAL OF MINUTES OF THE REGULAR CITY COUNCIL MEETING HELD ON AUGUST 11, 2025.

Attachments: [2025-08-11 CCCC Draft Minutes.pdf](#)

- C-3. [25-1307](#) CC – CONSENT ITEM: RECEIPT AND FILING OF THE BIENNIAL WRITTEN REPORTS OF CULVER CITY'S COMMISSIONS, BOARDS, AND COMMITTEES.

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Attachments: [2025-09-08 ATT - Advisory Committee on Housing and Homelessness.pdf](#)
[2025-09-08 ATT - Bicycle and Pedestrian Advisory Committee.pdf](#)
[2025-09-08 ATT - Civil Service Commission.pdf](#)
[2025-09-08 ATT - Cultural Affairs Commission.pdf](#)
[2025-09-08 ATT - Disability Advisory Committee.pdf](#)
[2025-09-08 ATT - Finance Advisory Committee.pdf](#)
[2025-09-08 ATT - Landlord Tenant Mediation Board.pdf](#)
[2025-09-08 ATT - Equity and Human Relations Advisory Equity.pdf](#)
[2025-09-08 ATT - MLK Jr. Celebration and Juneteenth Celebration Advisory Committee.pdf](#)
[2025-09-08 ATT - Parks Recreation and Community Services Commission.pdf](#)
[2025-09-08 ATT - Planning Commission.pdf](#)

- C-4. [25-1344](#) CC – CONSENT ITEM: AWARD OF A CONSTRUCTION CONTRACT TO AC PROS, INC. IN THE AMOUNT OF \$326,385 FOR THE FIRE STATION NUMBER ONE HVAC REPLACEMENT PROJECT, PF-013 AS THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER; (2) AUTHORIZATION TO THE PUBLIC WORKS DIRECTOR/CITY ENGINEER TO APPROVE CHANGE ORDERS IN AN AMOUNT NOT-TO-EXCEED \$81,596.
- C-5. [25-1462](#) CC - CONSENT ITEM: APPROVAL OF A SECOND AMENDMENT TO THE EXISTING GENERAL SERVICES AGREEMENT WITH ELEVATORS ETC., INC. IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$321,269 FOR TWO ELEVATOR MODERNIZATIONS AT CITY HALL, FOR A TOTAL AGREEMENT AMOUNT NOT-TO-EXCEED \$1,628,634.

C-6. [25-1473](#) CC - CONSENT ITEM: (1) ACCEPTANCE OF GRANT FUNDS FROM THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY (METRO) IN THE AMOUNT OF \$200,000 FOR THE HAYDEN TRACT SPECIFIC PLAN PROJECT; AND (2) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A RELATED BUDGET AMENDMENT TO APPROPRIATE THE GRANT FUNDS.

C-7. [25-1489](#) CC - CONSENT ITEM: APPROVAL OF MULTIPLE COOPERATIVE PURCHASE AGREEMENTS WITH THE STATE OF CALIFORNIA FOR PURCHASE OF DELL PRODUCT HARDWARE (DESKTOPS, LAPTOPS, MONITORS, AND ENTERPRISE TECHNOLOGY) IN AN AGGREGATE AMOUNT NOT-TO-EXCEED \$250,000.

Attachments: [Dell PC Goods 70-31A Supplemental 14](#)
[Dell PC Goods 70-31B Supplemental 16](#)
[Dell PC Goods 70-31C Supplemental 13](#)
[Dell Enterprise Technology 70-19-04 Supplemental 2](#)
[Dell Enterprise Technology 70-19-17 Supplemental 1](#)

C-8. [25-1490](#) CC - CONSENT ITEM: ADOPTION OF A RESOLUTION APPOINTING MAYOR DAN O'BRIEN AS DELEGATE AND COUNCIL MEMBER ALBERT VERA AS ALTERNATE DELEGATE AS PART OF THE GENERAL MEMBERSHIP OF THE INDEPENDENT CITIES ASSOCIATION AND RESCINDING RESOLUTION NO. 2025-R014.

Attachments: [Proposed Resolution Amending Appointments to ICA 2025.pdf](#)

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- C-9. [25-1501](#) CC – CONSENT ITEM: APPROVAL OF AN AMENDMENT TO A TASK ORDER WITH RTI CONSULTING INC. IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$28,591 FOR AN AGGREGATE TASK ORDER AMOUNT NOT-TO-EXCEED \$77,441, FOR CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE CONSTRUCTION OF THE TRANSFER STATION WEST PUSH WALL, PZ-948.
- C-10. [25-1519](#) CC – CONSENT ITEM: ADOPTION OF AN ORDINANCE AMENDING THE CULVER CITY MUNICIPAL CODE RELATING TO ADMINISTRATIVE REMEDIES FOR CHALLENGES TO FEES, CHARGES, AND ASSESSMENTS ON REAL PROPERTY.

