



**CITY OF CULVER CITY**  
9770 CULVER BOULEVARD, CULVER CITY, CALIFORNIA 90232-0507

**REGULAR MEETING  
COMMITTEE ON PERMITS AND LICENSES  
WEDNESDAY, MARCH 25, 2009  
10:00 A.M.  
CITY HALL, MIKE BALKMAN COUNCIL CHAMBERS  
MINUTES**

1. **CALL TO ORDER**

AT 10:10 A.M. CHAIRMAN MARTIN COLE CALLED THE COMMITTEE ON PERMITS AND LICENSES TO ORDER.

2. **ROLL CALL**

**CHAIRMAN:**

MARTIN COLE, ASSISTANT CITY MANAGER

**MEMBER DESIGNEES:**

JOSE MENDIVIL, ASSOCIATE PLANNER  
NAGAM RAO, TREASURY DIVISION MANAGER  
LT. BLOOR, POLICE DEPARTMENT  
INSPECTOR LOUIE, FIRE DEPARTMENT

**STAFF:**

ROLAND MIRANDA, DEPUTY CITY ATTORNEY  
GUISELA ZAVALA, BUSINESS TAX INSPECTOR

3. **RECEIVE AND FILE SECRETARY'S REPORT – POSTING OF AGENDA**

**MOTION: MR. RAO**

**SECOND: LT. BLOOR**

That the Committee receives and files the Secretary's Report, which reflects the posting of the Agenda for today's meeting.

**PASSED UNANIMOUSLY**

4. **APPROVAL OF MINUTES OF MARCH 18, 2009**

**MOTION: MR. RAO**

**SECOND: INSP. LOUIE**

That the Committee approves the minutes of the March 18, 2009 Committee Meeting.

**PASSED 4-1; MR. COLE ABSTAINED**

5. **LECTURE/LIMITED TIME PERFORMANCE**

A Ratification of the approval for permit given on March 19, 2009 by the Assistant City Manager and Treasury Division Manager, pursuant to C.C.M.C. Section 11.01.515, to Victor Urena, Facilities Manager of **NERVOUS TATTOO INC DBA ED HARDY**, to conduct a warehouse sale, at the commercial location of 8680 Hayden Place, on Friday, March 20, 2009 through Saturday, March 21, 2009, from 10:00 a.m. to 7:00 p.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, Engineering Division, and Fire Prevention Bureau are met and adhered to at all times. Approximately 500 people are expected to attend throughout course of the event. Previous permits have been issued.

- AND -

6. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Reverend Kevin Nolan, Pastor, **ST. AUGUSTINE CHURCH**, to conduct a casino night fundraiser for the school with dancers, and alcohol being served, at the commercial location of 10195 Washington Blvd., on Saturday, March 28, 2009, from 5:00 p.m. to 12:00 a.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, Engineering Division, and Fire Prevention Bureau are met and adhered to at all times. Applicant has provided their alcohol license issued by the Department of Alcoholic Beverage Control. Applicant has previously provided a copy of their letter of determination as a tax-exempt entity from the Internal Revenue Service. Approximately 150 people are expected to attend. Previous permits have been issued.

- AND -

7. **LECTURE/LIMITED TIME PERFORMANCE**

Application by Mary Somers, Director of Operations of **AMERICAN CANCER SOCIETY CALIFORNIA DIVISION, INC**, to conduct a 24 hour walk to educate the community about cancer prevention and raise funds (Relay for Life), at the commercial location of 4401 Elenda St. (CCHS), on Saturday, May 16, 2009 through Sunday, May 17, 2009, from 9:00 a.m. to 9:00 a.m., *provided that* all terms and conditions set forth by the Culver City Police Department, Planning Division, Engineering Division, and Fire Prevention Bureau are met and adhered to at all times. Approximately 200-300 people are expected to attend. Previous permits have been issued.

**MOTION: MR. RAO**

**SECOND: LT. BLOOR**

That the Committee *approves* items #5 through #7 from the regularly scheduled agenda items.

