



Mike Balkman Council
Chambers
9770 Culver Blvd. Culver
City, CA 90232



Mayor Freddy Puza
Vice Mayor Bubba Fish
Member Yasmine-Imani McMorris
Member Dan O'Brien
Member Albert Vera

City Council Meeting Agenda

**Regular Meeting of the City Council,
Successor Agency to the Culver City
Redevelopment Agency Board, Culver City
Parking Authority Board, Redevelopment
Financing Authority Board, and Culver City
Housing Authority Board**

7:00 PM

Monday, January 26, 2026

MEETING INFORMATION AND ACCOMMODATION:

To ensure public safety during City Council meetings, beginning August 12, 2024, all persons entering the Mike Balkman Council Chambers during a City Council meeting must pass through a security screening, including a metal detector and bag inspection. Firearms, knives, weapons, and signs larger than 18 x 24 inches are prohibited from City Council Chambers and no one with any of these items will be permitted to enter. See California Penal Code §171b and City Council Policy 4008 for more information.

Complete information on how to attend and participate in a City meeting and provide public comment can be found at www.culvercity.org/agendas.

In addition to attending meetings in person, meetings may be viewed 1) live online at www.culvercity.org/meetings by clicking on the "In Progress" link, 2) via [YouTube.com/c/CityofCulverCityGov](https://www.youtube.com/c/CityofCulverCityGov), or 3) via the Zoom meeting link at www.culvercity.org/agendas. Complete information on how to attend and participate in a City Council meeting and provide public comment can be found at www.culvercity.org/agendas. Please note that virtual attendance is a courtesy offering and that technical difficulties shall not require that a meeting be postponed.

City Council meetings may also be viewed live in Culver City on Channel 35 (Spectrum subscribers), on Channel 37 (Frontier subscribers), and Channel 99 (AT&T U-Verse subscribers). Please check channel guide listings for your provider.

Childcare is available for people attending City Council meetings. Please

City Council Meeting Agenda
Closed Session - 5:30 PM
Recognitions - 6:30 PM
Regular Session - 7:00 PM

**Regular Meeting of the City Council,
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Redevelopment Agency Board,
Culver City Parking Authority Board,
Redevelopment Financing Authority
Board, and Culver City Housing
Authority Board**

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review information and sign up at www.culvercity.org/meetings.

Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at (310) 253-5851 or via email at city.clerk@culvercity.org.

PUBLIC COMMENT:

The meeting body will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the specific body. The body cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda.

WRITTEN COMMENTS: Please provide comments via eComment at www.culvercity.org/meetings. Locate the appropriate meeting and click on the highlighted eComment link. You may need to register once. Those comments received 4 hours in advance of the start time will be provided to the body members and become part of the official public record through a motion to receive and file correspondence. If you do not want your personal information included in the official record, please do not include your address, phone number or other private information in your comments. Please be advised, written comments WILL NOT be read aloud during the meeting.

ORAL COMMENTS: Speakers must register to speak online at www.culvercity.org/agendas. Please indicate how you will attend (in-person or virtually) and the agenda item(s) for which you wish to make a comment. Speakers will be called in chronological order, based on when they registered. At the start of each agenda item, staff will read aloud the names of those who have requested to speak on an agenda item. Requests to speak must be received before the start of the public comment period for that agenda item or will not be considered. A QR code will be available for those wishing to sign up once they arrive to the meeting. Requests to speak will no longer be accepted through Zoom chat, only by completing the online form. Those without internet should contact 310.253.5851 during business hours for help signing up to speak in advance or by speaking to staff upon arrival to the meeting room.

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January 26, 2026

AUTHORITY OF PRESIDING OFFICER:

Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the City Council, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore, the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business. The presiding officer may also, from time to time, re-order the items on the agenda in order to effectively conduct the City Council meeting.

AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:

The Agenda, staff reports and attachments are available online at www.culvercity.org/agendas. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by contacting the City Clerk's Office at City Hall via phone at (310) 253-5851 or email at city.clerk@culvercity.org.

Compliance with Government Code Section 54957.5: Any writing determined to be a public record under subdivision 54957.5(b), which relates to an agenda item for an open session of a regular meeting of the legislative body of a local agency that was distributed less than 72 hours prior to that meeting, shall be made available for public inspection at the time the writing is distributed to all, or a majority of all, of the members of the legislative body. Such documents are available at the Office of the City Clerk, City of Culver City, City Hall, 9770 Culver Boulevard, Culver City, CA 90232 and may be inspected by members of the Public during normal business hours. Such documents may also be made available on the City's Website: www.culvercity.org.

