



CITY OF CULVER CITY
9770 CULVER BOULEVARD, CULVER CITY, CALIFORNIA 90232-0507

**REGULAR MEETING
COMMITTEE ON PERMITS AND LICENSES
WEDNESDAY, MAY 06, 2009
10:00 A.M.
CITY HALL, MIKE BALKMAN COUNCIL CHAMBERS
MINUTES**

1. **CALL TO ORDER**

AT 10:03 A.M. CHAIRMAN MARTIN COLE CALLED THE COMMITTEE ON PERMITS AND LICENSES TO ORDER.

2. **ROLL CALL**

CHAIRPERSON:

MARTIN COLE, ASSISTANT TO THE CITY MANAGER

MEMBER DESIGNEES:

SHERRY JORDAN, SENIOR PLANNER
NAGAM RAO, TREASURY DIVISION MANAGER
SGT WEBB, POLICE DEPARTMENT
INSPECTOR McCORMICK, FIRE DEPARTMENT

STAFF:

HEATHER BAKER, ASSISTANT CITY ATTORNEY
GUISELA ZAVALA, BUSINESS TAX INSPECTOR
MELISSA TRUONG, SENIOR ACCOUNT CLERK

3. **RECEIVE AND FILE SECRETARY'S REPORT – POSTING OF AGENDA**

MOTION: MR. RAO

SECOND: INSP. McCORMICK

That the Committee receives and files the Secretary's Report, which reflects the posting of the Agenda for today's meeting.

PASSED UNANIMOUSLY

4. **APPROVAL OF MINUTES OF APRIL 29, 2009**

MOTION: MR. RAO

SECOND: INSP. McCORMICK

That the Committee approves the minutes of the April 29, 2009 Committee Meeting.

Passed 3-2; Ms. Jordan and Mr. Cole Abstain.

5. **LECTURE/LIMITED TIME PERFORMANCE**

A Ratification of the approval for permit given on May 1, 2009 by the Assistant City Manager and Treasury Division Manager, pursuant to C.C.M.C. Section 11.01.515, to Catherine Jimenez, Representative of ***THE LUCIE FOUNDATION***, to conduct outdoor projections of photography on screens, with caterers and alcohol served at no charge, at the commercial location of 3545 Hayden Ave., (Digital Fusion), on Friday, May 01, 2009, from 7:00 p.m. to 10:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Engineering Division, Planning Division, and the Fire Prevention Bureau are met and adhered to at all times. Applicant has provided a site plan approved by the Culver City Police Department, Engineering Division, Planning Division, and the Fire Prevention Bureau. Approximately 200 people are expected to attend. This is the first application for a permit.

- AND -

6. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Marliyn Hayes, Campaign Director of ***THE LEUKEMIA AND LYMPHOMA SOCIETY***, to conduct a team in training Fall kickoff event to kickoff the new season of training and fundraising for us, at the Veteran's Memorial Building, on Saturday, May 16, 2009, from 9:00 a.m. to 12:00 p.m., *provided that* all terms and conditions set forth by the Veteran's Memorial Complex Management are met and adhered to at all times. Approximately 150-300 people are expected to attend the event. Previous permits have been issued.

- AND -

7. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Roseann Baker, President of ***BENITA BIKE'S DANCE ART, INC.***, to conduct a free educational dance presentation, at the Veteran's Memorial Building, on Sunday, May 10, 2009, from 4:00 p.m. to 6:00 p.m., *provided that* all terms and conditions set forth by the Veteran's Memorial Complex Management are met and adhered to at all times. Approximately 100 people are expected to attend. This is the first application for a permit.

- AND -

8. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Katya Bozzi, Executive Director of ***STAR ECO STATION***, to conduct a children's art festival end of the year art show, exhibit, and art booth., on Sunday, May 17, 2009, from 11:00 a.m. to 4:00 p.m., at the commercial location of 10101 and 10117 Jefferson Blvd., *provided that* all terms and conditions set forth by the Culver City Police Department, Engineering Division, Planning Division, and the Fire Prevention Bureau are met and adhered to at all times. Applicant has provided a site plan approved by the Culver City Police Department, Engineering Division, Planning Division, and the Fire Prevention Bureau. Approximately 500 people are expected to attend. Previous permits have been issued.

- AND -

9. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Edith Mondragon, Gallery Manager, of ***BEYOND MARKETING GROUP*** to conduct an art gallery opening reception, at the commercial location of 3521 Helms Ave., Saturday, May 23, 2009, from 7:00 p.m. to 11:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Engineering Division, Planning Division, Fire Prevention Bureau, are met and adhered to at all times. Applicant has provided a site plan approved by the Culver City Police Department, Engineering Division, Planning Division, and Bureau of Fire Prevention. Approximately 200 people maximum are expected to attend. Previous permits have been issued.

- AND -

10. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Gary McCullough, CEO of **AMERICAN INTERCONTINENTAL UNIVERSITY-LOS ANGELES** to conduct an AIV-LA 2009 commencement ceremony, at the Veteran's Memorial Building, on Friday, June 05, 2009, from 1:00 p.m. to 9:00 p.m., *provided that* all terms and conditions set forth by the Veterans' Memorial Complex Management are met and adhered to at all times. Approximately 1450 people are expected to attend. Previous permits have been issued.

- AND -

11. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Nicole O'Neal, Life Coach of **COVE ENERGY LIFE COACHING** to conduct a workshops for life coaching at the commercial location of 4117 Overland Ave., on Saturday, June 06, 2009 and June 13, 2009, from 10:00 a.m. to 1:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Engineering Division, Planning Division, Fire Prevention Bureau, are met and adhered to at all times. Applicant has provided a site plan approved by the Culver City Police Department, Engineering Division, Planning Division, and Bureau of Fire Prevention. Approximately 20 people maximum are expected to attend. This is the first application for a permit.

MOTION: MR. RAO

SECOND: MS. JORDAN

That the Committee *approves* items #5 through #11 from the regularly scheduled agenda items.

PASSED UNANIMOUSLY

12. **ITEMS FROM COMMITTEE MEMBERS AND STAFF**

13. **ADJOURNMENT**

MOTION: MR. RAO

SECOND: INSP. McCORMICK

That the meeting be adjourned at 10:07 a.m., until the next regular meeting to be held on Wednesday, May 13, 2009.

PASSED UNANIMOUSLY

Respectfully submitted,

Guisela Zavala, Secretary