

Planning Commission Officer and Committee Listing

| <i>What</i> | PLANNING COMMISSION | 7/1/15 - 6/30/16 | 7/1/16 - 6/30/17 |
|--------------------------|--|--|---|
| <i>When:</i> | As determined by Council and Planning Commission. | Second Wednesday of the month at 7:00 p.m.; fourth Wednesday and other days/times as needed. | |
| <i>Where:</i> | Mike Balkman Council Chambers | | |
| <i>Chairperson:</i> | Selected by Commission | Kevin Lachoff | |
| <i>Vice Chairperson:</i> | Selected by Commission | David Voncannon | |
| <i>Members:</i> | Appointed by City Council for four-year (staggered) term | Scott Wyant Kevin Lachoff David Voncannon Dana Sayles Ed Ogosta | Scott Wyant Kevin Lachoff David Voncannon Dana Sayles Ed Ogosta |
| | Planning Manager | Thomas Gorham | |
| <i>Telephone:</i> | Planning Division | 310/253-5710 | |
| <i>FAX:</i> | Planning Division | 310/253-5721 | |

| <i>What:</i> | BOARD OF ZONING ADJUSTMENT | 7/1/15 - 6/30/16 | 7/1/16-6/30/17 |
|-----------------------|--|----------------------------|-----------------------|
| <i>When:</i> | As needed | | |
| <i>Where:</i> | Skelton Conference Room (second floor, Planning) | | |
| <i>Members:</i> | Selected by Commission | Dana Sayles Scott Wyant | |
| <i>Staff Contact:</i> | Planning Manager | Thomas Gorham | |
| <i>Telephone:</i> | Planning Division | 310/253-5710 | |
| <i>FAX:</i> | Planning Division | 310/253-5721 | |

| <i>What:</i> | COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE | 7/1/15 - 6/30/16 | 7/1/16-6/30/17 |
|--|--|-------------------------|-----------------------|
| <i>When:</i> | Fall/Winter annual meeting(s) at 7:00 p.m. | | |
| <i>Where:</i> | Dan Patachia Conference Room (first floor) | | |
| <i>Members:</i> | Selected by Commission | David Voncannon | |
| <i>Alternate:</i> | Selected by Commission | Ed Ogosta | |
| <i>Other committee members are representatives from the following:</i> | Park, Recreation & Human Services Commission Neighborhood Preservation Program Committee Disability Advisory Committee Culver City Homeowners Association | | |
| <i>Staff Contact:</i> | Economic Development Manager | Todd Tipton | |
| <i>Telephone:</i> | Administration | 310/253-5783 | |
| <i>FAX:</i> | Administration | 310/253-5783 | |