NOTE: AT OR ABOUT 11:00 P.M., MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.

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January 26, 2026

CALL TO ORDER & ROLL CALL

CLOSED SESSION - 5:30 PM

Public requests to discuss Closed Session Items must be filed with the Clerk before Closed Session convenes. The City Council shall convene in closed session to consider the following matter(s):

- CS-1. [26-160](#) CC - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
RE: WCAB CASE NO. ADJ17115159
PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1)**
- CS-2. [26-74](#) CC - CONFERENCE WITH LABOR NEGOTIATORS
CITY DESIGNATED REPRESENTATIVES: ODIS JONES, CITY MANAGER; DANA ANDERSON, HUMAN RESOURCES DIRECTOR; LISA SOGHOR, CHIEF FINANCIAL OFFICER
EMPLOYEE ORGANIZATIONS: CULVER CITY EMPLOYEES ASSOCIATION; CULVER CITY MANAGEMENT GROUP; CULVER CITY POLICE OFFICERS ASSOCIATION; CULVER CITY POLICE MANAGEMENT GROUP; CULVER CITY FIREFIGHTERS ASSOCIATION; CULVER CITY FIRE MANAGEMENT GROUP
PURSUANT TO GOVERNMENT CODE SECTION 54957.6**

RECOGNITION PRESENTATIONS - 6:30 PM

- R-1. [26-466](#) CC - PRESENTATION OF A COMMENDATION TO MALIK BOOKS CELEBRATING 35 YEARS IN BUSINESS AS A VITAL CULTURAL INSTITUTION.**

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- R-2. [26-353](#) **CC - PRESENTATION OF THE EQUITY AND HUMAN
RELATIONS AWARDS CREATED BY THE EQUITY AND
HUMAN RELATIONS ADVISORY COMMITTEE TO
RECOGNIZE COMMUNITY MEMBERS FOR THEIR
SERVICE AND CONTRIBUTIONS TO EQUITY AND
HUMAN RELATIONS IN CULVER CITY.**

REGULAR SESSION - 7:00 PM

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

REPORT ON ACTION TAKEN IN CLOSED SESSION

**COMMUNITY ANNOUNCEMENTS BY MEMBERS/UPDATES FROM
COMMISSION, BOARDS AND/OR COMMITTEES/INFORMATION ITEMS FROM
STAFF**

Note: Council Members will have up to two minutes each to provide announcements (not including requests to "adjourn in memory".) Any additional announcements and/or requests to place items on a future agenda may be held to the end of the City Council Meeting, after all other business appearing on the agenda has been completed.

PRESENTATIONS TO CITY COUNCIL

- P-1. [26-443](#) **CC - PRESENTATION BY THRONE REGARDING
BATHROOMS FOR PUBLIC SPACES.**
- P-2. [26-444](#) **CC - PRESENTATION BY AFRO VILLAGE CONSORTIUM
OF AN LA2028 OLYMPIC COLLABORATION
OPPORTUNITY.**

JOINT PUBLIC COMMENT - Items NOT on the Agenda (Limit 20 Minutes)

Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of

the City Council (and all other bodies in session) and NOT on the agenda must be submitted to the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each comment may be up to three minutes in length. Ceding of time to another speaker is not permitted for comments made on Items NOT on the Agenda.

RECEIPT AND FILING OF CORRESPONDENCE

Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails sent to public.comment@culvercity.org) on subjects not appearing on the agenda that were received by the City Clerk's Office. Comments received in writing up to four hours before the meeting's regular session start time on the meeting date will be distributed to the City Council Members and become part of the official record of the meeting.

ORDER OF THE AGENDA

Note: The presiding officer or City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.

CONSENT CALENDAR

Note: Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar is called by the presiding officer. Speakers will be provided one opportunity to make comments on all consent calendar items at once. Any Consent Calendar item that is pulled for discussion by a Council Member (not including brief questions, points of clarification and the like, which can be handled quickly), may be pulled from the Consent Calendar and considered later in the agenda, at the discretion of the presiding officer or City Council.

