

HOMELESSNESS COMMITTEE APPLICANTS



CITY OF CULVER CITY

9770 CULVER BOULEVARD P.O. BOX 507, CULVER CITY, CA. 90232-0507

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2008 MAY 19 PM 4:51

CITY CLERK
CITY OF CULVER CITY

APPLICATION AND BIOGRAPHICAL DATA FOR COMMISSION, BOARD OR ADVISORY COMMITTEE MEMBERSHIP (please type or print)

The information contained on this form is for the use of the City Council in order to fill vacancies on City Commissions, Boards, Advisory Committees or Task Forces. However, all information on this form will become a public record and be available for public inspection or duplication as authorized by law.

Separate applications must be submitted for each body to which application is being made.

General Information

1. Identify the Commission, Advisory Committee or Task Force to which appointment is desired:

Homelessness (At-Large)

2. If applying for a position on the Landlord/Tenant Mediation Board, indicate whether you are applying as a tenant representative (), landlord representative () or member at-large representative ().

Call the Housing Division at (310) 253-5780 if you have any questions regarding eligibility for Landlord/Tenant Mediation Board positions.

3. Name: Cary Andersen Telephone () _____

Address: _____ Zip _____

Business: _____ Telephone (213) _____

Address: _____ Zip _____

E-mail address: _____

Answer the following: (Use additional sheets if necessary)

4. Community Service

(List boards, commissions, committees and organizations on which you have served or currently serve; offices held and in what city.)

See Attached Sheet

General Information for Cary Anderson.

**APPLICATION AND BIOGRAPHICAL DATA FOR COMMISSION, BOARD OR
ADVISORY COMMITTEE MEMBERSHIP**

Item # 4 Community Service

Downtown Charrette in 1991 and in 1997.

Two Term Windsor Fountain Condo BOD Member at Large Late 1980's

Studio Drive-In Ad Hoc Committee mid 1990's

East Washington Planning Work Shop mid 1990's

Graduate Sherman Texas Citizen Police Academy 1996

Graduate Culver City CERT 1998

Culver City Fire Department Strategic Planning Committee late 1990's

National / National Transit Area Specific Plan Public Workshop 2006

Culver City Parks and Recreation Master Plan Public Workshop 2007/2008

5. Employment

(Title and duties, current and past.)

KTEN - Chief Photographer

KOCO - TV News Cameraman

KVBC - TV News Cameraman

KTLA - TV News Cameraman

6. Education

(Include professional or vocational licenses and certificates.)

4 year General Machinist Certificate

Personal

7. Are you a U.S. citizen? YES X NO
8. Are you registered to vote in Culver City? YES X NO
9. Have you ever been convicted, fined, imprisoned, or placed on probation for a felony or for a misdemeanor involving fraud? YES NO X
10. Have you ever worked for the City of Culver City? (If yes, list dates and names of departments.) YES NO X
11. Are you related to any current City employees or appointees of the City of Culver City? (If yes, indicate name and relationship.) YES NO X
12. Are you aware that financial disclosure may be required annually? (e.g. sources of income, loans and gifts, investments, interests in real property.) YES X NO
13. Rules or law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the body to which you seek appointment? (If yes, please indicate any potential conflicts.) YES NO X
14. Have there been, or are there now, any business circumstances which YES NO X

might reflect adversely on the propriety of your serving as a member of any body to which you might be appointed?

15. How many meetings of the Commission, Board or Committee to which you are interested in being appointed have you attended in the last year? 0 Have not seen any public notification

16. How much time, on a monthly basis, do you anticipate spending on preparation for and attendance at meetings of the body to which you desire appointment?

8 hours plus

17. Why are you interested in appointment to a City Commission, Board, Committee or Task Force?

Interest in homeless in and around the city.

18. What is there specifically in your background, training, education or interests which qualifies you as an appointee?

Working knowledge of homelessness while working for the media in 4 states

19. What do you see as the objectives and goals of the body to which you seek appointment?

Balance the needs of the homeless and the needs of non-homeless in our city

20. How would you recommend the objectives and goals of the body be changed or augmented?

~~At~~ Make the group (Homelessness Committee) more visible

21. How would you help achieve the body's established objectives and goals?

I am a good listener with a open mind for input.

22. What special qualities can you bring to the body to which you seek appointment?

A very strong work ethic! I research information very well and do not lack the motivation to check information given to me.

REMINDER: All information on this application will become a public record and be available for public inspection or duplication as authorized by law.

I hereby certify that the foregoing information is correct to the best of my knowledge

Signature: Cory Anderson Date: 5/19/08

You are invited to attach additional pages, enclose a copy of your resume, or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

Submit application(s) and attachments to:

City of Culver City
Attention: City Clerk
9770 Culver Boulevard
Culver City, CA 90232-0507

(310) 253-5851

OPTIONAL

In order to assist the City Council in seeking to balance appointments in terms of geographic location of residence and/or business, ethnicity, gender and age, the following information is desirable but not required for application submission or appointment.

