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WHEREAS, pursuant to California Government Code Section 65089, Los Angeles County Metropolitan Transportation Authority ("LACMTA"), acting as the Management Agency for Los Angeles County, is required to annually certify that the County and cities within the County are conforming to all congestion pricing program ("CMP") requirements; and

WHEREAS, the City Council held a duly noticed public hearing on August 10, 2015 to consider its CMP Local Development Report.

1. The City is in conformance with all applicable requirements of the 2010 CMP adopted by the LACMTA Board on October 28, 2010, as set forth below:

b. The City has locally adopted and continues to implement a

1 transportation demand management ordinance, consistent with the minimum requirements  
2 identified in the CMP Transportation Demand Management chapter.

3 c. The City has locally adopted and continues to implement a land  
4 use analysis program, consistent with the minimum requirements identified in the CMP  
5 Land Use Analysis Program chapter.

6 d. The City has adopted a Local Development Report, attached  
7 hereto and made a part hereof, consistent with the requirements identified in the 2010  
8 CMP. This report balances traffic congestion impacts due to growth within the City with  
9 transportation improvements, and demonstrates that the City is meeting its responsibilities  
10 under the Countywide Deficiency Plan consistent with the LACMTA Board adopted 2003  
11 Short Range Transportation Plan.  
12

13 2. The City Clerk is hereby authorized to certify the adoption of this  
14 Resolution and forward a copy of this Resolution to the Los Angeles County Metropolitan  
15 Transportation Authority.  
16

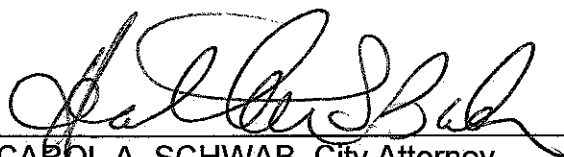
17 APPROVED and ADOPTED this \_\_\_\_ day of \_\_\_\_\_ 2015.  
18  
19

20 \_\_\_\_\_  
21 MICHEÁL O'LEARY, Mayor  
City of Culver City, California

22 ATTEST:  
23

24 APPROVED AS TO FORM:  
25

26 \_\_\_\_\_  
MARTIN R. COLE, City Clerk  
A15-00529

27   
CAROL A. SCHWAB, City Attorney  
28 

**2015 CMP Local Development Report**

Reporting Period: JUNE 1, 2014 - MAY 31, 2015

Contact: **Diana Chang, Sr. Management Analyst/Transportation Planner**  
Phone Number: (310) 253-6566

**CONGESTION MANAGEMENT PROGRAM  
FOR LOS ANGELES COUNTY**

**2014 DEFICIENCY PLAN SUMMARY**

**\* IMPORTANT: All "#value!" cells on this page are automatically calculated.  
Please do not enter data in these cells.**

**DEVELOPMENT TOTALS**

**RESIDENTIAL DEVELOPMENT ACTIVITY**

**Dwelling Units**

|                           |      |
|---------------------------|------|
| Single Family Residential | 5.00 |
| Multi-Family Residential  | 5.00 |
| Group Quarters            | 0.00 |

**COMMERCIAL DEVELOPMENT ACTIVITY**

**1,000 Net Sq.Ft.<sup>2</sup>**

|                                       |       |
|---------------------------------------|-------|
| Commercial (less than 300,000 sq.ft.) | 11.71 |
| Commercial (300,000 sq.ft. or more)   | 0.00  |
| Freestanding Eating & Drinking        | 0.00  |

**NON-RETAIL DEVELOPMENT ACTIVITY**

**1,000 Net Sq.Ft.<sup>2</sup>**

|                                  |        |
|----------------------------------|--------|
| Lodging                          | 0.00   |
| Industrial                       | 18.20  |
| Office (less than 50,000 sq.ft.) | (6.50) |
| Office (50,000-299,999 sq.ft.)   | 216.15 |
| Office (300,000 sq.ft. or more)  | 0.00   |
| Medical                          | 0.00   |
| Government                       | (4.71) |
| Institutional/Educational        | 5.20   |
| University (# of students)       | 0.00   |

**OTHER DEVELOPMENT ACTIVITY**

**Daily Trips**

|                     |      |
|---------------------|------|
| ENTER IF APPLICABLE | 0.00 |
| ENTER IF APPLICABLE | 0.00 |

**EXEMPTED DEVELOPMENT TOTALS**

|                                              |   |
|----------------------------------------------|---|
| Exempted Dwelling Units                      | 0 |
| Exempted Non-residential sq. ft. (in 1,000s) | 0 |

## 2015 CMP Local Development Report

Reporting Period: JUNE 1, 2014 - MAY 31, 2015

Enter data for all cells labeled "Enter." If there are no data for that category, enter "0."

**PART 1: NEW DEVELOPMENT ACTIVITY****RESIDENTIAL DEVELOPMENT ACTIVITY**

| Category                  | Dwelling Units |
|---------------------------|----------------|
| Single Family Residential | 14.00          |
| Multi-Family Residential  | 5.00           |
| Group Quarters            | 0.00           |

**COMMERCIAL DEVELOPMENT ACTIVITY**

| Category                              | 1,000 Gross Square Feet |
|---------------------------------------|-------------------------|
| Commercial (less than 300,000 sq.ft.) | 14.41                   |
| Commercial (300,000 sq.ft. or more)   | 0.00                    |
| Freestanding Eating & Drinking        | 0.00                    |

**NON-RETAIL DEVELOPMENT ACTIVITY**

| Category                         | 1,000 Gross Square Feet |
|----------------------------------|-------------------------|
| Lodging                          | 0.00                    |
| Industrial                       | 54.70                   |
| Office (less than 50,000 sq.ft.) | 0.00                    |
| Office (50,000-299,999 sq.ft.)   | 216.15                  |
| Office (300,000 sq.ft. or more)  | 0.00                    |
| Medical                          | 0.00                    |
| Government                       | 0.00                    |
| Institutional/Educational        | 5.20                    |
| University (# of students)       | 0.00                    |

