

TRACT NO. 71799

IN THE CITY OF CULVER CITY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 1, 41 AND 42, IN BLOCK "B"
TRACT NO. 3842, AS PER MAP RECORDED IN BOOK 41, PAGES 92 THROUGH 94,
INCLUSIVE, AND PORTION OF MARCASEL AVENUE (FORMERLY WEST BOULEVARD),
TRACT NO. 928, AS PER MAP RECORDED IN BOOK 20, PAGES 82 AND 83,
BOTH OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

WASHINGTON MARCASEL APARTMENTS LP,
A NEVADA LIMITED PARTNERSHIP, OWNER

BY: WASHINGTON MARCASEL GP LLC,
A NEVADA LIMITED-LIABILITY COMPANY,
ITS GENERAL PARTNER

BY: BASTION DEVELOPMENT CORPORATION,
A CALIFORNIA CORPORATION,
ITS MANAGER

BY: me
HUGH TANGYE, PRESIDENT

EAST WEST BANK, A CALIFORNIA BANKING CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 14, 2013 AS INSTRUMENT NO. 20130887557 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY

BY: [Signature]
NAME: NANCY TILMAN
TITLE: FHP

NOTARY SIGNATURE AND SIGNATURE OMISSION NOTES ARE ON SHEET 2

CONDOMINIUM NOTE

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 30 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 71799 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____ DEPUTY _____ DATE _____

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____ DEPUTY _____ DATE _____

ABANDONMENT NOTE

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT CONSTITUTES ABANDONMENT OF THOSE STREETS ACQUIRED BY THE CITY OF CULVER CITY ON TRACT NO. 928, M.B. 20-82-83, RECORDED JANUARY 9, 1912. ALL PORTIONS OF SAID STREET WITHIN THE BOUNDARY OF THIS MAP ARE HEREBY ABANDONED.

MARTIN COLE, CITY CLERK _____ DATE _____
CITY OF CULVER CITY
JEREMY GREEN, DEPUTY CITY CLERK

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN SEPTEMBER, 2012, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WASHINGTON MARCASEL APARTMENTS, LLC ON JULY 12, 2012. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE TIE NOTES FOR ALL CENTERLINE TIE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

[Signature] 12/18/15
GEORGE K. BERNHARTH DATE
R.C.E. 13737
EXP. 03-31-2017



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING NORTH 82° 10' 10" EAST OF THE CENTERLINE OF WASHINGTON BOULEVARD AS SHOWN ON MAP OF TRACT NO. 44588, FILED IN BOOK 1103 PAGES 81, 82 AND 83, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER

BY: _____, DEPUTY _____ DATE _____
L.S. NO. _____

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF CULVER CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (a), (1), (2) AND (3) HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

[Signature] 8/24/16
BY: CHARLES D. HERBERTSON DATE
CITY ENGINEER, CITY OF CULVER CITY
L.S. NO. 6794 EXPIRES 09/30/2016



CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY OF COUNCIL OF THE CITY OF CULVER CITY BY RESOLUTION NO. _____, ADOPTED ON _____, APPROVED THE ATTACHED MAP, AND ACCEPTED THE DEDICATION OF ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

[Signature] _____ DATE _____
CITY OF CULVER CITY
JEREMY GREEN, DEPUTY CITY CLERK

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CULVER CITY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

[Signature] 8/16/16
JEFF MOIR, CHIEF FINANCIAL OFFICER DATE
CITY OF CULVER CITY

CITY PLANNING MANAGER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND ALL CONDITIONS IMPOSED HEREON.

[Signature] 8/16/16
THOMAS GORHAM DATE
DEPUTY COMMUNITY DEVELOPMENT DIRECTOR/
PLANNING MANAGER, CITY OF CULVER CITY

TRACT NO. 71799
IN THE CITY OF CULVER CITY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

SHEET 2 OF 5 SHEETS

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON 1/25/2016 BEFORE ME, SHIREEN DAYTONA,
NOTARY PUBLIC, PERSONALLY APPEARED HUGH TRAEYE, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.



