

# TRACT NO. 72659

IN THE CITY OF CULVER CITY  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR SUBDIVISION PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOT 3 OF MOYNIERS TRACT,  
AS PER MAP RECORDED IN BOOK 5 PAGE 115 OF MAPS, IN THE OFFICE  
OF THE COUNTY RECORDER OF SAID COUNTY.

## OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.  
WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.  
AND ALSO DEDICATE TO THE CITY OF CULVER CITY EASEMENTS FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENTAL THERETO INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

SCHULTZ ENTERPRISES, INC., A CALIFORNIA CORPORATION

BY: Robert R. Schultz  
ROBERT R. SCHULTZ, PRESIDENT

BY: Tamara J. Ventura  
TAMARA J. VENTURA, SECRETARY

## NOTARY ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF KERN

ON 24 FEB. 2017 BEFORE ME, SUZETTE SNIDER, NOTARY PUBLIC, PERSONALLY APPEARED ROBERT R. SCHULTZ AND TAMARA J. VENTURA WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Suzette Snider  
PRINTED NAME: SUZETTE SNIDER  
MY PRINCIPAL PLACE OF BUSINESS IS IN KERN COUNTY  
MY COMMISSION EXPIRES: 3/28/2018

## SIGNATURE OMISSION NOTES:

THE SIGNATURE OF JERONDINE MOYNIER, HOLDER OF OIL AND ANY OTHER MINERALS, BY DEED RECORDED AUGUST 27, 1946 IN BOOK 23640 PAGE 181, OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a) (3) (C) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF CONTINENTAL OIL CO., HOLDER OF SUBSURFACE OIL AND GAS LEASE, BY DEED RECORDED JANUARY 19, 1961 IN BOOK M-688 PAGES 419 AND 421, BOTH OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a) (3) (C) OF THE SUBDIVISION MAP ACT.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY \_\_\_\_\_  
DEPUTY \_\_\_\_\_ DATE \_\_\_\_\_

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ \_\_\_\_\_ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 72659 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY \_\_\_\_\_  
DEPUTY \_\_\_\_\_ DATE \_\_\_\_\_

## SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN SEPTEMBER 2016 IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SCHULTZ ENTERPRISES, INC. IN SEPTEMBER, 2016. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN 24 MONTHS FROM THE FILING DATE OF THIS MAP AND THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT TIE NOTES FOR ALL CENTERLINE MONUMENTS OR FOR ALL CENTERLINE TIE MONUMENTS ARE OR WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN 24 MONTHS FROM THE FILING DATE SHOWN HEREON.

Michael G. Kremer  
MICHAEL G. KREMER

3/2/2017  
P.L.S. 8425



## BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF N02°36'52"E OF THE CENTERLINE OF LENAWEE AVENUE AS SHOWN ON MAP OF TRACT NO. 53271, FILED IN BOOK 1291, PAGES 89 AND 90 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

## CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF CULVER CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A), (1), (2), (3) AND (4) HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

BY: Charles D. Herbertson  
CHARLES D. HERBERTSON  
CITY ENGINEER, CITY OF CULVER CITY  
L.S. NO. 6794

DATE: 10/06/2017



## CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY OF COUNCIL OF THE CITY OF CULVER CITY BY RESOLUTION NO. \_\_\_\_\_, ADOPTED ON \_\_\_\_\_, APPROVED THE ATTACHED MAP, AND ACCEPTED THE DEDICATION OF ALL STREET, HIGHWAYS, AND OTHER PUBLIC WAYS AND STORM DRAIN EASEMENT SHOWN ON SAID MAP.

