



# Culver CITY

MEETING LOCATION:  
ROTUNDA ROOM, VETERANS MEMORIAL BUILDING  
4117 OVERLAND AVENUE  
CULVER CITY, CALIFORNIA 90230  
Tel. (310) 253-6000  
FAX (310) 253-6010

MEGHAN SAHLI-WELLS, Chair  
MICHEÁL O'LEARY, Vice Chair  
JIM B. CLARKE, Board Member  
JEFFREY COOPER, Board Member  
ANDREW WEISSMAN, Board Member

John M. Nachbar, Executive Director

## HOUSING AUTHORITY BOARD REGULAR MEETING Monday, February 23, 2015

**PUBLIC COMMENT:** At the times provided on the Agenda, the Housing Authority will receive comments from the public on any item of interest to the public (not listed on the agenda) that is within the subject matter jurisdiction of the Housing Authority. The Housing Authority cannot legally take action on any item not appearing on the agenda. Such items may be referred for administrative action or scheduled on a future agenda. If you wish to address the Housing Authority, the City Clerk requests you complete a Speaker's Card and present it to the City Clerk before the agenda item is called. You will be called to the podium when it is your turn to address the Housing Authority. Providing your name and other information requested on the Speaker's Card is voluntary and is requested only to provide a reasonable means to notify persons when their opportunity to address the Housing Authority has arrived. All persons may attend the meeting regardless of whether a person signs, registers, or completes a speaker's card. For specific items listed on the agenda, requests to address the Housing Authority must be made prior to the calling for a vote on that particular item by the presiding officer. Each speaker may address the Housing Authority for up to three minutes (up to four minutes if time is ceded). Persons who are present in the Housing Authority Chambers may cede one minute of time to one other person who is present and wishes to address the Housing Authority by presenting a Speaker's Card to the City Clerk. Public comments on items on the agenda are taken at the time that particular agenda item is considered by the Housing Authority.

**AUTHORITY OF PRESIDING OFFICER:** Section 611 of the City Charter provides that during any public meeting, all persons shall have the right to address the Housing Authority, and any City commission, board or committee, subject to reasonable rules of decorum and time limits established by ordinance or the presiding officer. Therefore the presiding officer may, from time to time, establish different time limits than those listed in this Agenda in order to effectively conduct City business.

**AVAILABILITY OF AGENDA PACKETS AND CONSERVATION OF RESOURCES:** Copies of the Agenda and a binder that includes a copy of all regular session staff reports and attachments are available on the table in the rear of the Council Chambers. Members of the public may inspect (at no cost) and/or obtain copies (upon payment of the City's current copying fee) of any regular session item by visiting the City Clerk's Office at City Hall. The City also posts this information on its website ([www.culvercity.org](http://www.culvercity.org)) as a courtesy. In order to conserve resources, paper copies of joint items (including JOINT CONSENT CALENDAR, JOINT PUBLIC HEARINGS, and JOINT ACTION ITEMS) are provided only with the Housing Authority agenda packet.

**CELL PHONES AND OTHER DISTRACTIONS:** Use of cell phones, pagers and other communication devices is prohibited while the meeting is in session. Please turn all devices off or place on silent alert and leave the Housing Authority Chambers to use. During the meeting, please refrain from applause or other actions that may be disruptive to the speakers or the conduct of City business.

**MEETING INFORMATION AND ACCOMMODATION:** Housing Authority meetings are regularly scheduled for the second and fourth Mondays of every month. Housing Authority Agenda information is available at least 72 hours before each Housing Authority meeting. Housing Authority/Agency Board/Commission meetings can be viewed live in Culver City on Channel 35 by Time Warner subscribers, on Channel 37 by Verizon FIOS subscribers and, for AT&T Uverse subscribers, by going to Channel 99. To view meetings on line please visit <http://www.culvercity.org/webcast>. Additionally, you may access <http://www22.verizon.com/residential/fios/tv/channels.htm> and enter your zip code to see the channel listing. Any person needing reasonable accommodation related to disabilities, including assisted listening devices, is welcome to contact the City Clerk's Office at 310-253-5851 or see the City Clerk at the meeting.

**NOTE: AT OR ABOUT 11:00 P.M., COUNCIL MEMBERS MAY DETERMINE WHETHER TO CONTINUE WITH DISCUSSION OF REMAINING ITEMS ON THE AGENDA OR TO CARRY SOME/ALL OF THE ITEMS OVER TO A FUTURE MEETING DATE.**



Agendas are  
Available on the web at  
[www.culvercity.org](http://www.culvercity.org)

**AGENDA**  
**Housing Authority Board**  
**REGULAR MEETING**

Monday, February 23, 2015  
7:00 PM (Regular Session)

**PLEASE NOTE VENUE CHANGE:**  
**Rotunda Room, Veterans Memorial Building**  
**4117 Overland Avenue**  
**Culver City, CA 90230**

**CALL TO ORDER & ROLL CALL:**

Chair Meghan Sahli-Wells  
Vice Chair Micheál O'Leary  
Board Member Jim B. Clarke  
Board Member Jeffrey Cooper  
Board Member Andrew Weissman

Executive Director John M. Nachbar

**REGULAR SESSION - 7:00 PM**

**REFLECTION** By John M. Nachbar, City Manager

**PLEDGE OF ALLEGIANCE**

**COMMUNITY ANNOUNCEMENTS BY BOARD MEMBERS/INFORMATION  
ITEMS FROM STAFF**

**JOINT PUBLIC COMMENT - Items NOT on the Agenda**

*Note: All requests to address the City Council (and all other bodies in session) on items of interest to the public that are within the subject matter jurisdiction of the City Council (and all other bodies in session) and NOT on the agenda must file a speaker's card with the City Clerk prior to the calling of this item by the presiding officer. This public comment period shall have an aggregate duration of up to 20 minutes for all bodies in session. Each speaker may address the City Council (and all other bodies in session) for up to three minutes.*