SIGNATURE [Signature]
PRINTED NAME SHIREEN DAYTONA
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION NO. 2022247
MY COMMISSION EXPIRES: DECEMBER 6, 2018

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)

ON Feb 16, 2016 BEFORE ME, Jennifer Wing Lamtko,
PERSONALLY APPEARED Nancy Tillman, NOTARY PUBLIC WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]
PRINTED NAME Jennifer Wing Lamtko
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION NO. 1471023
MY COMMISSION EXPIRES: Sept 14, 2016

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)

ON _____ BEFORE ME, _____,
PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____
PRINTED NAME _____
MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY
MY COMMISSION NO. _____
MY COMMISSION EXPIRES: _____

SIGNATURE OMISSION NOTES

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66436, SUBSECTION (a) (3)(A)(i-viii). AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

PACIFIC-SOUTHWEST TRUST AND SAVINGS BANK, FORMERLY KNOWN AS LOS ANGELES TRUST AND SAVINGS BANK, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES PURPOSES, RECORDED JANUARY 19, 1921, IN BOOK 7490, PAGE 317 OF DEEDS, RECORDS OF LOS ANGELES COUNTY.

PACIFIC-SOUTHWEST TRUST AND SAVINGS BANK, FORMERLY KNOWN AS LOS ANGELES TRUST AND SAVINGS BANK, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES PURPOSES, RECORDED MAY 27, 1924, IN BOOK 4029, PAGE 182 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, HOLDER OF AN EASEMENT FOR ELECTRIC LINE PURPOSES, RECORDED DECEMBER 2, 1948, AS DOCUMENT NO. 1990, IN BOOK 28860, PAGE 108 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

PACIFIC-SOUTHWEST TRUST AND SAVINGS BANK, FORMERLY KNOWN AS LOS ANGELES TRUST AND SAVINGS BANK, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES PURPOSES, RECORDED MARCH 15, 1927, IN BOOK 6657, PAGE 23 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, HOLDER OF AN EASEMENT FOR ELECTRIC LINE PURPOSES, RECORDED DECEMBER 27, 1948, AS DOCUMENT NO. 925, IN BOOK 29349, PAGE 52 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

ASSOCIATED TELEPHONE COMPANY, LTD, ITS SUCCESSORS AND ASSIGNS, HOLDER OF AN EASEMENT FOR TELEPHONE AND TELEGRAPH, INGRESS AND EGRESS PURPOSES, RECORDED APRIL 23, 1941 IN BOOK 18391, PAGE 80 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, HOLDER OF AN EASEMENT FOR ELECTRIC LINE PURPOSES, RECORDED DECEMBER 8, 1948, AS DOCUMENT NO. 1716, IN BOOK 28914, PAGE 76 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66436, SUBSECTION (a) (3)(C). AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

