



CITY OF CULVER CITY
9770 CULVER BOULEVARD, CULVER CITY, CALIFORNIA 90232-0507

**REGULAR MEETING
COMMITTEE ON PERMITS AND LICENSES
WEDNESDAY, MARCH 12, 2008
10:00 A.M.
CITY HALL, MIKE BALKMAN COUNCIL CHAMBERS
MINUTES**

1. **CALL TO ORDER**

AT 10:01 A.M. CHAIRPERSON SHELLY WOLFBERG CALLED THE COMMITTEE ON PERMITS AND LICENSES TO ORDER.

2. **ROLL CALL**

CHAIRPERSON: SHELLY WOLFBERG, ASSISTANT TO THE CITY MANAGER

MEMBER DESIGNEES: PAUL SAMARAS, ASSOCIATE PLANNER
NAGAM RAO, TREASURY DIVISION MANAGER
LT. CRAIG BLOOR, POLICE DEPARTMENT
INSPECTOR MIKE McCORMICK, FIRE DEPARTMENT

STAFF: ROLAND MIRANDA, CITY ATTORNEY
PAM ROBINSON, VMB & IVY SUBSTATION MNGR.
ROSA LAGASSE, SENIOR ACCOUNT CLERK
CYNTIA AVILES, ACCOUNT CLERK

3. **RECEIVE AND FILE SECRETARY'S REPORT – POSTING OF AGENDA**

MOTION: MR. RAO **SECOND:** LT. BLOOR

That the Committee receive and file the Secretary's Report, which reflects the posting of the Agenda for today's meeting.

PASSED UNANIMOUSLY

4. **APPROVAL OF MINUTES OF FEBRUARY 20, 2008**

MOTION: LT. BLOOR **SECOND:** MR. RAO

That the Committee approved the minutes of the February 20, 2008 Committee Meeting as amended.

PASSED UNANIMOUSLY

5. **LECTURE/LIMITED TIME PERFORMANCE**

Ratification of the administrative approval given by the City Manager and City Treasurer, pursuant to C.C.M.C. Section 11.01.515, to Ian Campbell, Manager of ***BEYOND MARKETING GROUP***, to conduct a one-day Art Exhibit, open to the public and alcohol being served at no charge, at the commercial location of 3521 Helms Ave., on Saturday, March 08, 2008, from 7:00 p.m. to 10:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, Engineering Division, and Fire Prevention Bureau, are met and adhered to at all times. A plot plan was submitted and approved by the Planning and Fire Divisions. Valet parking services will be provided by *United Valet*. A One-Time Special Event Valet Parking Permit has been issued. Approximately 200 people are expected to attend. Previous permits have been issued.

-And-

6. **LECTURE/LIMITED TIME PERFORMANCE**

Ratification of the administrative approval given by the City Manager and City Treasurer, pursuant to C.C.M.C. Section 11.01.515, to Steven J. Rose, President of ***CULVER CITY CHAMBER OF COMMERCE***, to conduct a health expo distributing health information, and conducting free health testing, on Saturday, March 08, 2008, from 10:00 a.m. to 3:00 p.m. at the commercial location of 294 Fox Hills Mall, *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, and Fire Prevention Bureau, are met and adhered to at all times. A plot plan was submitted and approved by the Planning Division. Approximately 500 people are expected to attend. Previous permits have been issued.

-And-

7. **LECTURE/LIMITED TIME PERFORMANCE**

Ratification of the administrative approval given by the City Manager and City Treasurer, pursuant to C.C.M.C. Section 11.01.515, to Dr. Richard Chen, President and Kenneth Alexander, Treasurer of ***LOS ANGELES DOCTORS SYMPHONY ORCHESTRA***, to conduct a Symphony Orchestra Concert at the Veterans' Memorial Complex on Saturday, March 9, 2008, from 3:00 p.m. to 5:30 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, and Fire Prevention Bureau, and the Veterans' Memorial Complex are met and adhered to at all times. The event is open to the public, no entrance fee will be charged. Approximately 350 people are expected to attend. Previous permits have been issued.

-And-

8. **LECTURE/LIMITED TIME PERFORMANCE**

Ratification of the administrative approval given by the City Manager and City Treasurer, pursuant to C.C.M.C. Section 11.01.515, to Jamee Alperovich, Co-Chair Parent Association of ***THE WILLOWS COMMUNITY SCHOOL***, to conduct an Annual Charitable Fundraiser for the school, which includes dinner, dancing, silent and live auctions; with live music, and alcohol served at no charge on Saturday, March 15, 2008, from 6:30 p.m. to 12:00 p.m. at the commercial location of 8609 Washington Blvd., *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, and Fire Prevention Bureau, are met and adhered to at all times. A plot plan was submitted and approved by the Planning Division. A sound permit has been received. Approximately 300 people are expected to attend. This is the first application for a permit.

