



EQUITY & HUMAN RELATIONS ADVISORY COMMITTEE

Veterans Memorial
Building - Garden Room
4117 Overland Ave.,
Culver City, CA 90232

Chair Denice Renteria
Vice Chair London McBride
Member Ifunanyachukwu Nweke
Member Samia Bano
Member Haifaa Moammar
Member Rebecca Rona-Tuttle
Member Carlos Valverde
Member Chaiya Jones

Regular Meeting

Dan Patacchia Conference Room

6:00 PM

Tuesday, January 27, 2026

MEETING INFORMATION

Complete information on how to attend and participate in a City meeting and provide public comment can be found at www.culvercity.org/agendas.

In addition to attending meetings in person, meetings may be viewed via Zoom in the Council Chambers (or WebEx for meetings outside the Chambers.) Find the link to join a meeting, once in progress, at www.culvercity.org/agendas. Please note that virtual attendance is a courtesy offering and that technical difficulties shall not require that a meeting be postponed.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at city.clerk@culvercity.org.

PUBLIC COMMENT

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the specific body. The body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

WRITTEN COMMENTS: Please provide comments via eComment at www.culvercity.org/meetings. Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Those comments received 4 hours in advance of the start time will be provided to the body members and become part of the official record through a motion to receive and file correspondence. If you do not want your personal information included in the official record, please do not include your address, phone number or other private information in your comments. Please be advised, written comments **WILL NOT** be read aloud during the meeting.

ORAL COMMENTS: Speakers must register to speak online at www.culvercity.org/agendas. Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. Speakers will be called in chronological order, based on when they registered. At the start of each agenda item, staff will read aloud the names of those who have requested to speak on an agenda item. Requests to speak must be received before the start of the public comment period for that agenda item or will not be considered. A QR code will be available for those wishing to sign up once they arrive to the meeting. Requests to speak will no longer be accepted through Zoom or WebEx chat, only by completing the online form. Those without internet should contact 310.253.5851 during business hours for help signing up to speak in advance or by speaking to staff upon arrival to the meeting room.

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board, or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the meeting.

**AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF
RESOURCES:**

The Agenda, staff reports and attachments are available online at www.culvercity.org/meetings. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at city.clerk@culvercity.org.

Compliance with Government Code Section 54957.5: Any writing determined to be a public record under subdivision 54957.5(a), which relates to an agenda item for an open session of a regular meeting of the legislative body of a local agency that was distributed less than 72 hours prior to that meeting, shall be made available for public inspection at the time the writing is distributed to all, or a majority of all, of the members of the legislative body. Such documents are available at the Office of the City Clerk, City of Culver City, City Hall, 9770 Culver Boulevard, Culver City, CA 90232 and may be inspected by members of the Public during normal business hours. Such documents may also be made available on the City's Website: www.culvercity.org.

**NOTE: AT OR ABOUT 10:00 P.M., MEMBERS MAY DETERMINE WHETHER
TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA
OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING
DATE**

CALL TO ORDER AND ROLL CALL

REGULAR SESSION

PLEDGE OF ALLEGIANCE

ITEMS FROM MEMBERS/STAFF

PUBLIC COMMENT - Items NOT On The Agenda

Note: All requests to address the meeting body on items of interest to the public that are within the subject matter jurisdiction of the meeting body and NOT on the agenda must be submitted to staff prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length.

RECEIPT OF CORRESPONDENCE

CONSENT CALENDAR ITEMS

ORDER OF THE AGENDA

Note: At any time, the presiding officer may consider reordering the sequence in which items appearing on the agenda.

ACTION ITEMS

A-1. [26-403](#) EHRAC: ACTION ITEM - (1) RECEIVE AND FILE A REPORT FROM THE MEMBERS OF THE DIVERSITY AWARENESS PROJECTS (DAP) AD HOC SUBCOMMITTEE; (2) IF SO DESIRED, DISCUSS AND CONSIDER APPROVAL OF THE REPORT'S RECOMMENDATIONS; AND (3) DETERMINE NEXT STEPS AS DEEMED APPROPRIATE.

Attachments: [2026-01-27 ATT1 DAP Background Staff Report 05232023](#)
[2026-01-27 ATT2 DAP Ad Hoc Subcommittee Report 01172025](#)
[2026-01-27 ATT3 DAP Ad Hoc Subcommittee Report 09102025](#)
[2026-01-27 ATT4 DAP Ad Hoc Subcommittee Report 01162026](#)

A-2. [26-404](#) EHRAC: ACTION ITEM - (1) RECEIVE AND FILE A REPORT FROM THE YOUTH ADVISORY BOARD AD HOC SUBCOMMITTEE; (2) IF SO DESIRED, DISCUSS AND CONSIDER APPROVAL OF THE REPORT'S RECOMMENDATIONS; AND (3) DETERMINE NEXT STEPS AS DEEMED APPROPRIATE.