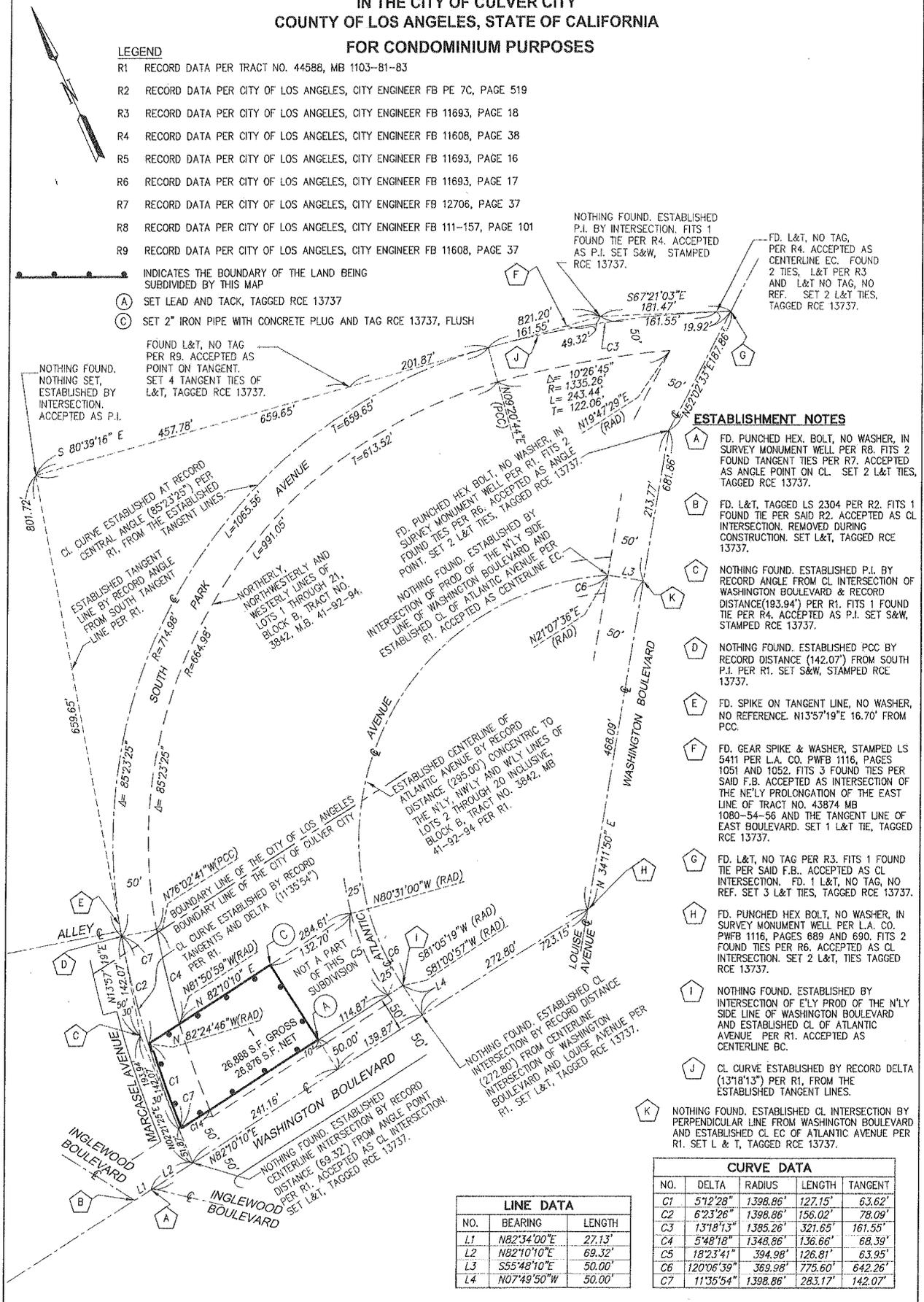
SOCONY MOBIL OIL COMPANY, INC., A NEW YORK CORPORATION, ITS SUCCESSORS AND ASSIGNS, HOLDER OF SUBSURFACE OIL AND GAS LEASE, RECORDED MARCH 30, 1960, AS DOCUMENT NO. 3096 IN BOOK M479, PAGE 359 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

TRACT NO. 71799

IN THE CITY OF CULVER CITY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LEGEND

- R1 RECORD DATA PER TRACT NO. 44588, MB 1103-81-83
 - R2 RECORD DATA PER CITY OF LOS ANGELES, CITY ENGINEER FB PE 7C, PAGE 519
 - R3 RECORD DATA PER CITY OF LOS ANGELES, CITY ENGINEER FB 11693, PAGE 18
 - R4 RECORD DATA PER CITY OF LOS ANGELES, CITY ENGINEER FB 11608, PAGE 38
 - R5 RECORD DATA PER CITY OF LOS ANGELES, CITY ENGINEER FB 11693, PAGE 16
 - R6 RECORD DATA PER CITY OF LOS ANGELES, CITY ENGINEER FB 11693, PAGE 17
 - R7 RECORD DATA PER CITY OF LOS ANGELES, CITY ENGINEER FB 12706, PAGE 37
 - R8 RECORD DATA PER CITY OF LOS ANGELES, CITY ENGINEER FB 111-157, PAGE 101
 - R9 RECORD DATA PER CITY OF LOS ANGELES, CITY ENGINEER FB 11608, PAGE 37
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- (A) SET LEAD AND TACK, TAGGED RCE 13737
 - (C) SET 2" IRON PIPE WITH CONCRETE PLUG AND TAG RCE 13737, FLUSH