If a City resident, for how long? 2 years If a City business owner/operator, for how long? _____

Year of Birth 1963 Male X Female _____ Ethnicity white

5/19/08



CITY OF CULVER CITY

9770 CULVER BOULEVARD P.O. BOX 507, CULVER CITY, CA. 90232-0507

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APPLICATION AND BIOGRAPHICAL DATA FOR COMMISSION, BOARD OR ADVISORY COMMITTEE

MEMBERSHIP

(please type or print)

CITY CLERK
CITY OF CULVER CITY

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General Information

1. Identify the Commission, Advisory Committee or Task Force to which appointment is desired:

HOMELESSNESS COMMITTEE

2. If applying for a position on the Landlord/Tenant Mediation Board, indicate whether you are applying as a tenant representative (), landlord representative () or member at-large representative ().

Call the Housing Division at (310) 253-5780 if you have any questions regarding eligibility for Landlord/Tenant Mediation Board positions.

3. Name: LEZLIE BRAZIL Telephone () _____

Address: _____ Zip _____

Business: _____ Telephone () _____

Address: _____ Zip _____

E-mail address: _____

Answer the following: (Use additional sheets if necessary)

4. Community Service

(List boards, commissions, committees and organizations on which you have served or currently serve; offices held and in what city.)

PRESIDENT, FOX HILLS NEIGHBORHOOD ASSOCIATION
MEMBER, CULVER CITY HOMELESSNESS COMMITTEE

5. Employment

(Title and duties, current and past.)

REAL ESTATE AGENT, KELLER WILLIAMS REALTY

6. Education

(Include professional or vocational licenses and certificates.)

REAL ESTATE LICENSE (CALIFORNIA)
UCLA (BA DEGREE)

Personal

7. Are you a U.S. citizen? YES X NO
8. Are you registered to vote in Culver City? YES X NO
9. Have you ever been convicted, fined, imprisoned, or placed on probation for a felony or for a misdemeanor involving fraud? YES NO X
10. Have you ever worked for the City of Culver City? (If yes, list dates and names of departments.) YES NO X
11. Are you related to any current City employees or appointees of the City of Culver City? (If yes, indicate name and relationship.) YES NO X
12. Are you aware that financial disclosure may be required annually? (e.g. sources of income, loans and gifts, investments, interests in real property.) YES X NO
13. Rules or law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the body to which you seek appointment? (If yes, please indicate any potential conflicts.) YES NO X
14. Have there been, or are there now, any business circumstances which YES NO X

might reflect adversely on the propriety of your serving as a member of any body to which you might be appointed?

15. How many meetings of the Commission, Board or Committee to which you are interested in being appointed have you attended in the last year? 7

16. How much time, on a monthly basis, do you anticipate spending on preparation for and attendance at meetings of the body to which you desire appointment?

5 HOURS PER MONTH

17. Why are you interested in appointment to a City Commission, Board, Committee or Task Force?

TO BE THE LIAISON BETWEEN FOX HILLS
RESIDENTS & BUSINESSES AND THE CITY ON
THIS IMPORTANT ISSUE

18. What is there specifically in your background, training, education or interests which qualifies you as an appointee?

AS PRESIDENT OF FOX HILLS NEIGHBORHOOD
ASSOCIATION, I AM A LEADER IN MY COMMUNITY.
AS A CURRENT MEMBER OF THE HOMELESSNESS
COMMITTEE, I HAVE LEARNED MUCH ABOUT THIS ISSUE.

19. What do you see as the objectives and goals of the body to which you seek appointment?

TO ADVISE CITY COUNCIL ON HOMELESSNESS
ISSUES AFFECTING OUR CITY.

20. How would you recommend the objectives and goals of the body be changed or augmented?

NO CHANGES NECESSARY

21. How would you help achieve the body's established objectives and goals?

I WILL KEEP AN OPEN AND OBJECTIVE MIND AND
ACTIVELY PARTICIPATE

22. What special qualities can you bring to the body to which you seek appointment?

HONESTY, FAIRNESS, INTEGRITY

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I hereby certify that the foregoing information is correct to the best of my knowledge

Signature: Lonnie Braxton Date: 5-19-08

You are invited to attach additional pages, enclose a copy of your resume, or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

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(310) 253-5851

OPTIONAL

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If a City resident, for how long? 9 YRS If a City business owner/operator, for how long? N/A

Year of Birth 1967 Male Female X Ethnicity AFRICAN AMERICAN

S/98:jhe



CITY OF CULVER CITY

9770 CULVER BOULEVARD P.O. BOX 507, CULVER CITY, CA. 90232-0507

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CITY CLERK
CITY OF CULVER CITY

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General Information

1. Identify the Commission, Advisory Committee or Task Force to which appointment is desired:

Homelessness Committee

2. If applying for a position on the Landlord/Tenant Mediation Board, indicate whether you are applying as a tenant representative (), landlord representative () or member at-large representative ().

Call the Housing Division at (310) 253-5780 if you have any questions regarding eligibility for Landlord/Tenant Mediation Board positions.

3. Name: Wanton Davis Telephone: () _____

Address: _____ Zip: _____

Business: _____ Telephone: () _____

Address: _____ Zip: _____

E-mail address: _____

Answer the following: (Use additional sheets if necessary)

4. Community Service

(List boards, commissions, committees and organizations on which you have served or currently serve; offices held and in what city.)