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9. **LECTURE/LIMITED TIME PERFORMANCE**

Ratification of the administrative approval given by the City Manager and City Treasurer, pursuant to C.C.M.C. Section 11.01.515, to Eireida Galda for **WESTSIDE REGIONAL CENTER**, to conduct an Annual Conference on Special Education for parents of children with special needs & professionals who work with them; at the Veteran's Memorial Complex on Saturday, March 15, 2008, from 6:00 a.m. to 6:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, and Fire Prevention Bureau, and the Veterans' Memorial Complex are met and adhered to at all times. The event is not open to the public; entrance fee will be charged. Approximately 150 - 250 people are expected to attend. Previous permits have been issued.

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10. **LECTURE/LIMITED TIME PERFORMANCE**

Ratification of the administrative approval given by the City Manager and City Treasurer, pursuant to C.C.M.C. Section 11.01.515, to Katya Bozzi, Executive Director of **ECO STATION**, to conduct a Children's Art Exhibit that includes crafts, games, food, open to the public, with live music at the commercial location of 10101 W. Jefferson Blvd., on Sunday, March 30, 2008, from 10:00 a.m. to 4:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, and Fire Prevention Bureau, are met and adhered to at all times. Approximately 300 people are expected to attend. Previous permits have been issued.

-And-

11. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Adel Mabe, President of **THE BEAD SOCIETY**, to conduct a Bead Show at the Veteran's Memorial Complex on Sunday, April 27, 2008, and Sunday, October 26, 2008 from 10:00 a.m. to 5:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, and Fire Prevention Bureau, and the Veterans' Memorial Complex are met and adhered to at all times. Approximately 1000 people are expected to attend on the dates mentioned above. Previous permits have been issued.

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12. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Jon Lindsay, Owner, **LINDSAY PRODUCTIONS**, to conduct three bodybuilding and fitness contests with vendors at the Veterans' Memorial Building, on Saturday, May 24, 2008, Saturday, July 19, 2008 and Saturday, December 6, 2008, from 8:00 a.m. to 12:00 midnight, *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, and Fire Prevention Bureau, and the Veterans' Memorial Complex are met and adhered to at all times. Approximately 800 people are expected to attend on the dates mentioned above. Previous permits have been issued.

-And-

13. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Rosalie Gorchoff, President of **SUNSET SUCCULENT SOCIETY**, to conduct a garden show and sale, at the Veterans' Memorial Building on Saturday, May 3, 2008, from 10:00 p.m. to 5:00 p.m., Sunday, May 4, 2008, from 10:00 a.m. to 4:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, and Fire Prevention Bureau, and

the Veterans' Memorial Complex are met and adhered to at all times. Approximately 400 people are expected to attend on the dates mentioned above. Previous permits have been issued. Previous permits have been issued.
-And-

14. **BONAFIDE RESTAURANT-NO ENTERTAINMENT**

Application by Alan Schulman, Partner, **AKASHA**, to conduct a full dining service restaurant, bar, bakery, with no entertainment at the commercial location 9543 Culver Blvd., *provided* that the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. Applicant has provided a copy of his Seller's permit, Health Certificate, and ABC license. This is the first application for a permit.
-And-

15. **FOOD DELIVERY/CATERING TRUCK**

Application by Michael Rideau, owner of **NO MO FARMS**, 3045 Clyde Ave. #8, Los Angeles, Ca 90016 to conduct a catering business from their catering truck at various street locations in Culver City, *provided* that the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. Applicant has provided a copy of his California Drivers' License, Health Certificate, Vehicle Registration, and Insurance Certificate naming the City of Culver City as an additional insured party. The applicant has been informed of the hearing. This is the first application for a permit. An initial list of locations was provided as requested by Lt. Bloor.

DISCUSSION: MR. RAO pulled item#15; to let the Committee members know that Mr. Rideau from **NO MO FARMS** provided us with the list of preliminary locations as requested by LT. BLOOR.

MOTION: MR. RAO SECOND: INSP. McCORMICK

That the Committee *approved* this item from the regularly scheduled agenda items.

PASSED UNANIMOUSLY

16. **IMPORT/EXPORT**

Application by Tan Xin, C.E.O. of **AMERICAN SUNSHINE ELECTRONIC MATERIALS CORPORATION**, to conduct a business of exporting and importing electronic materials via phone and internet from the commercial location of 400 Corporate Pointe #65., *provided* that the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. Applicant has been informed of the hearing. This is the first application for a permit. Copy of seller's permit was submitted as requested.

MOTION: MR. SAMARAS SECOND: LT. BLOOR

That the Committee *approves* items 5 through 14 and 16 from the regularly scheduled agenda items.

PASSED UNANIMOUSLY

17. **ADJOURNMENT**

MOTION: MR. RAO SECOND: LT. BLOOR

That the meeting be adjourned at 10:05 a.m., until the next regular meeting to be held on Wednesday, March 19, 2008.

PASSED UNANIMOUSLY

Respectfully submitted,

Cyntia Aviles, Secretary