

**City of Culver City, California  
Agenda Item Report**

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| Meeting Date: 12/07/2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Item Number: <u>C-4</u>                                                                           |  |
| <b>CITY COUNCIL AGENDA ITEM: Adoption of a Resolution of the City Council of the City of Culver City, California, Calling and Giving Notice of the Holding of a General Municipal Election to be Held in the Said City on Tuesday, April 13, 2010, for the Election of Two (2) Council Members.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                   |  |
| Contact Person/Dept.: Ela Valladares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Phone Number: 310-253-5851                                                                        |  |
| Fiscal Impact: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | General Fund: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                 |  |
| Public Hearing: <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Action Item: <input checked="" type="checkbox"/> Attachments: <input checked="" type="checkbox"/> |  |
| Commission Action Required: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                   |  |
| Public Notification: (E-Mail) Agenda and Meetings – City Council (12/02/09)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                   |  |
| Department Approval:<br>Martin R. Cole (11/30/09)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | City Attorney Approval:<br>Carol Schwab (by H. Baker) (11/30/09)                                  |  |
| Chief Financial Officer Approval:<br>Mark Scott (by M. Noller) (12/01/09)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | City Manager Approval:<br>Mark Scott (12/02/09)                                                   |  |
| <p><b><u>RECOMMENDATION:</u></b></p> <p>Staff recommends that the City Council adopt a resolution calling and giving notice of the holding of a General Municipal Election to be held on April 13, 2010.</p> <p><b><u>BACKGROUND:</u></b></p> <p>Section 1500 of the City Charter provides, in pertinent part:</p> <p style="padding-left: 40px;">“General municipal elections for the filling of all elective offices, other than the Board of Education, shall be held in the City on the second Tuesday in April in each even numbered year...”</p> <p>Section 1503 of the City Charter provides:</p> <p style="padding-left: 40px;">“Unless otherwise provided by this Charter, all City elections shall be held in accordance with applicable provisions of the then current State law.”</p> <p>Pursuant to the above sections of the City Charter, 2010 being an even numbered year, an election shall be held in 2010 for the purposes of electing two members to the City Council.</p> |  |                                                                                                   |  |

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**DISCUSSION:**

The second Tuesday in April of 2010 falls on April 13, 2010. The attached resolution calls and gives notice of the election and directs that it shall be held on said date. It also provides for the stipends payable to poll workers and sets the hours the polls shall be open (7 AM to 8 PM) on Election Day.

As provided for in the Charter, the City Clerk is the City's elections official. Pursuant to the proposed resolution, upon adoption by the City Council, the City Clerk, as supported by the staff of the City Clerk's Office, shall prepare for the election in accordance with the provisions of the Charter and applicable State Law.

**FISCAL ANALYSIS:**

The estimated cost of the election is included in the City Clerk's FY 09-10 adopted budget. The Election budget is \$100,000, and is appropriated in account 10111100.610600 – Election Services.

**ATTACHMENTS:**

Proposed Resolution

**MOTION:**

That the City Council:

Adopt a resolution calling and giving notice of the holding of a General Municipal Election to be held on Tuesday, April 13, 2010.