I have no prior experience serving on any boards or committees, but I do look forward to the opportunity, and what I lack in experience I will make up in effort.

5. **Employment**

(Title and duties, current and past.)

I have worked as a television producer for the past ten years, and have managed multiple groups of people. My duties have included overseeing high profile shows from conception to completion, and managing budgets up to 1.5 million.

6. **Education** ^{I am currently in the process of starting an eco friendly residential and commercial cleaning service.}
(Include professional or vocational licenses and certificates.)

I attended Howard University and earned a BA in communications in 1997. Since then I have worked in the television industry, carving out quite a name for myself including selling, producing, and running my own show.

Personal

7. Are you a U.S. citizen? YES ☒ NO ☐
8. Are you registered to vote in Culver City? YES ☒ NO ☐
9. Have you ever been convicted, fined, imprisoned, or placed on probation for a felony or for a misdemeanor involving fraud? YES ☐ NO ☒
10. Have you ever worked for the City of Culver City? (If yes, list dates and names of departments.) YES ☐ NO ☒
11. Are you related to any current City employees or appointees of the City of Culver City? (If yes, indicate name and relationship.) YES ☐ NO ☒
12. Are you aware that financial disclosure may be required annually? (e.g. sources of income, loans and gifts, investments, interests in real property.) YES ☒ NO ☐
13. Rules or law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the body to which you seek appointment? (If yes, please indicate any potential conflicts.) YES ☐ NO ☒
14. Have there been, or are there now, any business circumstances which YES ☐ NO ☒

might reflect adversely on the propriety of your serving as a member of any body to which you might be appointed?

15. How many meetings of the Commission, Board or Committee to which you are interested in being appointed have you attended in the last year? 0

16. How much time, on a monthly basis, do you anticipate spending on preparation for and attendance at meetings of the body to which you desire appointment?

I plan to spend whatever amount of time necessary to be adequately prepared for all meetings. This includes researching and developing a better understanding for the homeless.

17. Why are you interested in appointment to a City Commission, Board, Committee or Task Force?

First and foremost I am a Culver City homeowner and take pride in the "small town" buried within the metropolis of Los Angeles. I want to learn more about the place where my children are being raised and be an integral part of Culver City as we continue to move progressively forward.

18. What is there specifically in your background, training, education or interests which qualifies you as an appointee?

I have been a television producer for ten years and have ample managerial experience, as well as implemented several plans to make all stages of production run more smoothly.

19. What do you see as the objectives and goals of the body to which you seek appointment?

I feel that the objectives of the homelessness committee is to strategically develop a plan to aid and decrease the amount of homeless people, all while keeping in mind the concerns of the citizens of Culver City.

20. How would you recommend the objectives and goals of the body be changed or augmented?

The main goal of the homelessness committee seems to be improving the quality of life in Culver City, and it should be. I would love to help achieve this goal by assisting to implement immediate and long term strategies to decrease homelessness. I would also encourage homeowners and business owners to be proactive, and in constant touch with the homelessness committee.

21. How would you help achieve the body's established objectives and goals?

I believe that to achieve the ultimate goal of making Culver City a better place to live that we need to raise the awareness of homelessness by making the Homeless Resource Guide more readily accessible.

22. What special qualities can you bring to the body to which you seek appointment?

I can offer leadership, compassion and hard work to the homelessness committee. I am friendly and will keep an objective approach while doing anything in my power to aid and decrease the number of homeless people.

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I hereby certify that the foregoing information is correct to the best of my knowledge

Signature: W. H. D. Date: 5/16/08

You are invited to attach additional pages, enclose a copy of your resume, or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

Submit application(s) and attachments to:

City of Culver City
Attention: City Clerk
9770 Culver Boulevard
Culver City, CA 90232-0507

(310) 253-5851

OPTIONAL

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If a City resident, for how long? _____

If a City business owner/operator, for how long? _____

Year of Birth 1975

Male ☒

Female _____

Ethnicity African American

5/98:jhe

WANTON D. DAVIS

EDUCATION: **BA, Howard University School of Communications**
Major: TV/Film **Minor: Education**

EXPERIENCE:
7/06-4/07

IGN Entertainment

Consultant/Video Producer:

Consulted website on delivering broadcast quality video clips. Organized structure and delivery schedule for web based show.

3/05-2/06

G4 Media, G4 Sports: Training Camp with Eddie George **Seyries Producer/Creator/Show Runner:**

Created, Produced and Developed show structure and content. Managed every aspect of production featuring high profile professional athletes. Oversaw a team of producers and coordinators, compiled show rundowns, field directed, managed budgets, and booked show talent. Acted as liaison between athlete's management television show.

6/02-3/05

G4 Media, Sweat /G4 Sports

Series Producer:

Wrote, produced and field directed show featuring video packages which profile sports and sports videogames. Compiled show rundowns, built show ideas, interviewed a plethora of professional athletes, and oversaw show from conception to completion.