BY: Jeremy Green  
JEREMY GREEN, DEPUTY CITY CLERK  
CITY OF CULVER CITY

DATE: \_\_\_\_\_

## SPECIAL ASSESSMENT'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CULVER CITY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

BY: Jeff Mui  
JEFF MUI, CHIEF FINANCIAL OFFICER  
CITY OF CULVER CITY

DATE: 10/11/17

## CITY PLANNING MANAGER'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND ALL CONDITIONS IMPOSED HEREON.

BY: Michael Allen  
MICHAEL ALLEN  
PLANNING MANAGER, CITY OF CULVER CITY

DATE: 10/11/17



**LEGEND:**

INDICATES THE BOUNDARY OF THE LAND  
BEING SUBDIVIDED BY THIS MAP

CEFB: LOS ANGELES CITY ENGINEER FIELD BOOK  
RDFB: L.A. COUNTY ROAD DEPARTMENT FIELD BOOK  
PWFB: L.A. COUNTY DEPT. OF PUBLIC WORKS FIELD BOOK

FOUND SSM PER C.E.F.B.  
120-173 PAGE 130. FITS 4  
FOUND L&T TIES PER SAID F.B.

NOT-A-PART OF THIS SUBDIVISION

SEE SHEET 3 FOR DETAILS

SEE DETAIL "A"  
ON SHEET 5

SHEET

NOT-A-PART OF THIS SUBDIVISION

FOUND CONC. NAIL, PER C.E.F.B.  
1117 PAGE 74A. FITS 3 FOUND L&T  
TIES PER SAID F.B., ACCEPTED AS  
POINT ON CENTERLINE

CENTERLINE INTERSECTION  
- ESTABLISHED AT RECORD  
DISTANCE (65.60') FROM  
FD. CONC. NAIL PER  
R.D.F.B. 1117 PAGE 74.

FOUND SPIKE NO WASHER, PER  
R.D.F.B. 1117 PAGE 73. FITS 3  
FOUND L&T TIES PER SAID F.B.,  
ACCEPTED AS CENTERLINE P.I.,  
2" DOWN



# TRACT NO. 72659

IN THE CITY OF CULVER CITY  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

## LEGEND:

CEFB:  
RDFB:  
PWFB:

INDICATES THE BOUNDARY OF THE LAND  
BEING SUBDIVIDED BY THIS MAP  
LOS ANGELES CITY ENGINEER FIELD BOOK  
L.A. COUNTY ROAD DEPARTMENT FIELD BOOK  
L.A. COUNTY DEPT. OF PUBLIC WORKS FIELD BOOK

SEE SHEET 2

SEE SHEET 2

S'LY AND SE'LY LINE OF LAND DESCRIBED  
IN DEED RECORDED APRIL 15, 1949 IN  
O.R. 29854-109 AND DEED RECORDED  
JULY 14, 1949 IN O.R. 30536-23  
ESTABLISHED AT RECORD ANGLES AND  
DISTANCES FROM NORTHEAST CORNER  
LOT 1 OF MOYNIER'S TRACT, M.B. 5-115

S'LY LINE LOT 1, TRACT NO. 34311, M.B.  
930-33-34 AND S'LY LINE LOT 1, TRACT NO.  
34312, M.B. 930-35-36, ESTABLISHED ALONG  
THE S'LY LINE OF LAND DESCRIBED IN DEED  
RECORDED IN BOOK 29854 PAGE 109, O.R.  
PER SAID TRACTS.

SW'LY CORNER TRACT  
NO. 34311 M.B.  
930-33-34  
SEARCHED. NOTHING  
FOUND

S'LY LINE LOT 1, TRACT NO. 53271, M.B.  
1291/89-90 ESTABLISHED ALONG THE S'LY LINE  
OF LAND DESCRIBED IN DEED RECORDED IN  
BOOK 29854, PAGE 109, O.R. PER SAID TRACT.  
FD. L&T "RCE 22504" IN LIEU  
OF 2" I.P. TO BE SET AT S.E.  
CORNER OF TRACT NO. 53271,  
M.B. 1291/89-90 AND S.W.  
CORNER OF TRACT NO. 34312  
M.B. 930/35-36 204.44'

N.E. CORNER LOT 3, RS 79-72 ESTABLISHED  
AT RECORD DISTANCE (162.00') ELY OF THE  
W'LY CORNER LOT 3 OF MOYNIER'S TRACT M.B.  
5-115 PER SAID R.S. SET 2" I.P., CEMENT  
PLUG AND TACK, TAGGED L.S. 8425, FLUSH

ELY LINE LOT 3, RS 79-72, ESTABLISHED  
AT RECORD ANGLE FROM THE N'LY LINE OF  
MOYNIER'S TRACT M.B. 5-115 PER SAID R.S.  
SOUTHEAST CORNER LOT 3, RS 79-72,  
ESTABLISHED BY INTERSECTION. SET 2" I.P.,  
CEMENT PLUG AND TACK, TAGGED L.S. 8425,  
FLUSH

S'LY LINE LOT 3, RS 79-72, ESTABLISHED  
PARALLEL WITH, AND RECORD DISTANCE  
(11.00') FROM & LENAWEE AVENUE PER SAID  
R.S.

