



CITY OF CULVER CITY
9770 CULVER BOULEVARD, CULVER CITY, CALIFORNIA 90232-0507

**REGULAR MEETING
COMMITTEE ON PERMITS AND LICENSES
WEDNESDAY, APRIL 15, 2009
10:00 A.M.
CITY HALL, MIKE BALKMAN COUNCIL CHAMBERS
MINUTES**

1. **CALL TO ORDER**

AT 10:02 A.M. CHAIRMAN MARTIN COLE CALLED THE COMMITTEE ON PERMITS AND LICENSES TO ORDER.

2. **ROLL CALL**

CHAIRMAN:

MARTIN COLE, ASSISTANT CITY MANAGER

MEMBER DESIGNEES:

JOSE MENDIVIL, ASSOCIATE PLANNER
NAGAM RAO, TREASURY DIVISION MANAGER
SGT. WEBB, POLICE DEPARTMENT

STAFF:

ROLAND MIRANDA, DEPUTY CITY ATTORNEY
CYNTIA AVILES, SR. ACCOUNT CLERK
MELISSA TRUONG, SR. ACCOUNT CLERK

3. **RECEIVE AND FILE SECRETARY'S REPORT – POSTING OF AGENDA**

MOTION: MR. RAO

SECOND: MR. MENDIVIL

That the Committee receives and files the Secretary's Report, which reflects the posting of the Agenda for today's meeting.

PASSED 4-0; INSP. McCORMICK ABSENT.

4. **APPROVAL OF MINUTES OF APRIL 8, 2009**

MOTION: MR. COLE

SECOND: MR. RAO

That the Committee approves the minutes of the April 8, 2009 Committee Meeting.

PASSED 4-0; INSP. McCORMICK ABSENT.

5. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Tedd Davis, Director of **CALIFORNIA DANCE CENTER**, to conduct a dance recital at the Veterans' Memorial Building on Sunday, April 19, 2009, from 3:00 p.m. to 8:00 p.m., *provided that* all terms and conditions set forth by the Veterans' Memorial Building Management are met and adhered to at all times. Approximately 200 people are expected to attend. Previous permits have been issued.

- AND -

6. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Kari Boiler, President of **BUGABOO AMERICAS**, to conduct a warehouse sale of bugaboo strollers and accessories at the commercial location of 5751 Buckingham Pkwy (GMT Studios), on Saturday, April 25, 2009, from 9:00 a.m. to 9:30 p.m. to 5:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, and Fire Prevention Bureau, are met and adhered to at all times. Approximately 1000 people are expected to attend throughout the event. This is the first application for a permit.

- AND -

7. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Uchenna Nworgu, CEO of **AFRICAN FOCUS INC.**, to conduct an awards ceremony, at the Veterans' Memorial Building, on Saturday, April 25, 2009, from 4:00 p.m. to 12:00 a.m., *provided that* all terms and conditions set forth by the Veterans' Memorial Complex Management are met and adhered to at all times. Approximately 350 people are expected to attend. Previous permits have been issued.

- AND -

8. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Bonnie Wacker, President of **FARRAGUT FAN CLUB- FARRAGUT ELEMENTARY**, to conduct a children's art show, adults-only cocktail party and silent auction fundraiser at the commercial location of 8723 Washington Blvd. (Helms Building), on Saturday, April 25, 2009, from 6:00 p.m. to 9:00 p.m.(adults only), and kids art show and family viewing, on Sunday April, 26, 2009, from 10:00 a.m. to 1:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Engineering Division, Planning Division, and Fire Prevention Bureau, are met and adhered to at all times. Approximately 200 people are expected to attend. Previous permits have been issued.

- AND -

9. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Sarah Brown, Director of Development of **PARK CENTURY SCHOOL**, to conduct a school benefit, at the commercial location of 3939 Landmark Street, on Sunday, April 26, 2009, from 5:30 p.m. to 9:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, and the Fire Prevention Bureau are met and adhered to at all times. Approximately 200 people are expected to attend. This is the first application for a permit.

- AND -

10. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Patricia Bravo, Committee Chair of **BOY SCOUTS OF AMERICA TROOP 113 OF CULVER CITY**, to conduct their 30Pth annual spaghetti dinner, at the Culver City High School Cafeteria, on Saturday, May 16, 2009, from 12:00 p.m. until 7:00 p.m. Applicant has previously provided a copy of their letter of determination as a tax-exempt entity from the Internal Revenue Service. Approximately 600 people are expected to attend. Previous permits have been issued.

MOTION: MR. RAO

SECOND: MR. MENDIVIL

That the Committee *approves* items #5 through #10 from the regularly scheduled agenda items.

PASSED 4-0; INSP. McCORMICK ABSENT.

11. **MASSAGE TECHNICIAN**

Application by Suwimol Pinit, Owner/Massage Therapist, **SUWIMOL PINIT**, to conduct a business of massage technician from the commercial location of 4324 Sepulveda Blvd. (Swanya). Applicant has passed the Los Angeles County Health Department's Massage Technician Examination, has provided a physician's statement of health, and the required identification photographs. Applicant has been provided a copy of the "Rules and Regulations Governing Massage Businesses and Technicians". This is her first application for permit.

Discussion:

Ms. Pinit, Owner/Technician, was present at the Committee meeting to clarify and answer any questions or concerns.

Mr. Cole asked the applicant if she received and read the rules and regulations governing massage businesses and technicians.

Ms. Pinit answered in the affirmative.

Mr. Cole asked the applicant whether she had read and understood the "Rules and Regulations Governing Massage Businesses and Technicians for the City of Culver City".

Ms. Pinit answered in the affirmative.

Mr. Cole asked the applicant whether she understood that any violation of the "Rules and Regulations Governing Massage Businesses and Technicians for the City of Culver City" may be grounds for revocation of her permit.

Ms. Pinit answered in the affirmative.

MOTION: MR. MENDIVIL

SECOND: MR. RAO

That the Committee *approves* item #11 from the regularly scheduled agenda items.

PASSED 4-0; INSP. McCORMICK ABSENT.

12. **ITEMS FROM COMMITTEE MEMBERS AND STAFF**

13. **ADJOURNMENT**

MOTION: MR. RAO

SECOND: MR. MENDIVIL

That the meeting be adjourned at 10:09 a.m., until the next regular meeting to be held on Wednesday, April 22, 2009.

PASSED 4-0; INSP. McCORMICK ABSENT.

Respectfully submitted,

Guisela Zavala, Secretary