8/01-6/02

MTV, DisMissed

Producer:

Coordinated contestant dates, conducted interviews, arranged footage, prepped talent for production and assisted script compilation

5/01-8/01

Live Animals Productions, Inside Sessions

Producer:

Crafted three comprehensive modules for on-line distributed distant learning project. Wrote scripts, coordinated graphic artists, media editors and story editors. Oversaw production and post- production on convergent media involving A-list celebrities and industry professionals.

6/00-4/01

Farmclub.com

Segment Producer/DV Camera Operator:

Conducted music research and proposed segment ideas. Operated backstage mini DV. Camera

10/98-2/00 **MTV, B1Orhythm**
Researcher:
 Conducted extensive Internet research on show topic. Assembled music and video clearance information. Logged tapes and maintained tape library. Acquired rare photos and footage for *Jennifer Lopez & Beck* episodes.

5/97-9/97 **OSCAR MAYER**
Hotdogger:
 Drove the **OSCAR MAYER WIENERMOBILE** around the country auditioning children to star in a nationwide commercial. Wrote and assembled promotional literature. Promoted events on several television and radio morning shows.

8/95-8/97 **The Community News**
Account Executive
 Managed accounts and sold advertisement for Washington DC based newspaper

5/95-8/95 **Sony Pictures Entertainment/Columbia TriStar**
Publicity/Promotions Intern:
 Worked with senior public relations and promotions staff reviewing trailers. Monitored press junkets. Wrote press invitations for major screening events.

SKILLS: DV Cam operator, IBM/MAC proficient:

ACHIEVEMENTS: **MTV, 1st Annual Internal Film Festival**
Breakthrough Award Winner for short film THE CLAYTONS.



CITY OF CULVER CITY

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CITY CLERK
CITY OF CULVER CITY

APPLICATION AND BIOGRAPHICAL DATA FOR COMMISSION, BOARD OR ADVISORY COMMITTEE MEMBERSHIP

(please type or print)

The information contained on this form is for the use of the City Council in order to fill vacancies on City Commissions, Boards, Advisory Committees or Task Forces. However, all information on this form will become a public record and be available for public inspection or duplication as authorized by law.

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General Information

1. Identify the Commission, Advisory Committee or Task Force to which appointment is desired:

Homelessness Ad Hoc Committee

2. If applying for a position on the Landlord/Tenant Mediation Board, indicate whether you are applying as a tenant representative (☐), landlord representative (☐) or member at-large representative (☐): N/A

Call the Housing Division at (310) 253-5780 if you have any questions regarding eligibility for Landlord/Tenant Mediation Board positions.

3. Name: Karen C. Lamp Telephone: (310) 555-1234

Address: 1234 Main St Zip: 90232

Business: 1234 Main St Telephone: (310) 555-1234

Address: 1234 Main St Zip: 90232

E-mail address: k.lamp@culvercity.org

Answer the following: (Use additional sheets if necessary)

4. Community Service

(List boards, commissions, committees and organizations on which you have served or currently serve; offices held and in what city.)

Santa Monica Red Cross Board
of Directors (1990-1993)

Partnered for Progress - Board (97-99)

5. Employment

(Title and duties, current and past.)

Medical Director - Venice Family
Clinic (2005-2008)

ASST. Medical Director - VFC
(1988-2004)

6. Education

(Include professional or vocational licenses and certificates.)

Undergrad: UC Berkeley
Medical School - UC San Diego
Family Practice Residency:
Santa Monica Hospital

Personal

7. Are you a U.S. citizen? YES ☒ NO ☐
8. Are you registered to vote in Culver City? YES ☒ NO ☐
9. Have you ever been convicted, fined, imprisoned, or placed on probation for a felony or for a misdemeanor involving fraud? YES ☐ NO ☒
10. Have you ever worked for the City of Culver City? (If yes, list dates and names of departments.) YES ☐ NO ☒
11. Are you related to any current City employees or appointees of the City of Culver City? (If yes, indicate name and relationship.) YES ☐ NO ☒
12. Are you aware that financial disclosure may be required annually? (e.g. sources of income, loans and gifts, investments, interests in real property.) YES ☒ NO ☐
13. Rules or law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the body to which you seek appointment? (If yes, please indicate any potential conflicts.) YES ☐ NO ☒
14. Have there been, or are there now, any business circumstances which YES ☐ NO ☒

might reflect adversely on the propriety of your serving as a member of any body to which you might be appointed?

15. How many meetings of the Commission, Board or Committee to which you are interested in being appointed have you attended in the last year? ① - To speak on behalf of Upward Bound's proposal for homeless
16. How much time, on a monthly basis, do you anticipate spending on preparation for and attendance at shelter meetings of the body to which you desire appointment?

2-4 hours (I'm not sure how often the committee meets)

17. Why are you interested in appointment to a City Commission, Board, Committee or Task Force?

As a physician at the Venice Family Clinic, I have provided medical care to homeless individuals for 20 years. I am interested in participating in Silver City's approach to ending homelessness.

18. What is there specifically in your background, training, education or interests which qualifies you as an appointee?

(as above)

19. What do you see as the objectives and goals of the body to which you seek appointment?

- identifying additional resources to assist homeless individuals to obtain housing
- maintain cultural sensitivity to C.C.'s homeless individuals.