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- C-1. [26-460](#) **CC:HA:SA - CONSENT ITEM: APPROVAL OF CASH
DISBURSEMENTS FOR JANUARY 3, 2026 TO JANUARY
16, 2026.**

Attachments: [Final Cash Disbursements for City Council - 260126](#)

- C-2. [26-462](#) **CC:HA:SA:PA - CONSENT ITEM: APPROVAL OF
MINUTES OF THE REGULAR CITY COUNCIL MEETING
HELD ON JANUARY 12, 2026.**

Attachments: [2026-01-12 CCCC Draft Minutes](#)

- C-3. [26-55](#) **CC - CONSENT ITEM: APPROVAL OF FINAL PLANS AND
SPECIFICATIONS AND AUTHORIZATION TO PUBLISH
NOTICE INVITING BIDS FOR PHASE 1 OF THE BETTER
OVERLAND PROJECT, CIP NO. PS029.**

- C-4. [26-307](#) **CC - CONSENT ITEM: (1) APPROVAL OF A THREE-YEAR
GENERAL SERVICES AGREEMENT WITH MCLAUGHLIN
WASTE EQUIPMENT FOR METAL CONTAINER REPAIR
SERVICES FOR THE CITY'S REFUSE CONTAINER
INVENTORY IN AN ANNUAL AMOUNT NOT-TO-EXCEED
\$100,000; (2) AUTHORIZATION TO THE CITY MANAGER
TO APPROVE TWO ADDITIONAL ONE-YEAR TERMS IN
AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$100,000
ANNUALLY; AND (3) FOUR-FIFTHS VOTE
REQUIREMENT: APPROVAL OF A RELATED BUDGET
AMENDMENT APPROPRIATING \$100,000 FROM THE
REFUSE FUND TO ACCOUNT NO. 20260400.732120.**

- C-5. [26-321](#) **CC - CONSENT ITEM: AUTHORIZATION FOR THE CITY
TO APPLY FOR A GRANT OPPORTUNITY THROUGH
THE NATIONAL FITNESS CAMPAIGN FOR UP TO
\$30,000 TO INSTALL A FITNESS COURT® STUDIO AT
TELLEFSON PARK OR CULVER CITY PARK.**

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- C-6. [26-332](#) **CC - CONSENT ITEM: (1) APPROVAL OF A RESIDENTIAL PERMIT PARKING REQUEST FOR THE 11400 BLOCK OF DILLER AVENUE; AND (2) AUTHORIZATION TO THE PUBLIC WORKS DIRECTOR/CITY ENGINEER TO IMPLEMENT THE NEW RESTRICTIONS.**

Attachments: [2026-01-26-ATT-Policy Procedures and Regulations for Residential Permit Parking Districts-2013-11-12-Adopted-FINAL.pdf](#)
[2026-01-26-ATT-Map of Residential Parking Permit Petition Area – 11400 Diller Ave](#)
[2026-01-26-ATT-CCUSD Letter of Support](#)
[2026-01-26-ATT-Parking Study Data Results](#)

- C-7. [26-343](#) **CC- CONSENT ITEM: APPROVAL OF AN INTERIM MEMORANDUM OF UNDERSTANDING WITH THE CULVER CITY CHAMBER OF COMMERCE THROUGH JUNE 30, 2026 REGARDING COOPERATION IN CERTAIN JOINT EVENTS, PROJECTS AND ECONOMIC DEVELOPMENT RELATED ACTIVITIES.**

Attachments: [2026-01-26 ATT Chamber of Commerce MOU](#)

- C-8. [26-344](#) **CC - CONSENT ITEM: (1) RATIFICATION OF PRIOR PURCHASE ORDERS WITH L.N. CURTIS AND SONS FOR FIREFIGHTER PERSONAL PROTECTIVE EQUIPMENT (PPE) AND RELATED FIREFIGHTING EQUIPMENT; AND (2) APPROVAL OF A PURCHASE ORDER WITH L.N. CURTIS AND SONS IN AN ANNUAL AMOUNT NOT-TO-EXCEED \$100,000 FOR THE PURCHASE AND REPLACEMENT OF FIREFIGHTER PPE AND RELATED FIREFIGHTING EQUIPMENT FOR FISCAL YEARS 2025-2026, 2026-2027 AND 2027-2028.**