Attachments: [2025-09-08 ATT Proposed Ordinance Adding CCMC Chapter 3.12.pdf](#)

- C-11. [25-1520](#) CC - CONSENT ITEM: AUTHORIZATION OF A TASK ORDER FOR TRAFFIC ENGINEERING SERVICES FOR THE WEST WASHINGTON SIGNAL FIBER UPGRADES PROJECT IN AN AMOUNT NOT-TO-EXCEED \$119,600 PURSUANT TO THE TERMS OF THE CITY'S ON-CALL PROFESSIONAL SERVICES AGREEMENT WITH KIMLEY-HORN AND ASSOCIATES.

Attachments: [2023-08-28-ATT-City Council Meeting 2023-07-10-On-Call Staff Repor](#)

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- C-12. [25-1521](#) CC – CONSENT ITEM: (1) AWARD OF A CONSTRUCTION CONTRACT TO SOUTHLAND ROOFING INC. AS THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, IN THE AMOUNT OF \$280,440 FOR THE IVY SUBSTATION ROOF REPLACEMENT PROJECT; AND (2) AUTHORIZATION TO THE PUBLIC WORKS DIRECTOR/CITY ENGINEER TO APPROVE CHANGE ORDERS TO THE CONTRACT IN AN AMOUNT NOT-TO-EXCEED \$70,000 TO COVER CONTINGENCY COSTS.
- C-13. [25-1525](#) CC – CONSENT ITEM: APPROVAL OF A FIVE-YEAR GENERAL SERVICES AGREEMENT WITH WE R BUILDERS, INC. TO PERFORM ON-CALL FENCE AND WALL REPAIRS AT VARIOUS CITY FACILITIES IN AN AMOUNT NOT-TO-EXCEED \$100,000 ANNUALLY, FOR A TOTAL AMOUNT NOT-TO-EXCEED \$500,000 OVER THE FIVE-YEAR TERM.
- C-14. [25-1549](#) CC – CONSENT ITEM: (1) AUTHORIZATION TO ACCEPT GRANT FUNDS IN THE AMOUNT OF \$565,707 FROM THE CALTRANS SUSTAINABLE TRANSPORTATION PLANNING GRANT PROGRAM TO DEVELOP COMPLETE STREETS IMPLEMENTATION PROCEDURES AND UPDATE THE CITY'S BICYCLE AND PEDESTRIAN ACTION PLAN; (2) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A RELATED BUDGET AMENDMENT TO ALLOCATE THE \$565,707 IN GRANT FUNDS AND APPROPRIATE LOCAL MATCHING FUNDS TOTALING \$73,293 FROM THE MOBILITY IMPROVEMENT FUND (FUND 437) TO CIP PROJECT PS039.

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- C-15. [25-1550](#) CC – CONSENT ITEM: (1) APPROVAL OF A DONATION AGREEMENT WITH CULVER CITY UNIFIED SCHOOL DISTRICT (CCUSD) FOR A ONE-TIME DONATION OF \$2.5 MILLION WITH ESTABLISHED CONDITIONS; AND (2) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A RELATED BUDGET AMENDMENT TO (A) DEFUND 17 CAPITAL IMPROVEMENTS PROJECTS (CIPS) TOTALING \$2,508,256 IN GENERAL FUND DOLLARS; (B) APPROPRIATE \$1,082,902 FROM THE MOBILITY IMPROVEMENT FUND (FUND 437) TO FUND FOUR ELIGIBLE CIPS IDENTIFIED FOR DEFUNDING; AND (C) APPROPRIATE \$2.5 MILLION FROM THE GENERAL FUND FOR DONATION TO CCUSD AFTER THE DONATION AGREEMENT IS EXECUTED.

Attachments: [2025-09-08 ATT 1 August 11, 2025 Staff Report with Attachments](#)
[2025-09-08 ATT 2 Summary of Budget Adjustments](#)

- C-16. [25-1567](#) CC - CONSENT ITEM: (1) RATIFICATION OF GENERAL FUND EXPENDITURES TO TECHNOLOGY ARTISTS FOR THE 2024 SUMMER CONCERT SERIES AND THE 2024 JAZZ FESTIVAL IN AN AMOUNT NOT-TO-EXCEED \$19,378.98; AND (2) APPROVAL OF A GENERAL SERVICES AGREEMENT WITH TECHNOLOGY ARTISTS IN AN AMOUNT NOT-TO-EXCEED \$49,980 FOR THE 2025 SUMMER CONCERT SERIES.
- C-17. [25-1570](#) CC – CONSENT ITEM: (1) APPROVAL OF A GENERAL SERVICES AGREEMENT WITH WESTERN OFFICE, INC. TO PROVIDE WORKSTATION FURNITURE AND INSTALLATION SERVICES IN AN AMOUNT NOT-TO-EXCEED \$108,000 FOR THE HUMAN RESOURCES AND FINANCE DEPARTMENTS.