20. How would you recommend the objectives and goals of the body be changed or augmented?

- continue to partner with social service agencies + police

21. How would you help achieve the body's established objectives and goals?

I believe that my experience of working directly with homeless individuals + my understanding of the reasons for homelessness will be a valuable addition to the

22. What special qualities can you bring to the body to which you seek appointment? committee.

- team player
- empathetic
- committed

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I hereby certify that the foregoing information is correct to the best of my knowledge

Signature: Wen C. Lin Date: 5/18/08

You are invited to attach additional pages, enclose a copy of your resume, or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

Submit application(s) and attachments to: City of Culver City
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9770 Culver Boulevard
Culver City, CA 90232-0507

(310) 253-5851

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If a City resident, for how long? 20 yrs. If a City business owner/operator, for how long? 0

Year of Birth 1957 Male Female ✓ Ethnicity Caucasian

5/18/jhe

Dr. Karen Lamp became the medical director of the Venice Family Clinic in January 2005. She is the second medical director in its 35-year history. On staff at the Clinic for the past 20 years, Dr. Lamp oversees the Clinic's Quality Improvement and Peer Review process, supervises the Directors of Pharmacy Services, Mental Health Services as well the clinic's Chief Operations Officer. She was awarded a Clinical Teaching Award from the graduating residents from UCLA's Ob/Gyn Residency Program in 2002 and again in 2005. Dr. Lamp is widely acknowledged as a concerned advocate in the field of women's health and was recognized by the Susan Komen Breast Cancer Foundation in 2004 for her outstanding work on behalf of poor women.

Education

Undergraduate studies

Colorado College (1975-1976)

Colorado Springs, CO

University of California (1978-1980)

Berkeley, CA

BA Zoology, graduated with distinction

Medical School

University of California (1981-1985)

San Diego, CA

Professional Training

Internship and Residency (1985-1988)

Santa Monica Hospital - Family Practice

Chief Resident (1987-1988)

Licensure

Board Certification, Family Practice 1988, recertified 7/95, 7/02

Honors

Lange Medical Award - Extracurricular contribution to medical school class (1985)

Catherine Carson Award - for humanitarianism (1985)

Wilfred Snodgrass Award - Excellence in Teaching Family Medicine (1991)

Sylvia Silberman Memorial Award - Outstanding volunteer services as a

Board member, Santa Monica Chapter of the American Red Cross (1992)

Clinical Teaching Award - UCLA Dept. of Ob/Gyn Chief Residents (2002)

Clinical Teaching Award - UCLA Dept. of Ob/Gyn Chief Residents (2005)

Susan Komen Award for work in women's health (2004)

Research

Physiology Department, University of California, Berkeley.

Research assistant, American Heart Association

Student Fellowship (isolation and characterization
of gastric parietal cells, 1980)

Zoology Department, University of California, Berkeley.

Independent research on chemically mediated
recognition between invertebrates (1981).

Employment and Appointments

Medical Director, Venice Family Clinic, Jan.2005-present

A private, non-profit free clinic serving the poor and homeless of LA (7/1988 - present): duties include direct patient care, supervision of residents; Physician project coordinator for Prenatal Services (1990- present), Breast and Cervical Cancer Screening Project (1992-present), and Family Planning program (1993-present), supervises Director of Pharmacy Services, Lab Supervisor, Director of Mental Health Services, and Director of Pediatric, Adolescent and Women's Services; 2 staff FNP's, and staff internist. Participation in design of team approach to patient care (1999) and implementation of new MIS system (1999). Staff physician for school based clinic at Santa Monica High School (1998-2005). Site supervisor of Burke Health Center (1998-2004). Member of management staff (1999- present). Preceptor for Doctoring I (UCLA 1st year medical students) (1995-present).

Assistant Medical Director, Staff Family Physician, Venice Family Clinic (1990-2004)

Assistant Clinical Professor, Department of Family Medicine, University of California at Los Angeles (7/91-present).

Additional Activities

AIDS Task Force - Santa Monica Red Cross (1988-1993)

Board of Directors - Santa Monica Red Cross (1990-1993)

Family Practice Residency Preceptor - Santa Monica Hospital (1988-1993)

Guest Speaker, KTTV Fox Network, The effects of passive smoking

Guest Lecturer, USC School of Medicine, Homeless Health Care (12/91)

Guest Speaker, LA County Board of Education video for high school students, Prenatal Care (1/92)

Medical Student Mentor Program, USC School of Medicine (1991-1993)

UCLA Interactive Teaching Program (IAT) (1992-present)

Guest Speaker, Forum on Children's Issues, Norton Family Foundation.

Model prenatal and pediatric programs: VFC (4/94)

Board of Directors: Partnered for Progress (Breast Cancer Early Detection Project) (1997-1999)

Guest Lecturer: Preventive Health Care to Ob/Gyn residents (8/05)

Foreign Language: Spanish, fluent

Areas of Special Interest: Women's Health Care Issues, Universal Health Coverage

Contact information:

klamp@mednet.ucla.edu

310-664-7648 (voice mail)



CITY OF CULVER CITY

5770 CULVER BOULEVARD P.O. BOX 507, CULVER CITY, CA. 90232-0507

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2008 MAY -5 AM 11:19

CITY CLERK
CITY OF CULVER CITY

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Call the Housing Division at (310) 253-5780 if you have any questions regarding eligibility for Landlord/Tenant Mediation Board positions.