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- C-9. [26-351](#) CC - CONSENT ITEM: APPROVAL OF GENERAL SERVICES AGREEMENTS WITH CR&R, INC. AND RCS TRUCKING, INC. FOR SOLID WASTE, RECYCLABLES, ORGANICS AND DEMOLITION WASTE TRANSPORT SERVICES UTILIZING ALTERNATIVE FUEL TRACTOR-TRAILERS FOR A TERM OF FIVE YEARS IN AN AMOUNT-NOT-TO-EXCEED \$2,766,026 IN FISCAL YEAR 2025-2026 WHEN COMBINED WITH THE CITY'S FISCAL YEAR 2025-2026 EXPENDITURE WITH ECOLOGY AUTO PARTS AND AN AGGREGATE AMOUNT-NOT-TO-EXCEED THE ADOPTED BUDGET FOR REFUSE DISPOSAL SERVICES - TRUCKING IN SUBSEQUENT FISCAL YEARS WHEN COMBINED WITH ECOLOGY AUTO PARTS EXPENDITURES.
- C-10. [26-354](#) CC - CONSENT ITEM: (1) APPROVAL OF RESPECTIVE PROFESSIONAL SERVICES AGREEMENTS THROUGH JUNE 30, 2028, WITH ALLIANCE RESOURCE CONSULTANTS, COOPERATIVE PERSONNEL SERVICES, RAFTELIS, AND TRI STAR GOV SOLUTIONS FOR EXECUTIVE AND NON-EXECUTIVE RECRUITING SERVICES IN AN AGGREGATE AMOUNT NOT-TO-EXCEED \$200,000 PER FISCAL YEAR FOR ALL CONSULTANTS COMBINED; AND (2) AUTHORIZATION TO THE CITY MANAGER TO APPROVE THREE ADDITIONAL ONE-YEAR TERMS IN AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$200,000 PER FISCAL YEAR FOR ALL CONSULTANTS COMBINED.
- C-11. [26-369](#) CC - CONSENT ITEM: APPROVAL OF AN APPLICATION FOR \$81,000 IN GRANT FUNDS FROM THE CALIFORNIA OFFICE OF TRAFFIC SAFETY, SELECTIVE TRAFFIC ENFORCEMENT PROGRAM (STEP) THROUGH FISCAL YEAR 2027.

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- C-12. [26-373](#) CC - CONSENT ITEM: APPROVAL OF A SECOND AMENDMENT TO THE EXISTING GENERAL SERVICES AGREEMENT WITH MARINA LANDSCAPE, INC. FOR CITY-WIDE LANDSCAPE MAINTENANCE SERVICES TO INCREASE THE NOT-TO-EXCEED AMOUNT BY \$605,075 TO AN AGGREGATE NOT-TO-EXCEED AMOUNT OF \$1,371,305 TO SUPPORT THE 2026 AND 2027 EXTENSIONS FOR LANDSCAPE MAINTENANCE THROUGHOUT THE CITY.
- C-13. [26-374](#) CC - CONSENT ITEM: AWARD OF AN OFF-CYCLE SPECIAL EVENT GRANT TO THE HERO WORKSHOP IN THE AMOUNT OF \$4,000 AND DESIGNATE THE “HERO FAIRE” A CITY-SPONSORED EVENT.
- C-14. [26-376](#) CC - CONSENT ITEM: AWARD OF AN ADDITIONAL OFF-CYCLE SPECIAL EVENT GRANT FOR THE 2026 CULVER CITY SKATESIDE FEST IN THE AMOUNT OF \$5,000.