*Speakers who have filed a speaker's card requesting to speak but are unable to be accommodated at this time may be accommodated at a second public comment period at the end of the meeting as announced by the presiding officer.*

## **RECEIPT AND FILING OF CORRESPONDENCE**

*Note: The City Council shall consider a motion to receive and file all written correspondence related to agenda items appearing on this evening's agenda and for all other written documents (including e-mails) on subjects not appearing on the agenda that were received by the City Clerk's Office no later than 4:00 PM on the day of the meeting. Comments received in writing will be distributed to the City Council Members before consideration of an item on the agenda and become part of the official record of the meeting. Comments received in writing will be distributed to the City Council Members before consideration of an item on the agenda and become part of the official record of the meeting.*

## **JOINT CONSENT CALENDAR**

*Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer.*

- JC-1.** [JOINT CITY COUNCIL/CULVER CITY HOUSING AUTHORITY/SUCCESSOR AGENCY TO THE CULVER CITY REDEVELOPMENT AGENCY AGENDA ITEM: Cash Disbursements for January 31, 2015 – February 13, 2015.](#)  
***Approve Disbursements.***

## **CONSENT CALENDAR**

*Note: Joint Consent and Consent Calendar items are considered to be routine in nature and may be approved by one motion. All requests to address the City Council under these items must be filed with the City Clerk before the Consent Calendar and Joint Consent Calendar are called by the presiding officer.*

- C-1.** [Approval of Minutes for the Regular Meeting of February 9, 2015.](#)  
***Approve Minutes.***

## **ORDER OF THE AGENDA**

*Note: The City Council may consider reordering the sequence in which items appearing on this evening's agenda will be considered by the City Council.*

## **PUBLIC COMMENT - Items NOT On The Agenda (continued)**

## **ITEMS FROM BOARD MEMBERS**

*Note: At this time, Housing Authority Board Members may: (1) make individual comments on matters not on the agenda, (2) request the City Manager to report back to the Housing Authority Board concerning a particular matter, (3) provide brief reports on official travel taken since the last Housing Authority Board meeting or other activities, or (3) provide direction to the City Manager to place items on a future agenda for consideration by the Housing Authority Board.*

## **ADJOURN**

*Note: At this time, the City Council shall consider adjourning the meeting. In the case a date and time is not included as part of the motion of adjournment, then the next meeting of the City Council shall be held at the date and time and in the place specified in the agenda posted for that meeting.*

**Next Housing Authority Meeting**  
**March 09, 2015**  
**7:00 PM**

### Upcoming Public Meeting Tentative Schedule

(PLEASE NOTE THAT DUE TO THE CITY COUNCIL CHAMBERS AUDIO-VISUAL SYSTEM RENOVATION PROJECT, MEETING LOCATIONS HAVE CHANGED)

|                                                                                                                                                                                                                                                                                                                                                                                    | Day       | Time    | Location                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|---------------------------|
| <b>City Council</b>                                                                                                                                                                                                                                                                                                                                                                |           |         |                           |
| March 9, 2015                                                                                                                                                                                                                                                                                                                                                                      | Monday    | 7:00 PM | Rotunda Room, VMB         |
| March 23, 2015                                                                                                                                                                                                                                                                                                                                                                     | Monday    | 7:00 PM | Rotunda Room, VMB         |
| <b>Parks and Recreation Commission</b>                                                                                                                                                                                                                                                                                                                                             |           |         |                           |
| March 3, 2015                                                                                                                                                                                                                                                                                                                                                                      | Tuesday   | 7:00 PM | Patacchia Room, City Hall |
| <b>Cultural Affairs Commission</b>                                                                                                                                                                                                                                                                                                                                                 |           |         |                           |
| March 10, 2015                                                                                                                                                                                                                                                                                                                                                                     | Tuesday   | 7:00 PM | Patacchia Room, City Hall |
| <b>Planning Commission</b>                                                                                                                                                                                                                                                                                                                                                         |           |         |                           |
| March 11, 2015                                                                                                                                                                                                                                                                                                                                                                     | Wednesday | 7:00 PM | Patacchia Room, City Hall |
| <b>Civil Service Commission</b>                                                                                                                                                                                                                                                                                                                                                    |           |         |                           |
| March 4, 2015                                                                                                                                                                                                                                                                                                                                                                      | Wednesday | 7:00 PM | Patacchia Room, City Hall |
| <ul style="list-style-type: none"><li>Regularly scheduled meetings may be canceled and Special Meetings may be called</li><li>Times and dates may be changed.</li><li>Meetings may be added or changed</li><li>The Successor Agency to the Culver City Redevelopment Agency, Culver City Housing Authority and Culver City Parking Authority meet on an as needed basis.</li></ul> |           |         |                           |

**Compliance with Government Code Section 54957.5:** Any writing determined to be a public record under subdivision 54957.5(a), which relates to an agenda item for an open session of a regular meeting of the legislative body of a local agency that was distributed less than 72 hours prior to that meeting, shall be made available for public inspection at the time the writing is distributed to all, or a majority of all, of the members of the legislative body. Such documents are available at the Office of the City Clerk, City of Culver City, City Hall, 9770 Culver Boulevard, Culver City, CA 90232 and may be inspected by members of the Public during normal business hours. Such documents may also be made available on the City's Website:

[www.culvercity.org](http://www.culvercity.org)