3. Name: _____ Telephone: _____

Address: _____ Zip: _____

Business: RETIRED Telephone () _____

Address: _____ Zip: _____

E-mail address: _____

Answer the following: (Use additional sheets if necessary)

4. Community Service

(List boards, commissions, committees and organizations on which you have served or currently serve; offices held and in what city.)

SEE ATTACHMENT

5. **Employment**

(Title and duties, current and past.)

SEE ATTACHMENT

6. **Education**

(Include professional or vocational licenses and certificates.)

SEE ATTACHMENT

Personal

7. Are you a U.S. citizen? YES X NO
8. Are you registered to vote in Culver City? YES X NO
9. Have you ever been convicted, fined, imprisoned, or placed on probation for a felony or for a misdemeanor involving fraud? YES NO X
10. Have you ever worked for the City of Culver City? (If yes, list dates and names of departments.) YES NO X
11. Are you related to any current City employees or appointees of the City of Culver City? (If yes, indicate name and relationship.) YES X NO
SEE ATTACHMENT
12. Are you aware that financial disclosure may be required annually? (e.g. sources of income, loans and gifts, investments, interests in real property.) YES X NO
13. Rules or law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the body to which you seek appointment? (If yes, please indicate any potential conflicts.) YES NO X
14. Have there been, or are there now, any business circumstances which YES NO X

might reflect adversely on the propriety of your serving as a member of any body to which you might be appointed?

15. How many meetings of the Commission, Board or Committee to which you are interested in being appointed have you attended in the last year? SEE ATTACHMENT

16. How much time, on a monthly basis, do you anticipate spending on preparation for and attendance at meetings of the body to which you desire appointment?

SEE ATTACHMENT

17. Why are you interested in appointment to a City Commission, Board, Committee or Task Force?

SEE ATTACHMENT

18. What is there specifically in your background, training, education or interests which qualifies you as an appointee?

SEE ATTACHMENT

19. What do you see as the objectives and goals of the body to which you seek appointment?

SEE ATTACHMENT

20. How would you recommend the objectives and goals of the body be changed or augmented?

SEE ATTACHMENT

21. How would you help achieve the body's established objectives and goals?

SEE ATTACHMENT

22. What special qualities can you bring to the body to which you seek appointment?

SEE ATTACHMENT

REMINDER: All information on this application will become a public record and be available for public inspection or duplication as authorized by law.

I hereby certify that the foregoing information is correct to the best of my knowledge

Signature: *Clara Strull* Date: 5/5/08

You are invited to attach additional pages, enclose a copy of your resume, or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

Submit application(s) and attachments to: City of Culver City
Attention: City Clerk
9770 Culver Boulevard
Culver City, CA 90232-0507

(310) 253-5851

OPTIONAL

In order to assist the City Council in seeking to balance appointments in terms of geographic location of residence and/or business, ethnicity, gender and age, the following information is desirable but not required for application submission or appointment.

If a City resident, for how long? 47 yes If a City business owner/operator, for how long? _____

Year of Birth 1937 Male _____ Female X Ethnicity CAUCASIAN

5/98:jhe

May 5, 2008

Elaine Struhl

Attachment to Application (The Homelessness Committee)

4. Member of the Homelessness Ad Hoc Committee September 2006 to June 2008.
Volunteer in the Family Literacy Program at the Culver City Adult School.
Volunteer in my grandson's school, Echo Horizon, located in Culver City.
Volunteer at Los Angeles County Museum of Art.
5. County of Los Angeles, Social Worker 1959-1961
Clinical Director, 1977, until retirement in 1995, of the Richstone Family Center, Hawthorne,
A treatment center which specializes in child abuse treatment and prevention.
6. B.A. UCLA 1959
M.A. Center for Early Education 1976
M.F.C.C. license – inactive.
11. Paul Struhl, husband. Member of the Advisory Committee On Redevelopment (ACOR)
15. I have attended all scheduled Homelessness Ad Hoc Committee meetings as a member.
16. All the necessary time required completing the task.
17. My career has been in social services. I have concern and empathy for people struggling with issues of mental health, poverty, and homelessness.
18. My education and experience in counseling troubled families and my current experience as a member of the Homelessness Ad Hoc Committee will be useful in dealing with the challenges to Culver City of its homeless population.
19. To look at the challenging issues of homelessness in our city, and to try to seek solutions.
20. A thorough assessment of the problem in Culver City, and a review of how this challenge is being met in other cities.
21. I would bring my experience to the exploration of possible solutions to this very challenging problem.
22. My empathy for people dealing with issues of poverty, mental health, and homelessness, as well as my long term concerns for our community.