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- C-15. [26-380](#) **CC - CONSENT ITEM: (1) ADOPTION OF A RESOLUTION AUTHORIZING THE EXECUTION OF A MASTER AGREEMENT AND PROGRAM SUPPLEMENTS FOR STATE-FUNDED TRANSIT PROJECTS; AND (2) ACCEPTANCE OF THE FOLLOWING COMPETITIVE GRANT AWARDS: (A) \$9,530,321 FROM THE FEDERAL HIGHWAY ADMINISTRATION'S CONGESTION MITIGATION AND AIR QUALITY (CMAQ) IMPROVEMENT PROGRAM FOR THE JEFFERSON ENHANCED TRANSIT SERVICE (JETS) PROJECT; (B) \$1,674,248 FROM THE FEDERAL HIGHWAY ADMINISTRATION'S CARBON REDUCTION PROGRAM (CRP) FOR THE SEPULVEDA AND JEFFERSON CORRIDOR PROJECTS; (C) \$3,247,000 FROM THE CALIFORNIA STATE TRANSPORTATION AGENCY'S (CALSTA) TRANSIT AND INTERCITY RAIL CAPITAL PROGRAM (TIRCP) TO SUPPORT THE JETS PROJECT AND MICROTRANSIT SERVICE DELIVERY IN CULVER CITY; (D) \$500,000 FROM THE FEDERAL HIGHWAY ADMINISTRATION'S SURFACE TRANSPORTATION BLOCK GRANT (STBG) PROGRAM FOR THE CULVER CITY TRANSIT CENTER FUTURE VISIONING STUDY; AND (E) \$14,450,000 FROM THE FEDERAL TRANSIT ADMINISTRATION'S LOW OR NO EMISSIONS GRANT PROGRAM FOR THE PURCHASE OF 17 REPLACEMENT RENEWABLE COMPRESSED NATURAL GAS REPLACEMENT RENEWABLE CNG (RCNG) BUSES FOR THE CULVER CITY FLEET; AND (3) FOUR-FIFTHS VOTE REQUIREMENT: APPROVAL OF RELATED BUDGET AMENDMENTS TO RECORD THE REVENUE AND APPROPRIATE THE FUNDING FOR THESE PROJECTS UPON RECEIPT OF THE FULLY EXECUTED GRANT AGREEMENTS.**

Attachments: [2026-01-26 ATT Resolution Authorizing Execution of Master Agreement and Program Supplements for State-Funded Transit Projects](#)

C-16. [26-397](#) CC - CONSENT ITEM: APPROVAL OF AMENDMENT TO EXISTING CWE CORPORATION PROFESSIONAL SERVICES AGREEMENT FOR ADDITIONAL DESIGN SERVICES FOR TRANSFER STATION STORMWATER DIVERSION UPGRADES PROJECT USING CIP PZ-948 FOR AN ADDITIONAL AMOUNT NOT-TO-EXCEED \$75,000.

C-17. [26-430](#) CC - CONSENT ITEM: RECEIPT AND ACCEPTANCE OF THE FISCAL YEAR 2024-2025 ANNUAL REPORTING OF DEVELOPMENT IMPACT FEES PER THE STATE OF CALIFORNIA MITIGATION FEE ACT.

Attachments: [2026-01-26 ATT1 FY 2024-25 New Development Impact Fee Report.pdf](#)
[2026-01-26 ATT2 FY 2024-25 Art in Public Places Fee Report.pdf](#)
[2026-01-26 ATT3 FY 2024-25 Park Dedication In-Lieu Fee Report.pdf](#)
[2026-01-26 ATT4 FY 2024-25 Mobility Improvement Fee Report.pdf](#)
[2026-01-26 ATT5 FY 2024-25 Affordable Housing Linkage Fee Report.pdf](#)

C-18. [26-440](#) CC - CONSENT ITEM: APPOINTMENTS TO FILL VACANCIES ON THE CULTURAL AFFAIRS COMMISSION (CAC) AND THE LANDLORD TENANT MEDIATION BOARD (LTMB).

Attachments: [2026-01-26-ATT 1 CAC Redacted Application.pdf](#)
[2026-01-26-ATT 2 LTMB Redacted Applications.pdf](#)

PUBLIC HEARINGS AND ACTION ITEMS

Note: The Public Hearing or Action Item with the most public comment cards on

file with the City Clerk may be considered by the City Council as the first item, at the discretion of the presiding officer or City Council. The remaining Public Hearing and Action items shall be considered in the order they appear on the agenda, unless re-ordered by the presiding officer or City Council.

ACTION ITEMS

- A-1. [26-442](#) **CC - ACTION ITEM: DISCUSSION AND DIRECTION REGARDING OPTIONS FOR RESTRICTING U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT (ICE) FROM USING CITY OWNED OR CONTROLLED LAND AND FACILITIES FOR CIVIL IMMIGRATION ENFORCEMENT.**

Attachments: [2026-01-26 ATT 1 Resolution No. 2017-R025 \(Culver City Sanctuary City Policy\).pdf](#)
[2026-01-26 ATT 2 San Jose Staff Report and Resolution.pdf](#)
[2026-01-26 ATT 3 County of Santa Clara Staff Report and Resolution.pdf](#)
[2026-01-26 ATT 4 City of Pinole Ordinance.pdf](#)