**OTHER DEVELOPMENT ACTIVITY**

| Description<br>(Attach additional sheets if necessary) | Daily Trips<br>(Enter "0" if none) |
|--------------------------------------------------------|------------------------------------|
| ENTER IF APPLICABLE                                    | 0.00                               |
| ENTER IF APPLICABLE                                    | 0.00                               |

**City of Culver City**

Date Prepared: July 29, 2015

**2015 CMP Local Development Report**

Reporting Period: JUNE 1, 2014 - MAY 31, 2015

Enter data for all cells labeled "Enter." If there are no data for that category, enter "0."

**PART 2: NEW DEVELOPMENT ADJUSTMENTS**

IMPORTANT: Adjustments may be claimed only for 1) development permits that were both issued and revoked, expired or withdrawn during the reporting period, and 2) demolition of any structure with the reporting period.

**RESIDENTIAL DEVELOPMENT ADJUSTMENTS**

| Category                  | Dwelling Units |
|---------------------------|----------------|
| Single Family Residential | 9.00           |
| Multi-Family Residential  | 0.00           |
| Group Quarters            | 0.00           |

**COMMERCIAL DEVELOPMENT ACTIVITY**

| Category                              | 1,000 Gross Square Feet |
|---------------------------------------|-------------------------|
| Commercial (less than 300,000 sq.ft.) | 2.70                    |
| Commercial (300,000 sq.ft. or more)   | 0.00                    |
| Freestanding Eating & Drinking        | 0.00                    |

**NON-RETAIL DEVELOPMENT ACTIVITY**

| Category                         | 1,000 Gross Square Feet |
|----------------------------------|-------------------------|
| Lodging                          | 0.00                    |
| Industrial                       | 36.50                   |
| Office (less than 50,000 sq.ft.) | 6.50                    |
| Office (50,000-299,999 sq.ft.)   | 0.00                    |
| Office (300,000 sq.ft. or more)  | 0.00                    |
| Medical                          | 0.00                    |
| Government                       | 4.71                    |
| Institutional/Educational        | 0.00                    |
| University (# of students)       | 0.00                    |

**OTHER DEVELOPMENT ACTIVITY**

| Description<br>(Attach additional sheets if necessary) | Daily Trips<br>(Enter "0" if none) |
|--------------------------------------------------------|------------------------------------|
| ENTER IF APPLICABLE                                    | 0.00                               |
| ENTER IF APPLICABLE                                    | 0.00                               |

Page 3

## 2015 CMP Local Development Report

Reporting Period: JUNE 1, 2014 - MAY 31, 2015

Enter data for all cells labeled "Enter." If there are no data for that category, enter "0."

**PART 3: EXEMPTED DEVELOPMENT ACTIVITY****(NOT INCLUDED IN NEW DEVELOPMENT ACTIVITY TOTALS)**

|                                                                |                                |                         |
|----------------------------------------------------------------|--------------------------------|-------------------------|
| Low/Very Low Income Housing                                    | <input type="text" value="0"/> | Dwelling Units          |
| High Density Residential<br>Near Rail Stations                 | <input type="text" value="0"/> | Dwelling Units          |
| Mixed Use Developments<br>Near Rail Stations                   | <input type="text" value="0"/> | 1,000 Gross Square Feet |
|                                                                | <input type="text" value="0"/> | Dwelling Units          |
| Development Agreements Entered<br>into Prior to July 10, 1989  | <input type="text" value="0"/> | 1,000 Gross Square Feet |
|                                                                | <input type="text" value="0"/> | Dwelling Units          |
| Reconstruction of Buildings<br>Damaged due to "calamity"       | <input type="text" value="0"/> | 1,000 Gross Square Feet |
|                                                                | <input type="text" value="0"/> | Dwelling Units          |
| Reconstruction of Buildings<br>Damaged in Jan. 1994 Earthquake | <input type="text" value="0"/> | 1,000 Gross Square Feet |
|                                                                | <input type="text" value="0"/> | Dwelling Units          |
| Total Dwelling Units                                           | <input type="text" value="0"/> |                         |
| Total Non-residential sq. ft. (in 1,000s)                      | <input type="text" value="0"/> |                         |

Page 4

**Exempted Development Definitions:**

1. Low/Very Low Income Housing: As defined by the California Department of Housing and Community Development as follows:
  - Low-Income: equal to or less than 80% of the County median income, with adjustments for family size.
  - Very Low-Income: equal to or less than 50% of the County median income, with adjustments for family size.
2. High Density Residential Near Rail Stations: Development located within 1/4 mile of a fixed rail passenger station and that is equal to or greater than 120 percent of the maximum residential density allowed under the local general plan and zoning ordinance. A project providing a minimum of 75 dwelling units per acre is automatically considered high density.
3. Mixed Uses Near Rail Stations: Mixed-use development located within 1/4 mile of a fixed rail passenger station, if more than half of the land area, or floor area, of the mixed use development is used for high density residential housing.
4. Development Agreements: Projects that entered into a development agreement (as specified under Section 65864 of the California Government Code) with a local jurisdiction prior to July 10, 1989.
5. Reconstruction or replacement of any residential or non-residential structure which is damaged or destroyed, to the extent of > or = to 50% of its reasonable value, by fire, flood, earthquake or other similar calamity.
6. Any project of a federal, state or county agency that is exempt from local jurisdiction zoning regulations and where the local jurisdiction is precluded from exercising any approval/disapproval authority. These locally precluded projects do not have to be reported in the LDR.