CITY OF CULVER CITY

9770 CULVER BOULEVARD P.O. BOX 507, CULVER CITY, CA. 90232-0507

RECEIVED

2008 MAY 19 PM 4:22

CITY CLERK
CITY OF CULVER CITY

APPLICATION AND BIOGRAPHICAL DATA FOR COMMISSION, BOARD OR ADVISORY COMMITTEE MEMBERSHIP (please type or print)

The information contained on this form is for the use of the City Council in order to fill vacancies on City Commissions, Boards, Advisory Committees or Task Forces. However, all information on this form will become a public record and be available for public inspection or duplication as authorized by law.

Separate applications *must* be submitted for each body to which application is being made.

General Information

1. Identify the Commission, Advisory Committee or Task Force to which appointment is desired:

HOMELESSNESS

2. If applying for a position on the Landlord/Tenant Mediation Board, indicate whether you are applying as a tenant representative (____), landlord representative (____) or member at-large representative (____).

Call the Housing Division at (310) 253-5780 if you have any questions regarding eligibility for Landlord/Tenant Mediation Board positions.

3. Name: JOHN WAHLERT Telephone: () _____

Address: _____ Zip _____

Business: _____ Telephone () _____

Address: _____ Zip _____

E-mail address: _____

Answer the following: (Use additional sheets if necessary)

4. Community Service

(List boards, commissions, committees and organizations on which you have served or currently serve; offices held and in what city.)

CURRENT MEMBER HOMELESSNESS COMMITTEE

5. Employment

(Title and duties, current and past.)

VP - DIRECTOR OF SALES -
BROADCASTING COMMERCIAL SALES

6. Education

(Include professional or vocational licenses and certificates.)

BA - ADVERTISING & MARKETING / SAN JOSE STATE UNIVERSITY

Personal

7. Are you a U.S. citizen? YES ☒ NO ☐
8. Are you registered to vote in Culver City? YES ☒ NO ☐
9. Have you ever been convicted, fined, imprisoned, or placed on probation for a felony or for a misdemeanor involving fraud? YES ☐ NO ☒
10. Have you ever worked for the City of Culver City? (If yes, list dates and names of departments.) YES ☐ NO ☒
11. Are you related to any current City employees or appointees of the City of Culver City? (If yes, indicate name and relationship.) YES ☐ NO ☒
12. Are you aware that financial disclosure may be required annually? (e.g. sources of income, loans and gifts, investments, interests in real property.) YES ☒ NO ☐
13. Rules or law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the body to which you seek appointment? (If yes, please indicate any potential conflicts.) YES ☐ NO ☒
14. Have there been, or are there now, any business circumstances which YES ☐ NO ☒

might reflect adversely on the propriety of your serving as a member of any body to which you might be appointed?

15. How many meetings of the Commission, Board or Committee to which you are interested in being appointed have you attended in the last year? 11
16. How much time, on a monthly basis, do you anticipate spending on preparation for and attendance at meetings of the body to which you desire appointment?

4 TO 5 HOURS

17. Why are you interested in appointment to a City Commission, Board, Committee or Task Force?

I AM A CURRENT MEMBER OF THE HOMELESSNESS COMMITTEE - I WANT TO CONTINUE TO SERVE ON THE COMMITTEE AND PROVIDE DIRECTION.

18. What is there specifically in your background, training, education or interests which qualifies you as an appointee?

3 YEARS AS A MEMBER OF THE HOMELESS COMMITTEE.

19. What do you see as the objectives and goals of the body to which you seek appointment?

ADDRESSING QUALITY OF LIFE ISSUES FOR CULVER CITY RESIDENTS AND FOR CULVER CITY'S HOMELESS.

20. How would you recommend the objectives and goals of the body be changed or augmented?

THE SIZE OF THE COMMITTEE NEEDS TO BE REDUCED.

21. How would you help achieve the body's established objectives and goals?

CONTINUED INVOLVEMENT WITH THE COMMITTEE.

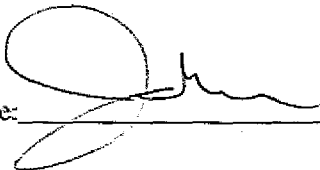
I WOULD ALSO LIKE TO CHAIR THE COMMITTEE

22. What special qualities can you bring to the body to which you seek appointment?

3 YEARS EXPERIENCE ON THE HOMELESSNESS COMMITTEE.
A DESIRE TO LEAD AND GIVE DIRECTION TO THE
HOMELESSNESS COMMITTEE

REMINDER: All information on this application will become a public record and be available for public inspection or duplication as authorized by law.

I hereby certify that the foregoing information is correct to the best of my knowledge

Signature:  Date: 5/19/2008

You are invited to attach additional pages, enclose a copy of your resume, or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

Submit application(s) and attachments to: City of Culver City
Attention: City Clerk
9770 Culver Boulevard
Culver City, CA 90232-0507
(310) 253-5851

OPTIONAL

In order to assist the City Council in seeking to balance appointments in terms of geographic location of residence and/or business, ethnicity, gender and age, the following information is desirable but not required for application submission or appointment.