- A-2. [25-1588](#) **CC - ACTION ITEM: SELECTION OF THE PREFERRED DESIGN ALTERNATIVE FOR OVERLAND AVENUE BETWEEN CULVER BOULEVARD AND THE BALLONA CREEK BRIDGE AS PART OF THE BETTER OVERLAND PROJECT.**

Attachments: [2026-01-26-ATT1-CC-May 28, 2024, Better Overland Staff Report](#)
[2026-01-26-ATT2-CC-Comparison of Alternatives](#)
[2026-01-26-ATT3-CC-Kimley Horn Public Outreach Memo](#)

- A-3. [26-424](#) **CC - ACTION ITEM: DISCUSSION OF AN ANNUAL LUNAR NEW YEAR CELEBRATION AND PROVIDE DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.**

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- A-4. [26-445](#) CC - ACTION ITEM: (1) APPROVAL OF ORGANIZATIONAL REORGANIZATION; (2) ADOPTION OF A RESOLUTION ADOPTING THE RELATED CLASSIFICATION AND SALARY PLAN FOR CITY EMPLOYEES, EFFECTIVE JANUARY 26, 2026; (3) ADOPTION OF A RESOLUTION ADOPTING THE UPDATED EXECUTIVE COMPENSATION PLAN, EFFECTIVE JANUARY 26, 2026; AND (4) APPROVAL OF A PERFORMANCE MANAGEMENT FRAMEWORK.

Attachments: [2026_01_26_ATT_1_Resolution_Adopting_Classification_and_Salary_Plan_for_City_Employees.pdf](#)
[2026_01_26_ATT_2_Resolution_Adopting_Updated_Executive_Compensation_Plan.pdf](#)

- A-5. [26-412](#) CC- ACTION ITEM: DISCUSSION AND DIRECTION REGARDING CULVER CITY TOURISM BRAND LOGO AND TAGLINE.

Attachments: [2026-01-26_ATT_Brand_Architecture_and_Proposed_Logo_and_Taglines](#)

- A-6. [26-190](#) CC - ACTION ITEM: DISCUSSION OF THE USE OF PROJECT LABOR AGREEMENTS AND COMMUNITY WORKFORCE AGREEMENTS TO COMPLETE PUBLIC WORKS AND OTHER CITY PROJECTS AND DIRECTION TO THE CITY MANAGER AS DEEMED APPROPRIATE.

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- A-7. [26-396](#) **CC - ACTION ITEM: (1) DISCUSSION AND SELECTION OF THE REDEVELOPMENT PROPOSAL FROM THE WEST HOLLYWOOD COMMUNITY HOUSING CORPORATION FOR CITY-OWNED PROPERTY AT 11029 WASHINGTON BOULEVARD (APN 4213-003-018); (2) ADOPTION OF A RESOLUTION DECLARING CITY-OWNED PROPERTY AT 11029 WASHINGTON BOULEVARD AS EXEMPT SURPLUS LAND PURSUANT TO GOVERNMENT CODE SECTION 54221(F)(1)(F) FOR THE USE OF SAID PROPERTY FOR AFFORDABLE HOUSING DEVELOPMENT, AND FINDING THE DECLARATION EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT; AND (3) DIRECTION TO DRAFT AN EXCLUSIVE NEGOTIATING AGREEMENT WITH WEST HOLLYWOOD COMMUNITY HOUSING CORPORATION TO NEGOTIATE THE LEASE FOR THE CONSTRUCTION OF A MIXED-USE AFFORDABLE HOUSING PROJECT.**

Attachments: [2026-01-26 ATT 1 Surplus Land Act Resolution.pdf](#)
[2026-01-26 ATT 2 - WHCHC Proposal](#)
[2026-01-26 ATT 3 - PC Staff Report, September 24, 2025](#)
[2026-01-26 ATT 4 - Additional Proposals](#)
[2026-01-26 ATT 5 - Scoring Criteria](#)
[2026-01-26 ATT 6 - Minutes from September 24, 2025 PC](#)

PUBLIC COMMENT - ITEMS NOT ON THE AGENDA (CONTINUED)

ITEMS FROM MEMBERS (CONTINUED)

MEMBER REQUESTS TO AGENDIZE FUTURE ITEMS

ADJOURN (INCLUDING ADJOURNMENT IN MEMORY)