



# Culver CITY

MIKE BALKMAN COUNCIL CHAMBERS  
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LAURA STUART, Chair  
MARY ANN GREENE, Vice Chair  
RICK HUDSON, Commissioner  
MARIANNE KIM, Commissioner  
CATHERINE YANDA, Commissioner

## **Parks, Recreation and Community Services Commission Regular Meeting Thursday, January 03, 2013**

### **PUBLIC COMMENT**

The Parks, Recreation and Community Services Commission will listen to the public on any item on the agenda or item of interest that is not on the agenda. The Commission cannot legally take action on any item not scheduled on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

If you wish to speak to the Commission, please complete a Speaker's Card and present it to the Commission Secretary before the agenda item is called. You will be called to the podium by name when it is your turn to speak to the Commission.

### **PUBLIC COMMENT FOR ITEMS ON THE AGENDA**

Persons wishing to speak on agenda items will be called at the time the agenda item is brought forward. Comments will generally be limited to five minutes per speaker; however, a three-minute limit may be declared by the Chair for agenda items for which many Speaker Cards have been submitted.

### **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**

A total of twenty minutes shall be devoted to audience participation at the beginning of the agenda. Speakers will be called on in the order cards were received by the Commission Secretary. If additional time is needed, the Chair will allow for same at the end of the agenda.

When the Commission Secretary calls your name, please advance to the podium and state your name and city of residence. Speakers must limit their comments to five minutes. A three-minute limit may be declared by the Chair if there are a large number of individuals desiring to address the Commission.

NOTE: AT OR ABOUT 11:00 P.M., COMMISSIONERS WILL DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

### **CELL PHONES AND OTHER DISTRACTIONS**

Use of cell phones, pagers and other communication devices is prohibited while the Commission Meeting is in session. Please turn all devices off or place on silent alert and leave the Chambers to use. During the meeting, please refrain from applause or other actions that may be disruptive to the speakers or the conduct of City business.

### **MEETING INFORMATION**

Parks and Recreation Commission meetings are regularly scheduled for the first Tuesdays of every month. Parks and Recreation Commission Agenda information is available 72 hours before each Commission meeting via online at <http://www.culvercity.org>. Parks, Recreation, and Community Services Commission meetings can be viewed live on Channel 35 by Time Warner subscribers.

### **ALD**

Assisted Listening Devices are available through the Commission Secretary.



# *Culver* **CITY**

Agendas are  
available on the web at  
[www.culvercity.org](http://www.culvercity.org)

## **AGENDA**

### **Parks, Recreation, and Community Services Commission**

Thursday, January 03, 2013

7:00 PM

Culver City Senior Center  
4095 Overland Ave

#### **CALL TO ORDER & ROLL CALL:**

**Chair** Laura Stuart  
**Vice Chair** Mary Ann Greene  
**Commissioner** Rick Hudson  
**Commissioner** Marianne Kim  
**Commissioner** Catherine Yanda

#### **REGULAR SESSION - 7:00 PM**

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENT - Items NOT On The Agenda**

#### **CONSENT CALENDAR**

*Note: Consent Calendar items are considered to be routine in nature and may be approved by one motion. Public requests to discuss Consent Calendar items must be filed with the Clerk before the Consent Calendar is called.*

Approval of Minutes for Meeting of December 4, 2012.

***Approve Minutes.***

[Upcoming Agenda Items to be Considered by the Parks, Recreation and Community Services \(PRCS\) Commission and its Subcommittees.](#)

***Review and make comments, if any, and receive and file the report.***

## **ACTION ITEMS:**

*Public requests to discuss Action Items must be filed with the Clerk before the item is called.*

[Review and Make Recommendation Regarding the PRCS Department Donation/Sponsorship Program, including the Development of the “Park Hero” Brochure.](#)

*Make recommendation(s) as deemed appropriate.*

[Assignment of Dates and Venues for April, June and November 2013 Parks, Recreation and Community Services Commission Meetings.](#)

*Assign meeting dates and venues.*

## **PUBLIC COMMENT - Items NOT On The Agenda (Continued)**

## **RECEIPT OF CORRESPONDENCE**

## **ITEMS FROM STAFF**

## **ADJOURN**

**Next Parks, Recreation & Community Services Commission Meeting**

**February 05, 2013**

**7:00 PM**

**Mike Balkman Council Chambers**

**9770 Culver Boulevard**

### **Upcoming Public Meeting Tentative Schedule — January 2013**

| <b>Date</b>         | <b>Day</b>    | <b>Time</b>    | <b>Location</b>         |
|---------------------|---------------|----------------|-------------------------|
| <b>City Council</b> |               |                |                         |
| <i>January - 14</i> | <i>Monday</i> | <i>7:00 PM</i> | <i>Council Chambers</i> |
| <i>January - 28</i> | <i>Monday</i> | <i>7:00 PM</i> | <i>Council Chambers</i> |

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***Parks, Recreation & Community Services Commission***

|                  |                 |                |                         |
|------------------|-----------------|----------------|-------------------------|
| <i>January 3</i> | <i>Thursday</i> | <i>7:00 PM</i> | <i>Council Chambers</i> |
|------------------|-----------------|----------------|-------------------------|

***Cultural Affairs Commission***

|                    |                |                |                         |
|--------------------|----------------|----------------|-------------------------|
| <i>January - 8</i> | <i>Tuesday</i> | <i>7:00 PM</i> | <i>Council Chambers</i> |
|--------------------|----------------|----------------|-------------------------|

***Civil Service Commission***

|                    |                  |                |                         |
|--------------------|------------------|----------------|-------------------------|
| <i>January - 2</i> | <i>Wednesday</i> | <i>7:00 PM</i> | <i>Council Chambers</i> |
|--------------------|------------------|----------------|-------------------------|

- *Times and dates may be changed.*
- *Meetings may be added or changed.*