If a City resident, for how long? 13 yrs If a City business owner/operator, for how long? —

Year of Birth 1961 Male ☒ Female ☐ Ethnicity —

5/98:jhe



CITY OF CULVER CITY RECEIVED

9770 CULVER BOULEVARD, CULVER CITY, CALIFORNIA 90232-05

2007 MAY -7 PH 5:18

CITY CLERK
CITY OF CULVER CITY

**APPLICATION AND BIOGRAPHICAL DATA
FOR COMMISSION, BOARD OR ADVISORY COMMITTEE
MEMBERSHIP**
(please type or print)

The information contained on this form is for the use of the City Council in order to fill vacancies on City Commissions, Boards, Advisory Committees or Task Forces. However, all information on this form will become a public record and be available for public inspection or duplication as authorized by law.

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General Information

1. Identify the Commissions, Advisory Committee or Task Force to which appointment is desired:

Homelessness Committee

2. If applying for a position on the Landlord/Tenant Mediation Board, indicate whether you are applying as a Tenant Representative (), Landlord Representative (), or Member-at-Large Representative ().

Call the Housing Division at (310) 253-5780 if you have any questions regarding eligibility for Landlord/Tenant Mediation Board positions.

3. Name: James Wright Phone: _____

Address: _____ Zip: _____

Business: _____ Phone: _____

Address: _____ Zip: _____

Answer the following: (Use additional sheets if necessary)

4. **Community Service** (List boards, commissions, committees and organizations on which you have served or currently serve; offices held and in what city.)
Little League Baseball Coach -City of Los Angeles Rec and Parks
Chairman -California State Executive Board Veterans Employment Committee
Chairman - Southern California Veterans Employment Committee, Ventura - San Diego
Member of the American Legion, Los Angeles, CA
Toastmaster International, Torrance, CA

5. Employment (Title and duties, current and past.)

01/02 – Present **U.S. Vets Initiative, Inglewood, CA**

Workforce Coordinator

Hire, train and terminate employees. Research, write and secure State and Federal grants. Write reports, Supervise daily activities for career center. Advocate for veteran rights and benefits. Maintain a professional rapport and coordinate all local, state and federal political activities.

1/92 – 01/02 **City of Los Angeles Wilshire-Metro WorkSource Center, Los Angeles, CA**

Director

Managed \$700,000 Workforce Development budget. Hired, trained and terminated employees. Conducted how to hire and fire employees training. Wrote grants. Monitored contracts to insure contract compliance.

6. Education (Include professional or vocational licenses and certificates.)

University of California at Redland, Bachelors Degree Business Admin

Glendale College of Law, Jurist Doctorate - EQ

Personal

7. Are you a United States citizen? YES X NO
8. Are you registered to vote in Culver City? YES X NO
9. Have you ever been convicted, fined, imprisoned, or placed on probation for a felony or for a misdemeanor involving fraud? YES NO X
10. Have you ever worked for the City of Culver City? (If yes, list dates and names of departments) YES NO X
11. Are you related to any current City employees or appointees of the City of Culver City? (If yes, indicate name and relationship) YES NO X
12. Are you aware that financial disclosure may be required annually? (e.g. sources of income, loans and gifts, investments, interests in real property) YES NO X
13. Rules or law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the body to which you seek appointment? (If yes, please indicate any potential conflicts) YES NO X
14. Have there been, or are there now, any business circumstances which might reflect adversely on the propriety of your serving as a member of any body to which you might be appointed? YES NO X

15. How many meetings of the Commission, Board or Committee to which you are interested in being appointed have you attended in the last year? N/A

16. How much time, on a monthly basis, do you anticipate spending on preparation for and attendance at meetings of the body to which you desire appointment?

25 hrs per month

17. Why are you interested in appointment to a City Commission, Board, Committee or Task Force?

To maintain safe and enjoyable recreational activities for all residents, especially seniors.

18. What is there specifically in your background, training, education or interests which qualifies you as an appointee?

Volunteer Little League Coach, Los Angeles City Park. Volunteer Senior Veteran Representative

19. What do you see as the objectives and goals of the body to which you seek appointment?

Act as a facilitator/advocate for activities in Parks and Recreation. Boost Community involvement to insure needed activities for better living environment.

20. How would you recommend the objectives and goals of the body be changed or augmented?

Augment activities to bring additional revenue to Culver City that will keep our city safe and include all segments of the population.

21. How would you help achieve the body's established objectives and goals?

Review best practices of other Cities that are similar to Culver City.

22. What special qualities can you bring to the body to which you seek appointment?

Past Volunteer Little League Coach. Excellent Listener, Fair, and Dependable. Ability to analyze and solve problems without becoming personally involved.

REMINDER: All information on this application will become a public record and be available for public inspection or duplication as authorized by law.

I hereby certify that the foregoing information is correct to the best of my knowledge.

Signature:

James Wray II

Date:

5/6/07

You are invited to attach additional pages, enclose a copy of your resume, or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

Submit application(s) and attachments to:

City of Culver City
Attention: City Clerk
9770 Culver Boulevard
Culver City, California 90232-0507

(310) 253-5851

OPTIONAL

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If a City resident, for how long? 15 If a City business owner/operator, for how long? N/A

Year of Birth _____ Male _____ Female X Ethnicity _____