FD. NOTHING. ESTABLISHED RECORD  
ANGLE FROM CENTERLINE LENAWEE  
AVENUE AND RECORD DISTANCE  
(146.48') FROM CENTERLINE  
INTERSECTION OF VER HALEN COURT  
AND LENAWEE AVENUE PER RS 79-72  
SET S&W, TAGGED L.S. 8425, FLUSH

NOT-A-PART  
OF THIS  
SUBDIVISION

N.W. CORNER LOT 3  
MOYNIER'S TRACT M.B. 5/115  
FD. NOTHING. ESTABLISHED  
AT RECORD DISTANCE (5.28')  
FROM THE S.W. CORNER OF  
TRACT NO. 53271, M.B.  
1291-89-90 PER SAID  
TRACT NO. 53271

FOUND S&W "RCE 22504"  
ON CENTERLINE LENAWEE  
AVENUE AND PROD. OF S'LY  
LINE TRACT NO. 53271 M.B.  
1291-89-90 PER SAID TRACT

SEARCHED. NOTHING FOUND.  
ESTABLISHED ON CENTERLINE  
PROD. AT RECORD DISTANCE  
(12.33') FROM CENTERLINE  
INTERSECTION IVY WAY AND  
VER HALEN COURT PER TRACT NO.  
53271 M.B. 1291-89-90

FOUND SPK&W STAMPED  
"L.A. CITY SURVEYOR" PER  
C.E.F.B. 117-173 PAGE 142.  
FITS 3 FOUND L&T TIES  
PER SAID F.B.

FOUND S&W PER TRACT  
NO. 20437 M.B. 591-4  
AND PER P.W.F.B. 1117  
PAGE 737 AT CTR.  
CUL-DE-SAC

FOUND SPIKE NO  
WASHER, PER R.D.F.B.  
1117 PAGE 73. 2" DOWN  
FITS 3 FOUND L&T TIES  
PER SAID F.B.  
ACCEPTED AS  
CENTERLINE P.I.

FOUND SPIKE NO  
WASHER, PER R.D.F.B.  
1117 PAGE 73. 2" DOWN  
FITS 3 FOUND L&T TIES  
PER SAID F.B.  
ACCEPTED AS  
CENTERLINE P.I.

FOUND SPIKE NO WASHER,  
PER TRACT NO. 16025 M.B.  
555-13. 2" DOWN. ACCEPTED  
AS CENTERLINE INTERSECTION  
PER SAID TRACT.

FOUND CONC. NAIL, PER  
P.W.F.B. 1117 PAGE 74A.  
FITS 3 FOUND L&T TIES  
PER SAID F.B., ACCEPTED  
AS POINT ON CENTERLINE

CENTERLINE INTERSECTION  
ESTABLISHED AT RECORD  
DISTANCE (65.60') SW'LY  
FROM FOUND CONC. NAIL  
PER R.D.F.B. 1117 PAGE 74

SEE SHEET 2

SEE SHEET 2

S'LY AND SE'LY LINE OF LAND DESCRIBED  
IN DEED RECORDED APRIL 15, 1949 IN  
O.R. 29854-109 AND DEED RECORDED  
JULY 14, 1949 IN O.R. 30536-23  
ESTABLISHED AT RECORD ANGLES AND  
DISTANCES FROM NORTHEAST CORNER  
LOT 1 OF MOYNIER'S TRACT, M.B. 5-115

S'LY LINE LOT 1, TRACT NO. 34311, M.B.  
930-33-34 AND S'LY LINE LOT 1, TRACT NO.  
34312, M.B. 930-35-36, ESTABLISHED ALONG  
THE S'LY LINE OF LAND DESCRIBED IN DEED  
RECORDED IN BOOK 29854 PAGE 109, O.R.  
PER SAID TRACTS.