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- C-18. [25-1583](#) CC:PA – CONSENT: APPROVAL OF AN AMENDMENT TO THE CITY’S AGREEMENT WITH FIRST DATA MERCHANT SERVICES LLC FOR CREDIT CARD PAYMENT PROCESSING TO EXTEND THE TERM UNTIL JUNE 1, 2027 AND INCREASE THE TOTAL NOT-TO-EXCEED AMOUNT BY \$600,000 FOR A TOTAL AMOUNT NOT-TO-EXCEED \$1.2 MILLION.
- C-19. [25-1589](#) CC – CONSENT ITEM: APPROVAL OF AN AMENDMENT TO AN AGREEMENT WITH RCS TRUCKING FOR SOLID WASTE, RECYCLABLES, ORGANICS AND DEMOLITION WASTE TRANSPORT SERVICES EXTENDING THE TERM OF THE AGREEMENT THROUGH DECEMBER 31, 2025 AT AN ESTIMATED COST OF \$300,000 BASED ON THE CURRENT SCHEDULE OF FEES.
- C-20. [25-1598](#) CC:HA - CONSENT ITEM: 1) RATIFICATION OF ACCEPTANCE OF LOCAL SOLUTIONS FUND GRANT FROM THE WESTSIDE CITIES COUNCIL OF GOVERNMENTS IN THE AMOUNT OF \$1,012,171; 2) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF A RELATED BUDGET AMENDMENT APPROPRIATING THE \$65,000 IN REMAINING GRANT FUNDS IN FISCAL YEAR 2025-2026; AND 3) APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH JENNIFER CREE SWAN & ASSOCIATES TO UPDATE CULVER CITY’S 2018 PLAN TO PREVENT AND COMBAT HOMELESSNESS BY RE-EVALUATING EXISTING SHORT-TERM AND LONG-TERM STRATEGIES TO ADDRESS HOMELESSNESS IN CULVER CITY IN AN AMOUNT NOT-TO- EXCEED \$60,000.

Attachments: [2025-09-08 - ATT 2018 Homeless Plan.pdf](#)

PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

ACTION ITEMS

- A-1. [25-1590](#) CC – ACTION ITEM: ADOPTION OF A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CULVER CITY, CALIFORNIA, CERTIFYING AND RECITING THE FACTS OF THE ALL-MAILED BALLOT SPECIAL MUNICIPAL ELECTION HELD ON AUGUST 26, 2025, STATING THE RESULTS OF SUCH ELECTION IN ACCORDANCE WITH THE CITY CHARTER AND THE CALIFORNIA ELECTIONS CODE AND APPROVAL OF THE ORDINANCE THAT WAS PASSED, APPROVED, AND ADOPTED BY THE VOTERS TO AMEND CHAPTER 3.08 OF THE CCMC TO IMPOSE A TRANSACTIONS AND USE TAX FOR NEIGHBORHOOD SAFETY AND CITY SERVICES PROTECTION TO BE ADMINISTERED BY THE CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION.

Attachments: [2025-09-08 Resolution Reciting the Fact of the Election.pdf](#)
 [2025-09-08 Ordinance.pdf](#)

- A-2. [25-1523](#) CC – ACTION ITEM: (1) DISCUSSION OF TERMS AND, IF DESIRED, APPROVAL OF AN AGREEMENT WITH THE NEW ZEALAND OLYMPIC COMMITTEE FOR EXCLUSIVE USE OF TOWN PLAZA DURING THE 2028 OLYMPICS FOR A HOSPITALITY HOUSE AND FAN ZONE; (2) DESIGNATION OF THE NEW ZEALAND HOSPITALITY HOUSE AND FAN ZONE AS A CITY-SPONSORED EVENT; AND (3) DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

Attachments: [2025-09-08 ATT Proposed Term Sheet](#)
[2025-09-08 ATT Draft Site Map.png](#)
[2025-09-08 ATT Draft Site Rendering.png](#)

- A-3. [25-1603](#) CC: ACTION ITEM – DISCUSSION AND DIRECTION REGARDING A POTENTIAL LOCAL AMENDMENT TO THE CALIFORNIA BUILDING CODE AND THE CALIFORNIA FIRE CODE THAT WOULD ALLOW A SINGLE EXIT STAIRWAY IN RESIDENTIAL BUILDINGS UP TO SIX STORIES IN HEIGHT.

Attachments: [2025-09-08 ATT 1 Santa Monica Single Exit IB 8-10-25](#)
[2025-09-08 ATT 2 Policy Explainer Single Staircase Reform](#)
[2025-09-08 ATT 3 Seattle Ordinance Single Exit Stairway](#)

- A-4. [25-1573](#) CC:HA – ACTION ITEM – APPROVAL OF A COMMITMENT LETTER FOR A \$21 MILLION CONSTRUCTION AND PERMANENT LOAN TO 4464 SEPULVEDA BLVD, LP AND COMMUNITY CORPORATION OF SANTA MONICA FOR THE JUBILO VILLAGE AFFORDABLE HOUSING PROJECT.

Attachments: [2025-09-08 ATT Draft Loan Commitment Letter.pdf](#)

- A-5. [25-1375](#) CC – ACTION ITEM: DISCUSSION AND DIRECTION ON (1) AN EVICTION MORATORIUM; AND/OR (2) A PAUSE ON RENT INCREASES; AND/OR (3) A RENTAL ASSISTANCE PROGRAM, ALL FOR PERSONS IMPACTED BY RECENT IMMIGRATION ENFORCEMENT ACTIONS.

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

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ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)