

MEETING DATE: 04/13/15

AGENDA ITEM: Adoption of a Resolution Initiating Proceedings for the Levy and Collection of Annual Assessments for the Higuera Street Landscaping and Lighting Maintenance District and Ordering the Preparation of the Engineer's Report Thereon for Fiscal Year 2015/2016

ATTACHMENTS

		<u>Pages</u>
1	Resolution	1 - 2

1 RESOLUTION NO. 2015-R _____

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3 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
4 CULVER CITY, CALIFORNIA, INITIATING PROCEEDINGS
5 FOR THE LEVY AND COLLECTION OF ANNUAL
6 ASSESSMENTS FOR THE HIGUERA STREET
7 LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT
8 AND ORDERING THE PREPARATION OF AN ASSESSMENT
9 ENGINEER'S REPORT.

10 WHEREAS, the City Council previously completed its proceedings pursuant
11 to the provisions of Chapter 15.01 of the Culver City Municipal Code ("CCMC") for the
12 formation of a benefit assessment district known and designated as the "Higuera Street
13 Landscaping and Lighting Assessment District" (the "District"); and

14 WHEREAS, these proceedings for the annual levy and collection of
15 assessments shall relate to the fiscal year commencing July 1, 2015 and ending June 30,
16 2016; and

17 WHEREAS, the preparation of an Assessment Engineer's Report (the
18 "Engineer's Report") is required in accordance with provisions of CCMC §§15.01.055 and
19 15.01.070.

20 NOW, THEREFORE, the City Council of the City of Culver City, DOES
21 HEREBY RESOLVE as follows:

22 1. The City Council hereby orders the preparation of the Engineer's
23 Report in accordance with the requirements of CCMC §§15.01.055 and 15.01.070, to be
24 filed with the City Clerk for submission to the City Council. The Engineer's Report shall be
25 prepared and approved by the City Engineer prior to filing with the City Clerk.
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1 2. There are no changes to existing improvements, nor are there any
2 items being added to the existing list of improvements for the District.

3 APPROVED AND ADOPTED this _____ day of _____ 2015.
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6 _____
MEGHAN SAHLI-WELLS, Mayor
City of Culver City, California
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8 ATTEST:

APPROVED AS TO FORM:

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10 _____
MARTIN R. COLE, City Clerk
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12 _____
CAROL A. SCHWAB, City Attorney
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