Attachments: [2026-01-27 ATT1 Youth Advisory Committee Ad Hoc Subcommittee Report 04112025](#)
[2027-01-27 ATT2 Youth Advisory Board Ad Hoc Subcommittee Report 01162026](#)

A-3. [26-405](#) EHRAC: ACTION ITEM - (1) RECEIVE AND FILE A REPORT FROM THE 2024-2025 EQUITY AND HUMAN RELATIONS AWARD AD HOC SUBCOMMITTEE; (2) IF SO DESIRED, DISCUSS AND CONSIDER APPROVAL OF THE REPORT'S RECOMMENDATIONS; AND (3) DETERMINE NEXT STEPS AS DEEMED APPROPRIATE.

Attachments: [2026-01-27 ATT1 Equity and Human Relations Award Ad Hoc Subcommittee Report 08132025](#)
[2026-01-27 ATT2 Equity and Human Relations Awards Report 01162026](#)

A-4. [26-406](#) EHRAC: ACTION ITEM - (1) RECEIVE AND FILE A REPORT FROM THE FEBRUARY 2026 COMMUNITY CONVERSATION AD HOC SUBCOMMITTEE; (2) IF SO DESIRED, DISCUSS AND CONSIDER APPROVAL OF THE REPORT'S RECOMMENDATIONS; AND (3) DETERMINE NEXT STEPS AS DEEMED APPROPRIATE.

Attachments: [2026-01-27 ATT1 February 2026 Community Conversation Ad Hoc Subcommittee Report 09102025](#)
[2025-10-21 ATT2 February 2026 Community Conversation Ad Hoc Subcommittee Report 10102025](#)
[2026-01-27 ATT3 February 2026 Community Conversation Ad Hoc Subcommittee Report 01162026](#)

A-5. [26-407](#) EHRAC: ACTION ITEM - (1) RECEIVE AND FILE A REPORT FROM THE PEACE RESOLUTION COMMUNITY OUTREACH AD HOC SUBCOMMITTEE; (2) IF SO DESIRED, DISCUSS AND CONSIDER APPROVAL OF THE REPORT'S RECOMMENDATIONS; AND (3) DETERMINE NEXT STEPS AS DEEMED APPROPRIATE.

Attachments: [2026-01-27 ATT1 Resolution on Peace and Diplomacy During International Conflict 05122025](#)
[2026-01-27 ATT2 City Council Meeting Minutes Item A3 Excerpt 05122025](#)
[2026-01-27 ATT3 Peace Resolution Community Feedback Ad Hoc Subcommittee Report 01162026](#)

A-6. [26-408](#) EHRAC: ACTION ITEM - (1) REVIEW, DISCUSS, AND UPDATE, AS DEEMED APPROPRIATE, THE DRAFT JANUARY 2026 BIANNUAL REPORT; (2) APPROVE OF THE JANUARY 2026 BIANNUAL REPORT WITH ANY AGREED UPON EDITS; AND (3) AUTHORIZE TRANSMITTAL OF THE JANUARY 2026 BIANNUAL REPORT TO CITY COUNCIL.

Attachments: [2026-01-27 ATT1 DRAFT EHRAC Biannual Report January 2026](#)

A-7. [26-409](#) **EHRAC: ACTION ITEM - (1) REVIEW EHRAC'S CURRENT AD HOC SUBCOMMITTEES AS OF THE OCTOBER 21, 2025, SPECIAL MEETING; (2) DISSOLVE EXISTING AD HOC SUBCOMMITTEES WHOSE OBJECTIVES HAVE BEEN MET; (3) FILL VACANT POSITIONS AND/OR ADJUST EXISTING AD HOC SUBCOMMITTEES, AS DEEMED APPROPRIATE; AND (4) IN ACCORDANCE WITH THE JANUARY 2026 BIANNUAL REPORT FORM NEW AD HOC SUBCOMMITTEES AND APPOINT MEMBERS THERETO.**

Attachments: [2026-01-27 ATT1 EHRAC Ad Hoc Subcommittee Roster as of October 21, 2025](#)

PUBLIC COMMENT - Items NOT On The Agenda (Continued)

ITEMS FROM MEMBERS/STAFF (Continued)

REQUESTS FROM MEMBERS TO AGENDIZE ITEMS

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