SW'LY CORNER TRACT  
NO. 34311 M.B.  
930-33-34  
SEARCHED. NOTHING  
FOUND

S'LY LINE LOT 1, TRACT NO. 53271, M.B.  
1291/89-90 ESTABLISHED ALONG THE S'LY LINE  
OF LAND DESCRIBED IN DEED RECORDED IN  
BOOK 29854, PAGE 109, O.R. PER SAID TRACT.  
FD. L&T "RCE 22504" IN LIEU  
OF 2" I.P. TO BE SET AT S.E.  
CORNER OF TRACT NO. 53271,  
M.B. 1291/89-90 AND S.W.  
CORNER OF TRACT NO. 34312  
M.B. 930/35-36 204.44'

N.E. CORNER LOT 3, RS 79-72 ESTABLISHED  
AT RECORD DISTANCE (162.00') ELY OF THE  
W'LY CORNER LOT 3 OF MOYNIER'S TRACT M.B.  
5-115 PER SAID R.S. SET 2" I.P., CEMENT  
PLUG AND TACK, TAGGED L.S. 8425, FLUSH

ELY LINE LOT 3, RS 79-72, ESTABLISHED  
AT RECORD ANGLE FROM THE N'LY LINE OF  
MOYNIER'S TRACT M.B. 5-115 PER SAID R.S.  
SOUTHEAST CORNER LOT 3, RS 79-72,  
ESTABLISHED BY INTERSECTION. SET 2" I.P.,  
CEMENT PLUG AND TACK, TAGGED L.S. 8425,  
FLUSH

S'LY LINE LOT 3, RS 79-72, ESTABLISHED  
PARALLEL WITH, AND RECORD DISTANCE  
(11.00') FROM & LENAWEE AVENUE PER SAID  
R.S.

FD. NOTHING. ESTABLISHED RECORD  
ANGLE FROM CENTERLINE LENAWEE  
AVENUE AND RECORD DISTANCE  
(146.48') FROM CENTERLINE  
INTERSECTION OF VER HALEN COURT  
AND LENAWEE AVENUE PER RS 79-72  
SET S&W, TAGGED L.S. 8425, FLUSH

NOT-A-PART  
OF THIS  
SUBDIVISION

N.W. CORNER LOT 3  
MOYNIER'S TRACT M.B. 5/115  
FD. NOTHING. ESTABLISHED  
AT RECORD DISTANCE (5.28')  
FROM THE S.W. CORNER OF  
TRACT NO. 53271, M.B.  
1291-89-90 PER SAID  
TRACT NO. 53271

FOUND S&W "RCE 22504"  
ON CENTERLINE LENAWEE  
AVENUE AND PROD. OF S'LY  
LINE TRACT NO. 53271 M.B.  
1291-89-90 PER SAID TRACT

SEARCHED. NOTHING FOUND.  
ESTABLISHED ON CENTERLINE  
PROD. AT RECORD DISTANCE  
(12.33') FROM CENTERLINE  
INTERSECTION IVY WAY AND  
VER HALEN COURT PER TRACT NO.  
53271 M.B. 1291-89-90

FOUND SPK&W STAMPED  
"L.A. CITY SURVEYOR" PER  
C.E.F.B. 117-173 PAGE 142.  
FITS 3 FOUND L&T TIES  
PER SAID F.B.

FOUND S&W PER TRACT  
NO. 20437 M.B. 591-4  
AND PER P.W.F.B. 1117  
PAGE 737 AT CTR.  
CUL-DE-SAC

FOUND SPIKE NO  
WASHER, PER R.D.F.B.  
1117 PAGE 73. 2" DOWN  
FITS 3 FOUND L&T TIES  
PER SAID F.B.  
ACCEPTED AS  
CENTERLINE P.I.