**PASSED UNANIMOUSLY**

8. **RESTAURANT BONAFIDE (NO ENTERTAINMENT)**

Application by Susan Hancock, Managing Member of **ROYAL T CAFE**, to conduct a business of casual sit down restaurant with liquor license from the commercial location of 8910 Washington Blvd., *provided that* the applicant is truthful and honest in her responses to the questions regarding criminal history on the Application for Permit – Police Department. Applicant has provided a copy of ABC License, the Seller's permit and Health Certificate. This is the first application for a permit.

**MOTION: MR. COLE**

**SECOND: MR. RAO**

That the Committee *approves* item #8 from the regularly scheduled agenda items.

**PASSED UNANIMOUSLY**

9. **TRAVEL AGENCY**

Application by Annet Forrest, President, **TAKE-OFF TRAVEL DBA TRAV-L-WORLD**, to conduct a travel agency business from the commercial location of 13101 Washington Blvd Suite #121-122, *provided that* the applicant is truthful and honest in her responses to the questions regarding criminal history on the Application for Permit – Police Department. This is their first application for permit.

**MOTION: MR. RAO**

**SECOND: MR. MENDIVIL**

That the Committee *approves* item #9 from the regularly scheduled agenda items.  
**PASSED 4 Ayes, 1 Nay Lt. Bloor**

10. **RENTALS-PERSONAL PROPERTY-HELD OVER**

Application by Michael J. Baird, Owner of **ABIDE**, to conduct a business of video equipment rental to the Film/TV Industry from the residential (Home Occupation – Office use only) location of 5019 Pickford Way, *provided that* the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. This is their first application for permit.

**Discussion:**

Permit approved with the following conditions:

1. Per provision of C.C.M.C. non-resident owner can't be onsite.
2. Per provision of C.C.M.C. no customers allowed on premises.
3. Business owners must comply with all parking regulations.
4. Permit expires in six months and must resubmit for reconsideration by Committee on Permit and Licenses.
5. No physical transactions to be conducted onsite.
6. The Premises to be used for Office use only.

**MOTION: MR. RAO**

**SECOND: MR. MENDIVIL**

That the Committee *approves* item #10 from the regularly scheduled agenda items.

**PASSED UNANIMOUSLY**

11. **FINANCE/ESCROW SERVICE**

Application by Myron Rosenbach, President of **INTERIM FUNDING, INC.**, to conduct a business of litigation funding from the commercial location of 13101 Washington Blvd #214., *provided that* the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. This is their first application for permit.

- AND -

12. **IN –HOME HEALTH SERVICES**

Application by Manuel Aranda, Executive Director of **SOUTHERN HOME CARE SERVICES**, to conduct a business of home care services from the commercial location of 6167 Bristol Parkway Ste #205, *provided that* the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. Applicant has provided their license issued by the Department of Social Services Community Care Licensing Division. This is their first application for permit.

- AND -

13. **TALENT AGENCY**

Application by Benjamin J. Press, Founder & Partner of **FORTITUDE, LLC.**, to conduct a business of talent and literary agency representing actors, writers and directors from the commercial location of 8619 Washington Blvd., *provided that* the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. This is the first application for a permit.

**MOTION: MR. RAO**

**SECOND: LT. BLOOR**

That the Committee *approves* items #11 through #13 from the regularly scheduled agenda items.

**PASSED UNANIMOUSLY**

14. **IN –HOME CHILD CARE/NURSERY SCHOOL**

Application by Maricar Davis, Owner of **AUNTIE MARISOL'S DAY CARE**, to conduct a business of in home day care services from the residential (Home Occupation – Office use only) location of 4312 Mentone Ave., *provided that* the applicant is truthful and honest in her responses to the questions regarding criminal history on the Application for Permit – Police Department. This is their first application for permit.

**MOTION: MR. RAO**

**SECOND: INSP. LOUIE**

That the Committee *approves* item #14 from the regularly scheduled agenda items contingent on receipt of approval from the Fire Department.