ESTABLISHMENT NOTES

- A FD. PUNCHED HEX. BOLT, NO WASHER, IN SURVEY MONUMENT WELL PER RB. FITS 2 FOUND TANGENT TIES PER R7. ACCEPTED AS ANGLE POINT ON CL. SET 2 L&T TIES, TAGGED RCE 13737.
- B FD. L&T, TAGGED LS 2304 PER R2. FITS 1 FOUND TIE PER SAID R2. ACCEPTED AS CL INTERSECTION. REMOVED DURING CONSTRUCTION. SET L&T, TAGGED RCE 13737.
- C NOTHING FOUND. ESTABLISHED P.I. BY RECORD ANGLE FROM CL INTERSECTION OF WASHINGTON BOULEVARD & RECORD DISTANCE(193.94') PER R1. FITS 1 FOUND TIE PER R4. ACCEPTED AS P.I. SET S&W, STAMPED RCE 13737.
- D NOTHING FOUND. ESTABLISHED PCC BY RECORD DISTANCE (142.07') FROM SOUTH P.I. PER R1. SET S&W, STAMPED RCE 13737.
- E FD. SPIKE ON TANGENT LINE, NO WASHER, NO REFERENCE. N13°57'19"E 16.70' FROM PCC.
- F FD. GEAR SPIKE & WASHER, STAMPED LS 5411 PER L.A. CO. PFWB 1116, PAGES 1051 AND 1052. FITS 3 FOUND TIES PER SAID F.B. ACCEPTED AS INTERSECTION OF THE N'LY PROLONGATION OF THE EAST LINE OF TRACT NO. 43874 MB 1080-54-56 AND THE TANGENT LINE OF EAST BOULEVARD. SET 1 L&T TIE, TAGGED RCE 13737.
- G FD. L&T, NO TAG PER R3. FITS 1 FOUND TIE PER SAID F.B.. ACCEPTED AS CL INTERSECTION. FD. 1 L&T, NO TAG, NO REF. SET 3 L&T TIES, TAGGED RCE 13737.
- H FD. PUNCHED HEX BOLT, NO WASHER, IN SURVEY MONUMENT WELL PER L.A. CO. PFWB 1116, PAGES 689 AND 690. FITS 2 FOUND TIES PER R6. ACCEPTED AS CL INTERSECTION. SET 2 L&T, TIES TAGGED RCE 13737.
- I NOTHING FOUND. ESTABLISHED BY INTERSECTION OF E'LY PROD OF THE N'LY SIDE LINE OF WASHINGTON BOULEVARD AND ESTABLISHED CL OF ATLANTIC AVENUE PER R1. ACCEPTED AS CENTERLINE BC.
- J CL. CURVE ESTABLISHED BY RECORD DELTA (13'18"13") PER R1, FROM THE ESTABLISHED TANGENT LINES.
- K NOTHING FOUND. ESTABLISHED CL INTERSECTION BY PERPENDICULAR LINE FROM WASHINGTON BOULEVARD AND ESTABLISHED CL EC OF ATLANTIC AVENUE PER R1. SET L & T, TAGGED RCE 13737.

LINE DATA		
NO.	BEARING	LENGTH
L1	N82°34'00"E	27.13'
L2	N82°10'10"E	69.32'
L3	S55°48'10"E	50.00'
L4	N07°49'50"W	50.00'

CURVE DATA				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	57°28"	1398.86'	127.15'	63.62'
C2	6°23'26"	1398.86'	156.02'	78.09'
C3	13°18'13"	1385.26'	321.65'	161.55'
C4	5°48'18"	1348.86'	136.66'	68.39'
C5	18°23'41"	394.98'	126.81'	63.95'
C6	120°06'39"	369.98'	775.60'	642.26'
C7	11°35'54"	1398.86'	283.17'	142.07'