FOUND SPIKE NO  
WASHER, PER R.D.F.B.  
1117 PAGE 73. 2" DOWN  
FITS 3 FOUND L&T TIES  
PER SAID F.B.  
ACCEPTED AS  
CENTERLINE P.I.

FOUND SPIKE NO WASHER,  
PER TRACT NO. 16025 M.B.  
555-13. 2" DOWN. ACCEPTED  
AS CENTERLINE INTERSECTION  
PER SAID TRACT.

FOUND CONC. NAIL, PER  
P.W.F.B. 1117 PAGE 74A.  
FITS 3 FOUND L&T TIES  
PER SAID F.B., ACCEPTED  
AS POINT ON CENTERLINE

CENTERLINE INTERSECTION  
ESTABLISHED AT RECORD  
DISTANCE (65.60') SW'LY  
FROM FOUND CONC. NAIL  
PER R.D.F.B. 1117 PAGE 74



TRACT NO. 72659

IN THE CITY OF CULVER CITY  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR BOUNDARY  
ESTABLISHMENT  
SEE SHEET 2

LEGEND:

CEFB: LOS ANGELES CITY ENGINEER FIELD BOOK  
RDFB: L.A. COUNTY ROAD DEPARTMENT FIELD BOOK  
PWFB: L.A. COUNTY DEPT. OF PUBLIC WORKS FIELD BOOK

| CURVE TABLE |            |         |         |         |
|-------------|------------|---------|---------|---------|
| CURVE       | DELTA      | RADIUS  | LENGTH  | TANGENT |
| C1          | 109°24'32" | 15.00'  | 28.64'  | 21.19'  |
| C2          | 18°05'58"  | 90.00'  | 28.43'  | 14.33'  |
| C3          | 10°55'15"  | 90.00'  | 17.15'  | 8.60'   |
| C4          | 7°10'43"   | 90.00'  | 11.28'  | 5.65'   |
| C5          | 216°11'56" | 45.00'  | 169.80' | ---     |
| C6          | 13°45'36"  | 45.00'  | 10.81'  | 5.43'   |
| C7          | 49°48'50"  | 45.00'  | 39.12'  | 20.89'  |
| C8          | 53°57'29"  | 45.00'  | 42.38'  | 22.91'  |
| C9          | 48°54'51"  | 45.00'  | 38.42'  | 20.47'  |
| C10         | 49°45'10"  | 45.00'  | 39.08'  | 20.87'  |
| C11         | 10°25'12"  | 450.00' | 81.84'  | 41.03'  |
| C12         | 8°54'13"   | 450.00' | 69.93'  | 35.03'  |

| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L1         | N60°19'06"E | 3.73'  |
| L2         | N27°47'06"E | 43.62' |
| L3         | N88°52'42"E | 20.16' |
| L4         | N73°46'48"E | 30.00' |
| L5         | N47°21'14"E | 27.37' |
| L6         | N29°46'26"W | 26.00' |
| L7         | N70°01'16"W | 30.00' |
| L8         | N70°01'16"W | 15.52' |
| L9         | N70°01'16"W | 14.48' |
| L10        | N80°28'08"E | 5.00'  |
| L11        | N11°54'39"W | 83.12' |
| L12        | N17°03'44"W | 54.00' |
| L13        | N14°28'18"W | 44.00' |
| L14        | N04°58'55"W | 41.78' |
| L15        | N72°56'16"E | 5.00'  |

