

MEETING DATE: 04/21/08

AGENDA ITEM: Adoption of a Resolution Ordering the Preparation of the Engineer's Report, Declaring the Intention to Order the Annual Assessment Levy, and Setting the Date, Time, and Place for the Public Hearing for the Sewer User's Service Charge

ATTACHMENTS

		<u>Pages</u>
1	Resolution of Intention	1-2

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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CULVER CITY, CALIFORNIA ORDERING THE PREPARATION OF AN ENGINEER'S REPORT PURSUANT TO THE PROVISIONS OF CHAPTER 5.02 OF THE CULVER CITY MUNICIPAL CODE AND DECLARING ITS INTENTION TO ORDER THE ANNUAL ASSESSMENT LEVY FOR THE SEWER USER'S SERVICE CHARGE AND SETTING THE TIME AND PLACE FOR THE PUBLIC HEARING.

WHEREAS, the City Council of the City of Culver City desires to conduct proceedings for considering the annual assessment pursuant to the terms and provisions of Section 5.02.035 of Chapter 5.02 of the Culver City Municipal Code in what is known and designated as, "SEWER USER'S SERVICE CHARGES"; and

WHEREAS, these proceedings for the annual levy of assessments shall relate to the fiscal year commencing July 1, 2008 and ending June 30, 2009; and

1. The above recitals are all true and correct.
2. The City Engineer is hereby ordered to prepare and file with the City Council an Engineer's Report relating to said annual assessment and levy in accordance with the provisions of Section 5.02.035 of the Culver City Municipal Code.

1 3. Upon completion, said Engineer's Report shall be filed with the City
2 Clerk who shall then submit the same to this City Council for its consideration pursuant to
3 Section 5.02.035 of the Culver City Municipal Code.

4 4. The City of Culver City hereby declares its intention to levy the annual
5 assessment on the ratepayers for fiscal year 2008/2009.

6 5. A Public Hearing has been duly noticed and set for June 11, 2008 at
7 7:00 pm in the Council Chamber of the City of Culver City.

8 APPROVED and ADOPTED this _____ day of _____, 2008.
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12 _____
13 ALAN CORLIN, MAYOR
14 City of Culver City, California

15 ATTEST:

16 APPROVED AS TO FORM:
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18 _____
19 MARTIN COLE, City Clerk
20 A08-00131

21 _____
22 CAROL A. SCHWAB, City Attorney
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