

Mike Balkman Council Chambers 9770 Culver Blvd. Culver City, CA 90232 (310) 253-5851



EQUITY & HUMAN RELATIONS ADVISORY COMMITTEE

Chair Carlos Valverde
Vice Chair Samia Bano
Member Ifunanyachukwu Nweke
Member Haifaa Moammar
Member Rebecca Rona-Tuttle
Member Denice Renteria
Member London McBride
Member Jezenia Aguirre
Member Ayla Moses

Special Meeting
Culver City Senior Center Rooms B45, B47, & Dining
Room

6:00 PM

Tuesday, September 26, 2023

MEETING INFORMATION

Indoor masking is highly recommended, but not required, at City Council, Commission, Board, and Committee meetings.

Complete information on how to attend and participate in a City meeting and provide public comment can be found at www.culvercity.org/agendas.

In addition to attending meetings in person, all meetings may be viewed via Webex. Find the link to join a meeting via Webex, once in progress, at www.culvercity.org/agendas. Please note that virtual attendance is a courtesy offering and that technical difficulties shall not require that a meeting be postponed.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at city.clerk@culvercity.org.

PUBLIC COMMENT

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the specific meeting body. The body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

Go to www.culvercity.org/agendas for complete information on how to provide written and oral comments.

WRITTEN COMMENTS: Please provide comments via eComment at www.culvercity.org/meetings. Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Those comments received 4 hours in advance of the start time will be provided to the body members and become part of the official record through a motion to receive and file correspondence. Please be advised, written comments WILL NOT be read aloud during the meeting.

ORAL COMMENTS: Speakers must register to speak online at www.culvercity.org/agendas. Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. Speakers will be called in chronological order, based on when they registered. At the start of each agenda item, staff will read aloud the names of those who have requested to speak on an agenda item. Requests to speak must be received before the start of the public comment period for that agenda item or will not be considered. A QR code will be available for those wishing to sign up once they arrive to the meeting. Requests to speak will no longer be accepted through Webex chat, only by completing the online form. Those without internet should contact 310.253.5851 during business hours for help signing up to speak in advance or by speaking to staff upon arrival to the meeting room.

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board, or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the meeting.

AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

The Agenda, staff reports and attachments are available online at www.culvercity.org/meetings. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at city.clerk@culvercity.org.

CALL TO ORDER AND ROLL CALL

REGULAR SESSION

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT - Items NOT On The Agenda

Note: All requests to address the meeting body on items of interest to the public that are within the subject matter jurisdiction of the meeting body and NOT on the agenda must be submitted to staff prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

RECEIPT OF CORRESPONDENCE

CONSENT CALENDAR ITEMS

ORDER OF THE AGENDA

Note: At any time, the presiding officer may consider reordering the sequence in which items appearing on the agenda.

ACTION ITEMS

- A-1 24-291 RECEIVE AND FILE Α REPORT: FROM THE LOS COMMISSION ON ANGELES COUNTY HUMAN RELATIONS REGARDING HATE CRIMES IN LOS ANGELES COUNTY AND **CULVER** CITY: AND **(2)** PARTICIPATE IN THE DISCUSSION AS DESIRED.
- A-2 OF THE EQUITY 24-227 REVIEW AND HUMAN RELATIONS **ADVISORY COMMITTEE'S CURRENT** AD HOC SUBCOMMITTEES AS OF THE AUGUST 22. 2023 SPECIAL MEETING; AND (2) DISCUSS IF THERE IS A NEED TO ADD ADDITIONAL **EHRAC MEMBERS** TO **EXISTING AD** HOC SUBCOMMITTEES; AND/OR (3)NEW **FORM** AD HOC **SUBCOMMITTEES FOR** PROJECTS OR EVENTS FOR FY 2023-24. AS DEEMED APPROPRIATE: APPOINTMENT OF AND (4) **MEMBERS** THERETO.

Attachments: LIST OF AD HOC SUBCOMMITTEES AS OF 8.22.23

24-229 DISCUSSION AND **REPORT FROM** THE A-3 **INDIGENOUS** PEOPLES' DAY EVENT AD HOC SUBCOMMITTEE THE **PROPOSED INDIGENOUS** PEOPLES' DAY **EVENT:** THE APPROVAL OF REPORT'S **(2)** CONSIDER **RECOMMENDATIONS**; AND (3) IF SO DESIRED, **DETERMINE NEXT STEPS.**

Attachments: Report 9.15.2023-Indigenous Peoples Day 2023

A-4 <u>24-232</u>

DISCUSSION AND REPORT FROM THE LATINO MONTH HERITAGE AD HOC OF **EVENT** SUBCOMMITTEE LATINO HERITAGE MONTH **CELEBRATION EVENT** (2) CONSIDER APPROVAL OF THE PLAN; **REPORT'S RECOMMENDATIONS**; **DETERMINE** NEXT STEPS: (3) AND (4) PROVIDE DIRECTION TO STAFF IF **DEEMED** APPROPRIATE.

<u>Attachments:</u> Latino Heritage Celebration Report 9 26 23 - Final (004)

Latino Heritage Month 2023 Official Flyer DRAFT

A-5 Receive a Report from the Diversity Awareness Projects Ad Hoc Subcommittee; and 2) Discuss Report and Determine Next Steps

PUBLIC COMMENT - Items NOT On The Agenda (Continued)

ITEMS FROM MEMBERS/STAFF

ADJOURN