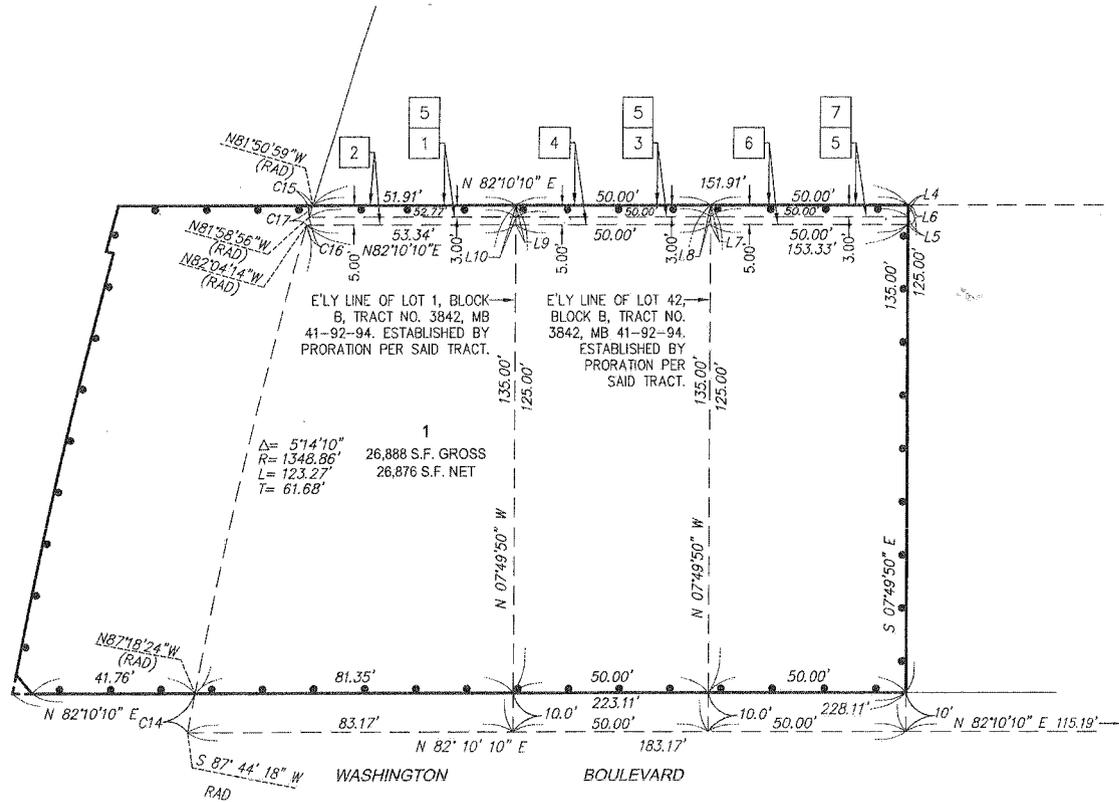
TRACT NO. 71799

IN THE CITY OF CULVER CITY
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
 FOR CONDOMINIUM PURPOSES
EASEMENT ESTABLISHMENT



LEGEND


 INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP



EASEMENT NOTES

- 1 3.00' WIDE EASEMENT OF PACIFIC-SOUTHWEST TRUST AND SAVINGS BANK FOR PUBLIC UTILITIES PURPOSES, RECORDED MAY 27, 1924, IN BOO 4029, PAGE 182, O.R.
- 2 5.00' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR ELECTRIC LINE PURPOSES, RECORDED DECEMBER 2, 1948, AS DOCUMENT NO. 1990, IN BOOK 28860, PAGE 108, O.R.
- 3 3.00' WIDE EASEMENT OF PACIFIC-SOUTHWEST TRUST AND SAVINGS BANK FOR PUBLIC UTILITIES PURPOSES, RECORDED MARCH 15, 1927, IN BOOK 6657, PAGE 23, O.R.
- 4 5.00' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR ELECTRIC LINE PURPOSES, RECORDED DECEMBER 27, 1948, AS DOCUMENT NO. 925, IN BOOK 29349, PAGE 52, O.R.
- 5 3.00' WIDE EASEMENT OF ASSOCIATED TELEPHONE COMPANY, LTD, ITS SUCCESSORS AND ASSIGNS FOR TELEPHONE AND TELEGRAPH, INGRESS AND EGRESS PURPOSES, RECORDED APRIL 23, 1941, IN BOOK 18391, PAGE 80, O.R.
- 6 5.00' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR ELECTRIC LINE PURPOSES, RECORDED DECEMBER 8, 1948 AS DOCUMENT NO. 1716, IN BOOK 28914, PAGE 76, O.R.
- 7 3.00' WIDE EASEMENT OF PACIFIC-SOUTHWEST TRUST AND SAVINGS BANK FORMERLY KNOWN AS LOS ANGELES TRUST AND SAVINGS BANK FOR PUBLIC UTILITIES PURPOSES, RECORDED JANUARY 19, 1921, IN BOOK 7490 PAGE 317, OF DEEDS.

CURVE DATA

NO.	DELTA	RADIUS	LENGTH	TANGENT
C14	0°25'54"	1348.86'	10.16'	5.08'
C15	0°07'57"	1348.86'	3.12'	1.56'
C16	0°05'18"	1348.86'	2.08'	1.04'
C17	0°13'15"	1348.86'	5.20'	2.60'

LINE DATA

NO.	BEARING	DISTANCE
L4	S7°49'50"E	3.00'
L5	S7°49'50"E	2.00'
L6	S7°49'50"E	5.00'
L7	S7°49'50"E	5.00'
L8	S7°49'50"E	3.00'
L9	S7°49'50"E	5.00'
L10	S7°49'50"E	3.00'