**PASSED UNANIMOUSLY**

15. **SECURITY GUARDS**

Application by Alfredo R. Garnica, Vice-President of **SECURITY AMERICAN, INC.**, to conduct a business of security guard services from the out-of-city location of 5777 W. Century Blvd., Ste 870, Los Angeles, CA 90045, *provided that* the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. This is the first application for a permit.

**MOTION: MR. RAO**

**SECOND: LT. BLOOR**

That the Committee *approves* item #15 from the regularly scheduled agenda items.

**PASSED UNANIMOUSLY**

16. **COMMERCIAL VEHICLE – CATERING TRUCK**

Application by Rosendo Sanchez, Owner of **SANCHEZ PRODUCE**, to conduct a business of produce truck, vehicle identification number 1GBHP32M4B3305202, from the out-of-city location of 5622 La Mirada Ave., #4, Los Angeles, CA 90038, *provided that* the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. Applicant has provided an original Certificate of Insurance, naming the City of Culver City as additionally insured, a copy of the current vehicle registration, the operator's valid California Driver's License, and the current Los Angeles County Health Permit. This is his first application for permit.

**MOTION: MR. RAO**

**SECOND: MR. MENDIVIL**

That the Committee *approves* item #16 from the regularly scheduled agenda items.

**PASSED 4 Ayes, 1 Nay Lt. Bloor**

17. **DATING/NETWORKING SERVICE-ONLINE**

Application by Andrew Allen, Partner of **DKI PRODUCTIONS, LLC**, to conduct a business dating/networking service (online only), from the residential (Home Occupation – Office use only) location of 3607 Helms Ave., *provided that* the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. This is the first application for a permit.

**MOTION: MR. RAO**

**SECOND: LT. BLOOR**

That the Committee *approves* item #17 from the regularly scheduled agenda items.

**PASSED UNANIMOUSLY**

18. **RESTAURANT BONAFIDE (NO ENTERTAINMENT)**

Application by Samson Cheung, Chairman of **FUJI WOK & SUSHI, INC.**, to conduct a full service restaurant serving Chinese & Japanese food with liquor license from the commercial location of 3905 S. Sepulveda Blvd., *provided that* the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. Applicant has provided a copy of ABC License, the Seller's permit and Health Certificate. This is the first application for a permit.

**Discussion:**

Permit approved with the following conditions:

1. Applicant to follow all the requirements from the Administrative Use Permit (AUP).
2. Provided that sale of alcohol is incidental to the sale of food items.

**MOTION: MR. MENDIVIL**

**SECOND: MR. RAO**

That the Committee *approves* item #18 from the regularly scheduled agenda items.

**PASSED UNANIMOUSLY**

19. **TRAVEL AGENCY**

Application by Edward Neilson, Owner of **V ANGELS TRAVEL**, to conduct a travel agency business from the commercial location of 12762 W. Washington Blvd., *provided that* the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. This is their first application for permit.

- AND -

20. **TRAVEL AGENCY**

Application by Jun Park, Owner of **CULVER TRAVEL STATION**, to conduct a travel agency business from the commercial location of 4453 Overland Ave., *provided that* the applicant is truthful and honest in his responses to the questions regarding criminal history on the Application for Permit – Police Department. This is their first application for permit.

**MOTION: MR. RAO**

**SECOND: LT. BLOOR**

That the Committee *approves* items #19 through #20 from the regularly scheduled agenda items.

**PASSED UNANIMOUSLY**

21. **ITEMS FROM COMMITTEE MEMBERS AND STAFF**

Mr. Cole said that the Committee on Permits and Licenses needed to bring forward the discussion on Mobile Food Locations and that he would meet with Mr. Rao and Ms. Zavala in this regard.

22. **ADJOURNMENT**

**MOTION: MR. RAO**

**SECOND: LT. BLOOR**

That the meeting be adjourned at 10:41 a.m., until the next regular meeting to be held on Wednesday, April 1, 2009.

**PASSED UNANIMOUSLY**

Respectfully submitted,

Guisela Zavala, Secretary