NELY LINE OF EASEMENT OF CITY OF  
LOS ANGELES FOR STORM DRAIN  
PURPOSES PER TRACT NO. 53271 M.B.  
1291-89-90

E'LY LINE OF EASEMENT OF CITY  
OF CULVER CITY FOR STORM DRAIN  
PURPOSES PER TRACT NO. 16025  
M.B. 555-13

(A) EASEMENT TO THE CITY OF CULVER  
CITY FOR STORM DRAIN, APPURTENANT  
STRUCTURES AND INGRESS AND  
EGRESS PURPOSES

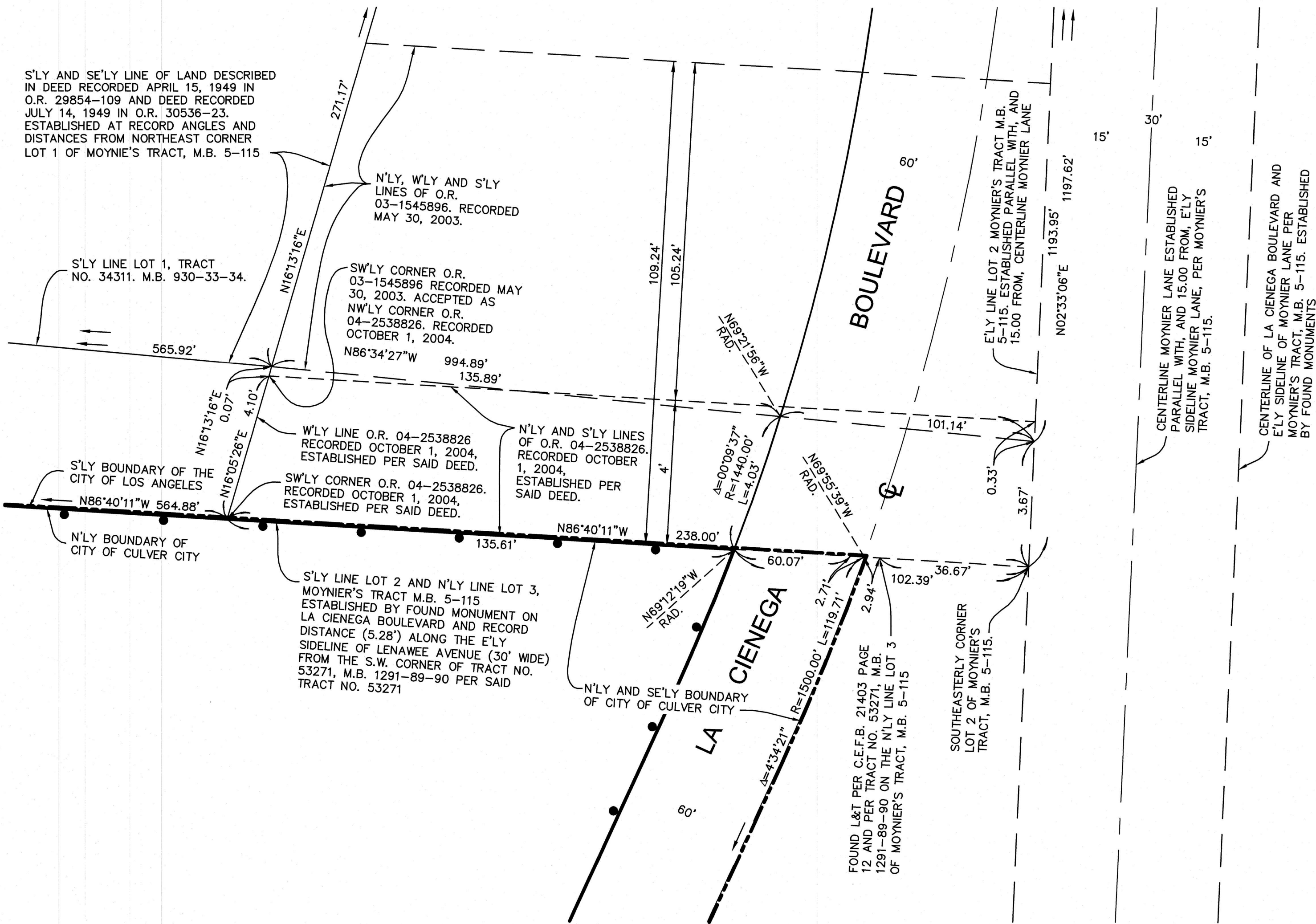


# TRACT NO. 72659

IN THE CITY OF CULVER CITY  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

## LEGEND:

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- CEFB: LOS ANGELES CITY ENGINEER FIELD BOOK  
RDFB: L.A. COUNTY ROAD DEPARTMENT FIELD BOOK  
PWFB: L.A. COUNTY DEPT. OF PUBLIC WORKS FIELD BOOK



**DETAIL "A"**  
NOT TO SCALE  
SEE SHEET 3